God So Loved the WORLD!

Jesus is Savior of All
1 Tim. 4:10 “Therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, especially of those that believe.” While 83% of Americans claim to be Christian the Bible claims otherwise. Who should we believe, sinners or God, the One who created them?

How valuable is your life to you?
Are you going to follow the crowd or do your own homework?

2 Minutes to Midnight
Bulletin of Atomic Scientists
We’re in grave danger of annihilating ourselves. Look around! We are out of control. (continued on p. 5)

KISS
Social scientists say Keep It Simple Stupid because, apparently, we’re not as smart as we think we are! “There is none righteous, no, not one” so

www.notmocked.com
All my work is dedicated to Jesus, and it goes out to His sheep.

Immediately something like scales fell from his eyes.

Acts 9:18, ESV

Father, remove the scales from the eyes of the born again immediately!

2019

Not for sale.
Jesus says “Freely ye have received, freely give” (Matt. 10:8, KJV).
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Eyes that See Universal Restoration

When the Samaritans didn’t welcome Jesus, His disciples said to Him "Lord...May we be telling fire to descend from heaven and consume them [But]...He rebuke[d] them" (Luke 9:54-55, CLT). Jesus rebuked His disciples because as “the Image of the invisible God” (Col. 1:15, CLT) He came to reveal that “God is love” (1 John 4:8, KJV).

Yet like those first disciples, most Christians think God will torment the majority of the people He created, FOREVER, in a place called hell. Therefore, He’s rebuking His disciples today, just like He did 2000 years ago.

Like the rest, I also held this view. And one of the reasons the majority of Christians have misunderstood the Lord is because—with the exception of the first batch of Spirit-filled Christians 2000 years ago—Christians as a group have historically not obeyed Him, as summed up with this timeline.

The Great Apostasy!

That day shall not come, except there come a falling away first. 2 Thessalonians 2:3

A Great Falling Away from the Truth!

Be of one mind. 2 Corinthians 13:11, KJV

The Center for the Study of Global Christianity at Gordon-Conwell Theological Seminary estimated 43,000 denominations around 2012.

You have a reputation of being alive, but you are dead. Revelation 3:1

God is a Spirit and they that worship him MUST worship him in spirit and in truth. John 4:24

There should be no division in the body. 1 Corinthians 12:13, NIV

You CANNOT be partakers of the Lord’s table, and of the table of devils. 1 Corinthians 10:21

Whoever abides in the Son of God remains in Him, and he who does not abide is not of Him. 1 John 4:20

There is one body, one Spirit, one Hope, one Lord, one faith, one baptism, one God and Father of all... Ephesians 4:4-5

You have a reputation of being alive, but you are dead. Revelation 3:1

God is a Spirit and they that worship him MUST worship him in spirit and in truth. John 4:24

All the believers... had everything in common. Acts 2:43

Some are already turned aside after Satan. 1 Timothy 5:11

The Great Falling Away from the Truth!

Denominational Spectrum

Lost for Knowledge

Lack of Grace

Unbiblical Authority

God is a Spirit and they that worship him MUST worship him in spirit and in truth. John 4:24

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All the believers... had everything in common. Acts 2:43

Some are already turned aside after Satan. 1 Timothy 5:11

The Great Falling Away from the Truth!
Since I understand concepts better when I map them out, I’ve summed up my understanding of what the Bible teaches about God’s purpose and plan on this timeline which I’m walking through in this booklet and playlist.

And because Christians have been so off target for most of Christian history, I’m explaining the core of the Christian faith as it ties in to the bigger picture of what I discern God has done. In the chapter Universal Restoration & the Eons, I walk through each of the sections on the timeline.

**The Basics**
Before moving forward I’m briefly touching on some foundational issues.

**The Inspired Word of God.** The Bible in the original Hebrew, Aramaic, and Greek was written by men who were inspired by God. Therefore, the Bible in the original languages is without flaw.

In contrast, many of the translators had something other than pleasing God in mind. For instance, the ‘mother’ of most English translations is the King James Version (KJV), put forth by King James (1566-1625). Yet King James was more interested in controlling the people he viewed as his than in honoring Christ the “KING OF KINGS”
(Rev. 19:16, KJV) since he was their king. As Wikipedia puts it “James gave the translators instructions intended to ensure that the new version would conform to the ecclesiology of, and reflect the episcopal structure of, the Church of England and its belief in an ordained clergy.[8]” In turn, the end result was a less than accurate English translation. Specifically, they weren’t faithful to the original language and introduced their personal biases into the translation.

**Unfaithfulness to the Original Language:** As you can see with this table the Greek word eon (singular) and eonian (plural) was translated with many different words which mean different things. Yet if God had meant to say *world*, for example, He would have used the Greek word *kosmos*.

<table>
<thead>
<tr>
<th>KJV Translations</th>
<th>eon or eonian</th>
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<td>ages</td>
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**Personal Biases:** The KJV uses the word *hell* 77 times whereas it’s *never* used in the literal translations. I cover this in the chapter *Hell and the Heart of God*. Hell—a place of eternal torment—appears to be pagan in origin. It does not come from the Bible. It doesn’t exist.

Therefore, if I’ve seen a discrepancy I’m using one of the literal translations. Otherwise I’m using the KJV or another translation which clearly conveys the meaning of the original text. I’m using the KJV as my primary translation since so many Christians believe this is the Gold Standard. It’s also one with which I’m very familiar.

And since God is the One in ultimate control, being that “all things were made by him, and for him” (Col. 1:16, KJV), He “worketh all things after the counsel of his own will” (Eph. 1:11, KJV). In other words, as with everything else God has used all the faulty translations for His purposes.

**Evidence for the Bible.** The evidence for the Bible is extensive as revealed in the book *Surprised by Faith* by Don Bierle, a short easy read available for free online [https://books.noisetrade.com/surprisedbyfaith/surprised-by-faith](https://books.noisetrade.com/surprisedbyfaith/surprised-by-faith) and in the movie *The Case for Christ (2017)*, for example.
But the best way to know if God is real and get to know Him, is to earnestly ask Him to reveal Himself to you. There are plenty of testimonies online of people who’ve done that. The following YouTube channel has pulled many of them together. Precious Testimonies https://www.youtube.com/user/PreciousTestimonies/videos

**Biblical Christianity.** Genuine Christianity is neither Catholic nor institutional. It’s not Catholic because, among other things, Catholicism rejects the lordship of Christ making the popes the head of the church when “Christ is the head of the church” (Eph. 5:23, KJV). And it’s not institutional because, among other things, Jesus is “the good shepherd...[whereas] hireling[s]...careth not for the sheep” (John 10:10-13, KJV). The leader of the real church is not a man or many men but Jesus, our “high priest” (Heb. 4:14, KJV) who says “You may not be called 'Rabbi,' [as in Pastor] for One is your Teacher, yet you all are brethren” (Matt. 23:8, CLT). The word pastor isn’t even found in the literal translations of the Bible. All of those so-called church buildings and the majority of their activities are pagan in origin. And as these videos made by others reveal, the so-called Christian denominations bow down to the popes who reject Jesus’ lordship.

**The Old vs New Testament.** Unbelievers and many professing Christians don’t understand the difference between the Old and New Testaments of the Bible. The gist of it is that God had made many covenants with the Hebrews, also called Israelites, which were sealed with animal sacrifices foreshadowing the ultimate sacrifice which Jesus made with His life on the Cross. In the beginning when the first humans disobeyed God so that He cursed humanity—“For God has bound everyone over to
disobedience so that he may have mercy on them all” (Rom. 11:32, NIV)—God promised to send a Deliverer (see Gen. 2 and 3). And throughout the Old Testament He kept building on that promise making different covenants with the Israelites through whom He promised “all the nations of the earth [would] be blessed” (Gen. 22:18, KJV). God was speaking of Jesus, His Christ, His Messiah, Himself in human form, God incarnate.

As “the Image of the invisible God” (Col. 1:15, CLT) Jesus revealed God’s nature. Therefore, if we want to know what God is like, all we need to do is look at Jesus. When Philip said “Lord, show us the Father...Jesus saith...he that hath seen me hath seen the Father” (John 14:8-9, KJV). Jesus revealed God’s nature.

But if you don’t understand what God has done you’ll confuse His nature with ours. He says “You will seek me and find me when you seek me with all your heart” (Jer. 29:13, KJV). But most people haven’t done that. Because, for one thing, it’s quite time consuming. Therefore, not having sought Him with their whole heart, and having less than faithful translations, and having been born into a form of Christianity that is far from biblical, most of today’s Christians see the Old Testament God as a fire and brimstone God and the New Testament God as one of love and grace, and the coming God as if He’s the fire and brimstone God who sends people to hell. It’s as if they’re seeing two different God’s when He says “I am the LORD, I change not” (Mal. 3:6, KJV). So there’s clearly something wrong with most Christians’ understanding of God.

In short, the history represented in the Old Testament is summed up with Psalm 107 for which I’ve made this graphic. It’s a history of God’s grace being poured out on sinful humans who appreciated it for a blip but then went back to sinning against God who would then discipline

His Story’s Highs & Lows as Detailed in Psalm 107
them so that they would repent and turn back to God who would show them mercy again. But then they would quickly go back to their old sinful ways again so that God would discipline them again. And they would again repent and experience more of God’s mercy, so on and so forth. That same cycle has repeated itself throughout history!

So the reason for the difference between reality and how most Christians view God can be seen through the following example. While it’s not the only reason, it can help us get a better handle on what God has done and what humanity has done. God delivered the Israelites from slavery in Egypt miraculously without having the Israelites fight them, using a man He anointed for His purposes, Moses, to perform many miracles (see Exodus). Then He told the Israelites “I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee” (Ex. 23:28, KJV). That’s how God was going to give them their own land, using bugs to drive the people away so that Israelites could occupy the land. But instead, the Israelites took up weapons, likely the ones that washed ashore from the Egyptians who drowned in the Red Sea.

And since God is working everything out “in accord with the purpose of the eons” (Eph. 3:11, CLT) it appears that He has worked man’s sins into His plan. The point is that God is not the One who is brutal, but man. We all have hearts that, according to God, are “crooked...and...mortally ill” (Jer. 17:9, CLT). Given enough time and/or under the right circumstances we would all become like those murderers and other evil people we think we’re nothing like. The Stanford Prison experiment proved the point. And it’s the reason God placed Himself in human form, to change us through His holy blood. “Justified by his blood, we shall be saved from wrath through him” (Rom. 5:9, KJV). What God has done through Jesus is enabled us to get a much needed blood transfusion, like this graphic.
The Stanford Prison Experiment: If you’re unfamiliar with this classic 1971 psychological experiment, you should watch the movie *The Stanford Prison Experiment (2015)*. It will help you appreciate human nature and why God has done what He’s done through Jesus.

We “Must” Be Born Again. Shocked that Nicodemus didn’t understand the basics of the faith, Jesus said to him “You are a teacher of Israel, and these things you do not know?” (*John 3:10*, CLT). And it’s the same today among Christian leaders and, therefore, among the majority of professing Christians. Most don’t understand the basics of the faith. Jesus said “Except a man be born again, he cannot see the kingdom of God” (*John 3:3*, KJV). Being born again means having God’s Spirit inside of you which we need because “the person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness” (*1 Cor. 2:14*, NIV). This is the system God has set up as revealed through His Word, the Bible. We need God’s Spirit inside of us to be able to understand the purpose and plan He’s put in motion for all of humanity.

And as you can see with my graphic, there are three things God does for us when we take Him seriously: He loves us, He comes to us, and He makes His home inside of us.

1. **God Loves Us.** God already *proved* His love for us by sending Jesus “that everyone who is believing in Him should not be perishing” (*John 3:16*, CLT). When we honor Jesus during this life we “receive a spirit of adoption” (*Rom. 8:15*, YLT) and get to take part in the “first resurrection” (*Rev. 20:6*, KJV). God loves us in the sense that He *appreciates* the fact that we believe in what He has revealed to us, and are thankful for what He did for us. Jesus says “For the Father himself doth love you, because me ye have loved, and ye have believed that I from God came forth” (*John 16:27*, YLT).
2. God Comes to Us. Taking Him seriously, God will “show” (John 14:21, NIV) Himself to us. He’ll allow us to see His ‘hand’ in the world around us. He’ll enable us to connect the dots between what happens in this realm and what He’s doing in the spiritual realm. He says “He who has My precepts and is keeping them, he it is who is loving Me. Now he who is loving Me will be loved by My Father, and I shall be loving him and shall be disclosing Myself to him” (John 14:21, CLT). I give tons of examples of this throughout my ministry especially in the playlist I’ve called Biblical Interpretations. But again, in order to not consider it “foolishness” (1 Cor. 2:14, NIV) you have to have God’s Spirit inside of you. You also have to be teachable. He says “To day if ye will hear his voice, harden not your hearts” (Heb. 4:7, KJV). In other words, if you want to hear His voice today—any day—don’t harden your heart to Him, to the truth as revealed in His Word, the Bible. And Jesus says “I am...the truth” (John 14:6, KJV) and His “name is called The Word of God” (Rev. 19:13, KJV)—that’s why He uses the Bible!

3. God Moves in with Us. “The Holy Spirit...God has given to those who obey him” (Acts 5:32, NIV). And we “receive power when the Holy Spirit has come upon [us]” (Acts 1:8, NIV). The only way we can be pleasing and acceptable to God is with His Spirit inside of us since that’s the only way we’ll have the knowledge, conviction, and power to consistently do what pleases Him. Jesus says “The holy spirit, which the Father will be sending in My name...will be teaching you...and reminding you of all that I said to you” (John 14:26, CLT). Having God’s Spirit inside of us is the first step in becoming a follower of Christ, which is what He’s called us to be saying “Follow me!” (Mark 2:14, CLT).

In sum, if we appreciate what Jesus did for us—which I’m explaining in this booklet and playlist—we’ll obey Him. We’ll confess to God that we acknowledge that Jesus is His Christ and that we’ve been a sinner. Having been enlightened to the truth, we’ll start changing our ways. We’ll stop sinning on purpose. And we all know when we’re sinning because God placed His law on our hearts. He says “The Gentiles [everyone who’s not a descendant of the Israelites]...shew the work of the law written in their hearts, their conscience also bearing witness” (Rom. 2:14-15, KJV).
Therefore, before I became born again, which was when I was 24 (I’m now 56), I remember very clearly always knowing when I was sinning or about to sin and choosing to do it even though I knew it was wrong and that there would be consequences! I remember it most clearly in my early teens, when I was at my worst. I didn’t know it at the time, didn’t even know it was called “sin,” but the reason my conscience slightly bothered me was because I had the law written in my heart, just like we all do. The problem is that we were all born as sinners who love to lie to ourselves. Scripture says “through one man [Adam] sin entered into the world” (Rom. 5:12, CLT) so that “the heart is deceitful above all things” (Jer. 17:9, KJV). Therefore, “out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies...which defile a man” (Matt. 15:19-20, KJV). That’s why we’re all in need of Jesus’ salvation.

And without being followers of Christ the best we can be is “blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch” (Matt. 15:14, KJV). And that’s what Christians have historically done for the world because of our historical hypocrisy/apostasy. By being unfaithful to Jesus, Christianity as a whole has landed humanity in a massive ditch, the New World Order! (United Nations’ Agenda https://sustainabledevelopment.un.org/content/documents/21252030%20Agenda%20for%20Sustainable%20Development%20web.pdf).
Overview of Universal Restoration

Jesus said “I came that they may have life eonian, and have it superabundantly” (John 10:10, CLT). God is giving us life beyond this existence in one of two ways, either by faith or by works. Those who during this life genuinely believe in Jesus will become born again and enter eternity directly at the “first resurrection” (Rev. 20:6, KJV), saved from our sins by faith. In contrast, those who don’t believe the truth will enter eternity a thousand years later. God says:

There doth come an hour in which all those in the tombs shall hear his voice, and they shall come forth; those who did the good things to a rising again of life, and those who practised the evil things to a rising again of judgment (John 5:28-29, YLT).

The “good things” begin with believing and appreciating this very good thing God has done for us, having forgiven our sins through the work Jesus did on the Cross and granting us life in Him. Likewise, “evil things” begin with rejecting this “gift” (2 Cor. 9:15, KJV). Because, while “through one man sin entered into the world” (Rom. 5:12, KJV), Jesus “conquered the world” (John 16:33, CLT), summed up with the graphic.

We’re also told that “the last enemy that shall be destroyed [by Jesus’ work on the Cross] is death” (1 Cor. 15:26, KJV).
There are Two Deaths and Two Resurrections. The New Testament says “she that liveth in pleasure is dead while she liveth” (1 Tim. 5:6, KJV). That’s because when Adam disobeyed God’s one command to “not eat” of this one tree (Gen. 2:17, KJV), Adam and Eve died spiritually and physically. Since they disobeyed God, as He knew they would since He “declar[es] the end from the beginning” (Isa. 46:10, KJV), they broke the close personal bond they’d had with God. Meaning, they immediately died spiritually. They also died physically over the years as the aging process began when they disobeyed God. And every human since then has inherited this death so that we are all born unconnected to God spiritually and are dying physically from birth, even while we’re growing. We are born destined to die. We’re all as good as dead! (And scientists who study genetics know that all of humanity goes back to one man and one woman which is why they coined the terms Y-Chromosomal Adam and Mitochondrial Eve.) In any case, physical death is the first death—the one everyone knows about.

And because of the work Jesus did on the Cross, this death of “the body of our humiliation” (Phil. 3:21, CLT) gets abolished at the end of the millennial reign, the next eon. At the end of the millennial reign of Christ all who have ever lived will have been raised from the dead (Rev. 20:4-5 below). This is the point when “those who practised the evil things [will be] rising again [to] judgment” (John 5:29, CLT). They will rise to experience the “second death” (Rev. 20:6) whereas those who died in Christ will have been raised to life at the beginning of the millennial reign, which is at the end of this age. God says “Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years” (Rev. 20:6, KJV).

Revelation 20:4-5, KJV Them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast...lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished.

In other words, during “the eons of the eons” (Rev. 11:15, CLT) all who died as unbelievers will come to acknowledge the truth, that Jesus is God, and make amends for their sins. They’ll do what genuine Christians learned to do during this life. We “are always delivered unto death for
Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh” (2 Cor. 4:11, KJV). This “death” is of our own works, our own efforts, our own will. The genuine Christian understands that “apart from [Jesus we] can do nothing” (John 15:5, KJV), nothing of worth in God’s eyes. Therefore, during this life the born again follower of Christ is constantly dying to self—making choices that cost us friends, family, promotions, a job, money...even our life. We die “the second death” during this life following Jesus’ example at Gethsemane.

In contrast, unbelievers lived for themselves during this life so that they’ll rise for “the second death” (Rev. 20:6, KJV). Having rejected Jesus’ gift of salvation, the price He paid with His life to cover their sins, they’ll have to pay the price themselves, or so I discern. The psalmist says “Against thee, thee only, have I sinned, and done this evil in thy sight” (Ps. 51:4, KJV). This was King David confessing after he had stolen someone else’s wife and had had the man killed. And Jesus says:

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me...[And] Inasmuch as ye did it not to one of the least of these, ye did it not to me (Matt. 25:40 & 45, KJV).

So I’ll use Hitler as an example since most should be familiar with his works. While some people think he professed to be a Christian, he most certainly wasn’t according to the New Testament which says “love your enemies” (Matt. 5:44, KJV). Assuming he didn’t earnestly ask God for forgiveness before he died, he’ll be resurrected to “judgment” (John 5:29, YLT) and have to suffer the consequences for his actions, which won’t exactly be pleasant. He’ll be refined by God and experience “the second death” (Rev. 20:14, KJV) acknowledging that Jesus is the “KING OF KINGS, AND LORD OF LORDS”(Rev. 19:16, KJV) and finally let God rule. But he won’t get ‘out of jail’ until he’s “paid the last penny” (Matt. 5:26, NIV).

However, on the other side of the spectrum there are many people who rejected Jesus and were fairly decent people—as “crooked” hearts go (Jer. 17:9, CLT). They lived a fairly good life—not partying, not stealing,
not raping, not killing... I discern these people will have an experience that will parallel the one Doubting Thomas had, though a bit more involved. Here’s the account:

The other disciples therefore said unto [Thomas], We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My LORD and my God (John 20:25-28, KJV).

At that point Jesus said to Thomas what He still says today to unbelievers, “Blessed are they that have not seen, and yet have believed” (John 20:29, KJV). Again, those who have believed on Jesus are “blessed” because they get to enjoy fellowship with Jesus now, get to take part in the “first resurrection” (Rev. 20:6, KJV) and will enjoy the benefits of the millennial reign as well as the benefits of the remaining eons.

And the more you get to know the Lord, the more your realize just how unrighteous we all are, so that even the best unbelievers who experience the “second death” (Rev. 20:6, KJV) will have much to make amends for, which is why I said it will be more involved than what Thomas experienced—especially when you consider what it means to have rejected Jesus’ gift of salvation and God’s testimony. God had Jesus suffer brutally for our sakes. And Scriptures says “It is a fearful thing to fall into the hands of the living God” (Heb. 10:31, KJV). So the suffering experienced by those who rejected Jesus will be substantial.

In any case, since Sheol and Hades is the realm of the dead and we’re told “the dead know not any thing” (Eccl. 9:5, KJV), the next thing every born again soul will experience after they died is the resurrection at the
last trump, the first resurrection. That’s true whether we died 4000 years ago or ten minutes before this blessed event, or not died at all. God says:

The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord (1 Thess. 4:16-17, KJV).

This is why Paul said “to live is Christ, and to die is gain” (Phil 2:21, KJV). For the born gain, living is to spend time with the Lord getting to know Him better, learning from Him, following His leading, serving Him...and death is sleep since “the dead know not any thing” (Eccl. 9:5, KJV). I cover the rest of those passages further in the booklet and playlist. Even if we’re dead for a thousand years, the next thing we’ll hear is the “trump of God” (1 Thess. 4:16, KJV) and rise for the “first resurrection” (Rev. 20:6, KJV) and “ever be with the Lord (1 Thess. 4:17, KJV). All the bad stuff will be over!

In contrast, those who refused to acknowledge Jesus’ lordship during this life will be resurrected a thousand years later and have to ‘pay the price’ for their sins themselves since they rejected God’s “gift” (2 Cor. 9:15, KJV). And that includes professing Christians who only professed to believe, as Jesus tells us in this passage:

If that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The lord of that servant shall...appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth (Matt. 24:48-51, KJV).

The bottom line is that there is an easier way and a much harder way to enter eternity. You can either die to self now or later. And while dying to self now can be pretty hard, especially considering the times in which we’re living, no matter how hard it gets, it will still be much better than having to pay the price for having rejected Jesus and paying the consequences for every sin you’ve ever committed!
God’s Standard. The difference between genuine believers and unbelievers is that the believer knows there is nothing we can do to earn a place in heaven. In contrast, ask most unbelievers if they think they’ll go to heaven when they die and they say “Yeah. I’m a pretty good person.” What they’re doing is counting on their own works to get them into heaven. But God says “To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness” (Rom. 4:5, KJV, my emphasis). Our works aren’t good enough to satisfy our “holy” God (1 Pet. 1:16, KJV). He’s only satisfied with the work He did on the Cross on our behalf. By believing what He has said about us and about what He’s done for us, our “faith is counted for righteousness” (Rom. 4:5, KJV).

So it’s like this graphic comparing His Standard with ours. What we call excellence is actually mediocrity at best, which God views as a used tampon! He says “Toss them away [your so-called great works] like a menstrual cloth” (Isa. 30:22, CLT). Our best works are idolatry, loving ourselves more than God. And if God views our best works like a used tampon, we shouldn’t count on them to get us into heaven!

Rewards for Faithfulness. Those who take part in the first resurrection, those who had Jesus as their foundation, will receive a different quality of life for the ages that follow until God becomes “all in all” (1 Cor. 15:28, KJV)—as revealed in the following passage, for instance. God says:

Other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what
sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire (1 Cor. 3:11-15, KJV).

Since God’s “word [is] as a fire” (Jer. 23:29, YLT) all of our works gets tested against His Word, His fire. If it doesn’t line up with it, with Him, since His “name is called The Word” (Rev. 19:13, KJV), it will burn. In other words, any rewards the born again Christian could have earned will burn. But if the work we did was done in obedience to the Lord, like this booklet and video playlist, then it won’t burn and we’ll receive a reward for it.

And if I’m understanding Him right, we’ll get to enjoy that reward for the rest of eternity according to the following passage. He says:

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also (Matt. 6:19-21, KJV).

Our wealth on earth gets used up, but that doesn’t seem to be the case in heaven. Our rewards will earn us a “better resurrection” (Heb. 11:35, KJV), a better position or estate in His heavenly kingdom.

How well a born again Christian does when our works get tested by fire comes down to how well we learned to “take captive every thought to make it obedient to Christ” (2 Cor. 10:5, NIV). We’ve also been warned to make sure we’re “rewarded fully” (2 John 1:8, NIV). If a born again Christian did their own thing during this life, as so many have done, they’ll get “saved” since they had the foundation of Christ (if they actually had it), but some, most, or even all of their works will burn. But they’ll still be better off than unbelievers. Jesus says “He who is hearing my word, and is believing Him who sent me, hath life age-during, and to judgment he doth not come, but hath passed out of the death to the life” (John 5:24, YLT).
However, it’s clear to those who understand the Bible that most professing Christians aren’t actually Christian. They’re not born again. Believing in Jesus is much more than just a statement of faith. As the New Testament makes clear, it’s a way of life. And God says “As the body without the spirit is dead, so faith without works is dead also” (James 2:26, KJV). However, you can have started out well, received His Spirit, and then backslidden so that you get “saved; yet so as by fire” (1 Cor. 3:15, KJV).

**The Eons.** Scripture teaches that God’s purpose from before the eons has been to restore all things and all people to Himself through Jesus in stages, “every man in his own order” (1 Cor. 15:23, KJV). Paul said “We are speaking God's wisdom in a secret, wisdom which has been concealed, which God designate[d]...before the eons” (1 Cor. 2:7, CLT). And since those who take part in the first resurrection are called “blessed” (Rev. 20:6, KJV) whereas wording for unbelievers includes “condemned” (Mark 16:16, CLT) and “chastening” (2 Pet. 2:9, CLT) the Message to all is as follows:

Repent, then, and turn about for the erasure of your sins, so that seasons of refreshing should be coming from the face of the Lord...Whom heaven must indeed receive until the times of restoration (Acts 3:19-21, CLT).

The New International Version (NIV) puts it like this:

Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord...Heaven must receive him until the time comes for God to restore everything, as he promised long ago through his holy prophets (Acts 3:19-21, NIV).

The Greek word for restoration is apokatastasis and the following definitions are given in the Blue Letter Bible, a Bible study website (https://www.blueletterbible.org/).

**Vines:** a "repair" of a public way, the "restoration" of estates to rightful owners, a "balancing" of accounts.
**Thayers:** the restoration not only of the true theocracy but also of that more perfect state of (even physical) things which existed before the fall.

**Scriptures Revealing God is Restoring All.** To help the skeptics, I’m putting the following passages in two literal translations, the Concordant (CLT) and Young’s (YLT), as well as in the KJV.

<table>
<thead>
<tr>
<th>1 Timothy 4:10</th>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>We rely on the living God, Who is the Saviour of all mankind, especially of believers.</strong></td>
<td><strong>We hope on the living God, who is Saviour of all men—especially of those believing.</strong></td>
<td><strong>We trust in the living God, who is the Saviour of all men, specially of those that believe.</strong></td>
<td></td>
</tr>
</tbody>
</table>

Is there anyone who is not a part of “all mankind” (CLT) or of “all men” (YLT & KJV)? No. There is only one race. It’s called human, as in mankind, also known as “all men.” Therefore, according to Scripture Jesus is the Savior of all. But “especially of believers” (1 Tim. 4:10, CLT, my emphasis).

<table>
<thead>
<tr>
<th>1 Corinthians 15:22</th>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
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<tbody>
<tr>
<td><strong>For even as, in Adam, all are dying, thus also, in Christ, shall all be vivified.</strong></td>
<td><strong>For even as in Adam all die, so also in the Christ all shall be made alive.</strong></td>
<td><strong>As in Adam all die, even so in Christ shall all be made alive.</strong></td>
<td></td>
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</tbody>
</table>

Is there anyone who’s not dying? No. It’s a 1:1 ratio. You live: You Die. Is there anyone who is not included in “all”? No. “All,” which is *pas* in the Greek, is defined as “each, every, any, all, the whole, everyone, all things, everything.” Therefore, according to Scripture everyone will be made alive through the work Jesus did on the Cross.

<table>
<thead>
<tr>
<th>Romans 11:32</th>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
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<tbody>
<tr>
<td><strong>For God locks up all together in stubbornness, that He should be merciful to all.</strong></td>
<td><strong>For God did shut up together the whole to unbelief, that to the whole He might do kindness.</strong></td>
<td><strong>For God hath concluded them all in unbelief, that he might have mercy upon all.</strong></td>
<td></td>
</tr>
</tbody>
</table>
Again, is there anyone not included in “all” or “the whole”? Therefore, according to Scripture everyone will come to believe, some during this eon and others during the millennial reign of Christ, and others during the “second death” (Rev. 20:6, KJV).

| John 1:29 |
|---|---|---|
| CLT | YLT | KJV |
| Lo! the Lamb of God Which is taking away the sin of the world! | Lo, the Lamb of God, who is taking away the sin of the world. | Behold the Lamb of God, which taketh away the sin of the world. |

Is there anyone who was not born in this world? No. There is no other planet where anyone was born. Therefore, according to Scripture Jesus died for everyone.

| Romans 5:6 |
|---|---|---|
| CLT | YLT | KJV |
| For Christ, while we are still infirm, still in accord with the era, for the sake of the irreverent, died. | For in our being still ailing, Christ in due time did die for the impious. | For when we were yet without strength, in due time Christ died for the ungodly. |

Is there anyone who was not born “irreverent” (CLT), “impious” (YLT) or “ungodly” (KJV) according to God? The answer is no. “There is none righteous, not even one” (Rom. 3:10, YLT). And that’s because “through one man sin entered into the world” (Rom. 5:12, CLT). Therefore, according to Scripture Jesus died for everyone who has ever lived.

| Luke 19:10 |
|---|---|---|
| CLT | YLT | KJV |
| For the Son of Mankind came to seek and to save the lost. | The Son of Man came to seek and to save the lost. | The Son of man is come to seek and to save that which was lost. |

Is there anyone who was not born as a “lost” soul? The answer is no. “We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him [on Jesus] the iniquity of us all” (Isa.
“For all did sin, and are come short of the glory of God” (Rom. 3:23, YLT). Therefore, according to Scripture all will be saved.

### John 12:32

<table>
<thead>
<tr>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
</tr>
</thead>
<tbody>
<tr>
<td>And I, if I should be exalted out of the earth, shall be drawing all to Myself.</td>
<td>And I, if I may be lifted up from the earth, will draw all men unto myself.</td>
<td>And I, if I be lifted up from the earth, will draw all men unto me.</td>
</tr>
</tbody>
</table>

Again, everyone is part of “all.” Therefore, according to Scripture everyone will be drawn to Jesus. But not during the same age or eon, “each in his proper order” (1 Cor. 15:23, YLT).

### Romans 5:18

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<tr>
<th>CLT</th>
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<th>KJV</th>
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</thead>
<tbody>
<tr>
<td>Consequently, then, as it was through one offense for all mankind for condemnation, thus also it is through one just award for all mankind for life's justifying.</td>
<td>So, then, as through one offence to all men [it is] to condemnation, so also through one declaration of ‘Righteous’ [it is] to all men to justification of life.</td>
<td>Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.</td>
</tr>
</tbody>
</table>

Is there anyone who is not part of “all mankind” (CLT) or “all men” (KJV) or “all people” (NIV)? No. Therefore, according to Scripture Jesus has justified all through His righteous work on the Cross. And we all know what justification means since we use this command on our computer. It means that everything lines up perfectly. In other words, Jesus will align everyone perfectly, righteously, before the Father, either during this life or during the “second death” (Rev. 20:6, KJV).
Is God unable to fulfill His will? No. He says “My counsel shall stand, and I will do all my pleasure” (Isa 46:10, KJV). Unlike us, He is “Almighty” (Gen. 17:1, YLT). Therefore, according to Scripture Jesus will save all men and they will all come to the knowledge of the truth.

However, most will come to it the hard way. “The fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death” (Rev. 21:8, KJV). But the “lake which burneth with fire and brimstone” is not referring to hell.

**The Lake of Fire:** The “lake of fire” (Rev. 20:15, KJV) is a word picture of God’s restoration process for sinners. The apostle John was referring to a proverb. The Old Testament says “a refining pot [is] for silver, and a furnace for gold, And the trier of hearts [is] Jehovah” (Prov. 17:3, YLT). And Jehovah God also says “Is not My word a scorching like fire” (Jer. 23:29, CLT). “He will sit like a refiner
and a cleanser of silver. And He will cleanse the sons of Levi, and
purify them like gold and like silver” (Mal. 3:3, CLT). The “lake of
fire” refers to the fiery/harsh judgment unbelievers are going to have
to go through for having rejected God’s salvation. The YouTube
channel The Total Victory of Christ covers it thoroughly especially on the video Refined in the Lake of Fire/The
Meaning of Hell Fire. https://www.youtube.com/watch?v=4lHWv4zM7iA&list=PLcfiNPH8Po1_4SOldDC51qjwJ2ogXPPA&index=15&t=08

I’ve put their videos in order on this playlist: https://www.youtube.com/watch?v=AIPvyo40-ys&list=PLcfiNPH8Po1_4SOldDC51qjwJ2ogXPPA

However, in one of the videos the narrator recommends the movie Come Sunday (2018) about the so-called Bishop Carlton Pearson who
came to this understanding, that God has saved all. However, he’s bought
the “new age” lies—so he’s mixing truth with error in a pretty big way.
He’s a Unitarian. Unitarians do not honor the lordship of Christ.
Colossians 1:20

<table>
<thead>
<tr>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
</tr>
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<tbody>
<tr>
<td>And through Him to reconcile all to Him (making peace through the blood of His cross), through Him, whether those on the earth or those in the heavens.</td>
<td>And through him to reconcile the all things to himself—having made peace through the blood of his cross—through him, whether the things upon the earth, whether the things in the heavens.</td>
<td>And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.</td>
</tr>
</tbody>
</table>

Is there anyone or anything that is not in earth or in heaven? No. Therefore, according to Scripture not only will every human and animal who has ever lived get to live again with an immortal body, so will Satan and the demons—according to Scripture! It’s just going to take them a really long time to get out of jail, “eons of the eons” (Rev. 20:10, CLT). In other words, we don’t know how long the last section on the timeline will last.

But how can the sea creatures live again when Scripture says “the former heaven and the former earth pass away, and the sea is no more” (Rev. 21:1, CLT)? Again, God has used symbolic language since the Bible says “the waters which thou sawest...are peoples” (Rev. 17:15, KJV). “Wo [to] the multitude of many peoples, As the sounding of seas they sound” ( Isa. 17:12, YLT). The “nations rage” (Acts 4:25, YLT). These “waters” and “seas” represent people who rage against Jesus. There will be no more people raging against Him in the new heaven and new earth because they’ll have finally converted. Their hearts and minds will have finally been changed.

When it’s all been said and done everything and everyone will live at peace with one another like in this graphic. And God is giving us a preview of it during the millennial reign of Christ, the age that follows this one. Scripture says:
The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them (Isa. 11:6, KJV).

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD (Isa. 65:25, KJV).

In fact, God has already given us a glimpse of it with people and situations like the following:

- The lion whisperer
  https://www.youtube.com/user/LionWhispererTV
- Playing music to animals and their reactions
  https://www.youtube.com/watch?v=ZS_6-IwMPjM&list=PLXvWNRZIJJZGRT4OumYuyeFPj4KcCd2xu
- Animals hugging people
  https://www.youtube.com/watch?v=lFVZsu6eQE
- Animals thanking people for helping them like this humpback whale
  https://www.youtube.com/watch?v=tcXU7G6zhjU

These videos reveal only a small taste of what God has in store for us in the ages to come!

**Jesus’ Reign Has an End**

While Christians as a group have focused on Jesus reigning forever, Scripture says “He must reign until he has put all his enemies under his feet” (1 Cor. 15:25, NIV, my emphasis). This is the reason the New Testament tells us to “take captive every thought to make it obedient to Christ” (2 Cor. 10:5, NIV). Because when we don’t we miss important details!
In any case, in the end we’ll all—everyone who has ever lived—be one very big and very happy Family without government or religion. We’ll simply genuinely love our heavenly Father and one another as brothers and sisters. We’ll no longer need government or want religion since “God is love” (1 John 4:8, KJV) and we’ll all be united as one, “God...all in all” (1 Cor. 15:28, KJV). And we’ve never needed religion, that’s something man created. Faith in God is all about relationship, God building a relationship with the individuals He created. It was that way throughout the Bible and it’s that way today—and always will be, summed up in the graphic. Through the eons God is in the process of perfecting what He began in the Garden.

During the millennial reign of Christ, the survivors and those who repopulate the earth will worship God as He meant for them to worship Him in the Old Testament—which they didn’t do. The difference will be that Jesus, along with all the resurrected saints, will also be on the earth just like He was after His resurrection until His ascension into heaven.

And then, when He has put all of His enemies under His feet everyone will worship God all the time everywhere because God will be all in all and love will have finally united us as one new humanity, which is what He told us He’s been creating. “His purpose was to create in himself one new humanity...making peace” (Eph. 2:15, NIV).
The Tabernacle
Throughout the Bible God gives us types or parallels with this realm and the spiritual realm. Everything He’s done in this realm seems to be a parallel of what He’s doing spiritually. Paul spoke of it as follows. He said “The first man Adam became a living being; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual” (1 Cor. 15:45-46, NIV). And the tabernacle parallels God’s purpose and plan that He’s been working out.

For instance, when Adam and Eve, the first humans, sinned against God by disobeying Him, He “drove out the man” (Gen. 3:24, KJV) from the Garden of Eden. But before getting kicked out they had had fellowship with God so that “they heard the voice of the LORD God walking in the garden” (Gen. 3:8, KJV). It’s like they had been with the Lord in the Holy of Holies.

However, after the Fall, Adam and Eve—along with the rest of the first batch of humans—lived in the equivalent of the outer court of the tabernacle. And with time humans got so far from God that “it repented the LORD that he had made man on the earth, and it grieved him at his heart” (Gen. 6:6, KJV) so that He wiped just about everyone off the face of the earth with a worldwide flood, commonly called Noah’s flood (see Gen. 6-9).
Then years later through the old covenant Law of Moses, God allowed the people to know and serve Him from a distance through a high priest and the atonement of sacrificial animals, which were pointing to the ultimate sacrifice about Whom God had been speaking and foreshadowing from the very beginning. Right after Adam and Eve dis obeyed God “the LORD God made coats of skins, and clothed them” (Gen. 3:21, KJV). Having disobeyed God their eyes were opened to evil so that they were no longer innocent whereas before “they were both naked...and were not ashamed” (Gen. 2:25, KJV). Therefore, God sacrificed innocent animals to clothed them, to cover their shame, foreshadowing what He would be doing through Jesus.

Therefore, on the Cross, God made a way to cover our sins, a way for us to re-enter, the Most Holy Place, the Holy of Holies. He says “I am the way...No one comes to the Father except through me” (John 14:6, KJV). Because of the work Jesus did on the Cross, being “the Lamb of God, who takes away the sin of the world” (John 1:29, NIV), God is willing to allow us to know Him, not only as our “high priest” (Heb. 4:14, KJV) directly, without a middle man, He says “I have called you friends” (John 15:15, KJV, my emphasis).

And what He’s done for us, and is working out through the ages, is so much better than what Adam and Eve had in the Garden. There’s no way they could have appreciated who God was and what He had done for them never having known any different. It was only after they lost what they had and suffering the consequences that they realized how good they had had it. And that’s how it usually goes. We don’t realize the value of the things we have or the people in our lives until after we’ve lost them.

**Learning the Fear of the Lord**

Christian history reveals that Christians have taken God and His blessings for granted even though the Bible says “the fear of the Lord is the beginning of wisdom” (Prov. 9:10, KJV). Focusing more on God’s
amazing grace, Christians have had increasingly less fear of God over the past 2000 years. And been, therefore, increasingly unfaithful.

And while the New Testament says “He that feareth is not made perfect in love” (1 John 4:18, KJV), that’s speaking about fearing what man can do to us, as in torture and kill us. But when it comes to God, genuine love includes respect—a measure of fear—a due regard for God’s abilities. So we’re told the following about Jesus:

Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him (Heb. 5:7-9, NIV).

Jesus feared and He “did no sin” (1 Pet. 2:22, KJV). Every good child respects his father, has a healthy sense of fear and love for the man. It’s the disrespectful brat that doesn’t.

And that’s what the majority of today’s Christians are as they ignore most of what the New Testament says! So I’ve summed it up with this graphic. God says “Thy Maker is thine husband” (Isa. 54:5, KJV). And Jesus is the “King of Kings” (Rev. 19:16, KJV). And He’s posing the question ‘Which one do yo discern represents my Queen of queens?’ As nearly 2000 years of Christian history reveals, we’ve been much more of a whore than the faithful warrior Bride He created us to be, because as all Christians know we’re in a brutal war “against spiritual wickedness in high places” (Eph. 6:12, KJV). So while most have ignored the spiritual war, as we come into the climax of it and humanity’s depravity, many will finally learn to genuinely respect their Maker. I go over those Scriptures towards the end of the booklet and playlist.
The Kingdom of God. I discern that the difference between the two resurrections, between genuine Christians and unbelievers, can be summed up with this kingdom graphic. Since Jesus is the “KING OF KINGS” (Rev. 19:16, KJV), all who die with God’s Spirit, honoring Him as the King Eternal, will make up His court for the next age. That’s part of the blessing of the first resurrection. We get to “reign with him a thousand years” (Rev. 20:6, KJV). We’ll be reigning over the survivors who repented at the last minute after the rapture, the first resurrection, along with all those who are born during the millennial reign. Scripture says the following.

The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth. But after the three and a half days the breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on. At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven (Rev. 11:10-13, NIV).

However, we’re told that when it’s nearly all been said and done “they shall be reigning for the eons of the eons” (Rev. 22:5, CLT). The faithful will not only be reigning for a thousand years, they’ll reign “for the eons of the eons” as the unfaithful come to the truth during the
“second death” (Rev. 20:6), having paid their dues. At least I think that’s what God means.

In any case, at the end of the eons, since Jesus will “put down all rule and all authority and power” (1 Cor. 15:24, KJV), reigning Himself only “till he hath put all enemies under his feet” (1 Cor. 15:25, KJV) and then hands the kingdom over to the Father so that “God may be all in all” (1 Cor. 15:28, KJV), we’ll all eventually be at the same level. In the end we’ll all just be one very big and very happy highly functional (as opposed to highly dysfunctional) Family. Glory to God!
Hell and the Heart of God

While Christians promote the unbiblical idea of eternal fire burning hell torment for those who reject Christ, this hardly squares with the image Jesus revealed of God, since He’s “the image of the invisible God” (Col. 1:15, KJV). When “Philip saith unto him, Lord, show us the Father...Jesus saith unto him...he that hath seen me hath seen the Father” (John 14:8-9, KJV). Jesus also said “I and my Father are one” (John 10:30, KJV). To know what God is like all we need to do is look at Jesus who’s life is recorded in the Gospel books, Matthew, Mark, Luke, and John.

**Homework:** Watch the Life of Christ

For those who are unfamiliar with Jesus, the following movies do a good job at revealing the Lord’s life on earth.

  [https://www.youtube.com/watch?v=kAAZ6HPXdMU](https://www.youtube.com/watch?v=kAAZ6HPXdMU)

  [https://www.youtube.com/watch?v=fc8qOXeTsUQ](https://www.youtube.com/watch?v=fc8qOXeTsUQ)

- *Messiah: Prophesy Fulfilled (2004)*
  [https://www.youtube.com/watch?v=Q1tRF4HfsHc](https://www.youtube.com/watch?v=Q1tRF4HfsHc)

- *The Miracle Maker (2000)*
  [https://www.youtube.com/watch?v=Vm_uHE1956I](https://www.youtube.com/watch?v=Vm_uHE1956I)

- *Jesus: He Lived Among Us (2011)*
  [https://www.youtube.com/watch?v=O5KETYJJnIE](https://www.youtube.com/watch?v=O5KETYJJnIE)

- *My Last Day (2011)*
  [https://www.youtube.com/watch?v=VVLuKaAVFGI](https://www.youtube.com/watch?v=VVLuKaAVFGI)

**God’s Heart.** Consider the following passages and honestly ask yourself if Jesus reflects the image of a God who will take most of the people He created and burn them in fire for the rest of eternity, or even annihilate them.

**The Woman Caught in Adultery:** When the Jewish leaders brought this woman to Jesus desiring to stone her, Jesus humiliated them by convicting them of their own sins. Then He simply “said
unto her, Neither do I condemn thee: go, and sin no more” (John 8:11, KJV).

**The Woman at the Well:** When Jesus encountered the Samaritan woman at the well (see John 4), He let her know He was aware of her sinful lifestyle saying to her “Thou hast had five husbands; and he whom thou now hast is not thy husband” (John 4:18, KJV). He didn’t stone her as He could have according to the Law, His Law. He didn’t even rebuke her. Because, “the law was our schoolmaster to bring us unto Christ, that we might be justified by faith” (Gal. 3:24, KJV). Jesus was inaugurating the new covenant law of love which we’re now under, summed up with the two greatest commandments, to love God and one another, and with The Golden Rule which says “Do to others what you would have them do to you, for this sums up the Law and the Prophets” (Matt. 7:12, NIV).

So, not only did Jesus not stone this woman, He revealed Himself to her in a way that she immediately understood that He was a prophet and quite possibly the Messiah! “The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ?” (John 4:28-29, KJV). And because of her testimony the whole town believed on Him! And this was a town of Samaritans, people who were supposedly disliked by God, according to the Jews.

**The Rich Young Ruler:** Knowing that rather than honor him this young man would go “away grieved: for he had great possessions” (Mark 10:22, KJV), “Jesus beholding him loved him” (Mark 10:21, KJV). He didn’t yell at him telling him he was going to hell! as so many Christians do, He “loved” him. He felt bad for him knowing he loved his wealth more than his God and what that would cost him. Therefore, He used it as a teachable moment for His disciples saying “How hardly shall they that have riches enter into
the kingdom of God!” (Mark 10:23, KJV). This is not a message that many people are going to hell, but that many people will experience “the second death” instead of the much more “blessed...first resurrection” (Rev. 20:6, KJV).

**The Leftovers:** Having fed the multitude out of compassion with merely five loaves and two fish, Jesus then makes it a point to have the disciples collect the leftovers so that nothing would be wasted. Here’s the account:

When Jesus looked up and saw a great crowd coming toward him, he said to Philip, “Where shall we buy bread for these people to eat?” He asked this only to test him, for he already had in mind what he was going to do. Philip answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!” Another of his disciples, Andrew, Simon Peter’s brother, spoke up, “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?” Jesus said, “Have the people sit down.” There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten (John 6:5-19, NIV).

Would a God who was concerned with not wasting any food burn the majority of the population HE created and do so for eternity?! Would He annihilate those people? Not according to common sense!

Not only does eternal hell contradict God’s nature, it makes Him out to be an intense hypocrite since He says “Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you” (Matt. 5:44, KJV). God says “Be ye holy; for I am holy” (1 Pet. 1:16, KJV). But the doctrine of eternal hell makes God out to be a monster and a hypocrite who expects people whose hearts are “desperately wicked” (Jer. 17:9, KJV) to rise up to a higher standard than He does! We’re supposed to love our enemies and
bless them just so God can then torture them FOREVER! No! Our holy God does not expect us to be more righteous than Him by being more merciful to people that He is—which is what the doctrine of eternal hell teaches. Rather, He is righteous and holy and calls us to be so as well, which we can only do as Spirit filled followers of Christ—which is NOT what the majority of Christians have historically been nor are currently. Instead, Christianity today is in the worst shape it’s ever been in, and therefore, so is the rest of the world. And that’s what God prophesied would be the case in the last days. And many Christian are aware that we are the last generation on earth. But I cover that in other videos including Universal Restoration, where I go over all the eons. The point here is that eternal hell is clearly unbiblical. It does NOT exist.

**Eternal Afterlife is Not in the Bible!**
The word eternal appears only twice (Deut. 33:27 & Rom. 2:10 below) in Young’s Literal Translation, and it’s not in relation to the afterlife but to God.

*Deuteronomy 33:27, YLT* A habitation [is] the eternal God, And beneath [are] arms age-during. And He casteth out from thy presence the enemy, and saith, `Destroy!'

*Romans 1:20, YLT* For the invisible things of Him from the creation of the world, by the things made being understood, are plainly seen, both His eternal power and Godhead—to their being inexcusable.

So does this mean that there’s no eternal life? No. God has revealed that there is, but in different wording and with a vision of having separated His plan by eons or ages, which most of the translators deleted out of their translations. We’re informed that everyone will have been raised to life after death. “It is reserved to the men to be dying once, yet after this a judging” (Heb. 9:27, CLT). “All who are in the tombs shall hear His voice, and those who do good shall go out into a resurrection of life, yet those who commit bad things, into a resurrection of judging” (John 5:28-29, CLT). And “the last enemy [that] is done away [with is] death” (1 Cor. 15:26, YLT). When everyone has been judged and paid their fine and “all things shall be subdued unto him [unto Jesus], then shall the Son also himself be subject unto him that put all things under
him, that God may be all in all” (1 Cor. 15:28, KJV). And everyone lives happily ever after because “God is love” (1 John 4:8, KJV) as Jesus revealed to us through His life.

The New Testament was written in Greek. And the Greek “eonian,” which the YLT translated as “age-during” means a period of time. It’s not everlasting or eternal, or for ever, as the King James and other Bibles translated using John 3:16 as my example, because an age or duration is a time period with a beginning and an end. And the Bible speaks of time before the eons (2 Tim. 1:9 below), the present eon (2 Tim. 4:10 below), the coming eons (Mark 10:30 below), and the conclusion of the eons (1 Cor. 10:11 below).

2 Timothy 1:9, CLT Who saves us and calls us with a holy calling, not in accord with our acts, but in accord with His own purpose and the grace which is given to us in Christ Jesus before times eonian.

2 Timothy 4:10, CLT For Demas, loving the current eon, forsook me and went to Thessalonica, Crescens to Galatia, Titus to Dalmatia.

Mark 10:30, CLT Who should not be getting back a hundredfold now, in this era, houses and brothers and sisters and mother and father and children and fields, with persecutions, and in the coming eon, life eonian.

1 Corinthians 10:11, CLT It was written for our admonition, to whom the consummations of the eons have attained.
**Everlasting.** This appears only once in Young’s Literal Translation, and it’s speaking of demons not humans.

<table>
<thead>
<tr>
<th>CLT</th>
<th>YLT</th>
<th>KJV</th>
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<tbody>
<tr>
<td>Besides, messengers who keep not their own sovereignty, but leave their own habitation, He has kept in <strong>imperceptible</strong> bonds under gloom for the judging of the great day (Jude 1:6).</td>
<td>messengers also, those who did not keep their own principality, but did leave their proper dwelling, to a judgment of a great day, in bonds <strong>everlasting</strong>, under darkness He hath kept (Jude 1:6).</td>
<td>And the angels which kept not their first estate, but left their own habitation, he hath reserved in <strong>everlasting</strong> chains under darkness unto the judgment of the great day (Jude 1:6).</td>
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I don’t know where they got “imperceptible” from since the Greek comes from *aidios* which means *everduring*. But I don’t know Greek. The best I can do is compare Scripture with Scripture and trust God to lead me in the right direction. And when comparing the three translations, and looking into the Greek roots the Concordant seems more solid than Young’s. In any case, considering other Scriptures it does not appear that even the demons will be chained up forever since God says that through Jesus He will “reconcile all to Him (making peace through the blood of His cross), through Him, whether those on the earth or those in the heavens” (Col. 1:20, CLT).

In fact, there seems to be a discrepancy within the verse itself since it says that God has been keeping them in “everlasting” chains or bonds *until* the judgment day. How can those chains be everlasting if it’s until a certain time? It seems more like He’s got them all on a leash, like imperceptible bonds, letting them run somewhat wild causing hell on earth until that that great day.

**For Ever.** This term is used over 70 times in the literal translations, none of which point to eternal damnation or annihilation when considering the rest of Scripture from a more faithful translation.
**Immortality**

While some people, including Christians, seem to think that our souls are immortal, Scripture says “the blessed and only Ruler, the King of kings and Lord of lords, who alone is immortal” (1 Tim. 6:15-16, NIV). The only one who’s immortal right now is Jesus, “the King of kings” (Rev. 19:16, KJV). The born again will receive immortality when we are adopted as sons, but currently “we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body” (Rom. 8:23, KJV). “For this corruptible must put on incorruption, and this mortal must put on immortality” (1 Cor. 15:53, KJV). It’s through Christ that we will become immortal. And unbelievers will receive immortality at the “second death” (Rev. 20:6), when they rise “into a resurrection of judging” (John 5:29, CLT).

**Hell is Not in the Bible!**

Search for the word hell in Young’s literal translation of the Bible on www.biblegateway.com or any other Bible database and you’ll see that it’s never mentioned. So in this section I give you the literal words used which Bible translators translated as hell along with passages people use to support the doctrine of eternal hell.

**Sheol**: (Hebrew) the realm of the dead, the unseen.

**Hades**: (Greek) the realm of the dead.

Sheol comes from sha’al which means ask, as in Who knows what happens to the dead? And Hades comes from a(i)des which means the unseen. In other words, “hell” is not a place of torment but of oblivion.

**Tartarus**: “The subterranean region, doleful and dark, regarded by the ancient Greeks as the abode of the wicked dead” (Blue Letter Bible). It’s only used once speaking of fallen angels, not humans. “For if God messengers who sinned did not spare, but with chains of thick gloom, having cast [them] down to Tartarus, did deliver [them] to judgment, having been reserved” (2 Pet. 2:4, YLT). Angels are called messengers in the literal translations.
Gehenna: The Blue Letter Bible says “This [Gehenna] was originally the valley of Hinnom, south of Jerusalem, where the filth and dead animals of the city were cast out and burned.”

And the valley of Hinnom was where the Jews in the Old Testament once offered their children as living sacrifices to a false god. The Old Testaments says “They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind” (Jer. 19:5, KJV). And in Jeremiah 7:31 this valley is called Topeth. Tophet in Hebrew means place of fire. And toph means timbrel or tambourine, according to the Blue Letter Bible. Others suggest drum. Apparently, as the children were being burned alive there was much noise being made to muffle their cries. Later this wicked practice was abolished by King Josiah (see 2 Kings 22 & 23). Tradition has it that this valley was made into a garbage dump where fires would constantly burn to destroy the refuse.

Therefore, Gehenna was used by Jesus as a vivid warning to the Jews. It ties in to the worm that doesn’t die spoken of in the following passages:

And they have gone forth, And looked on the carcases of the men Who are transgressing against me, For their worm dieth not, And their fire is not quenched, And they have been an abhorrence to all flesh! (Isa. 66:24, YLT).

And if thy foot may cause thee to stumble, cut it off; it is better for thee to enter into the life lame, than having the two feet to be cast to the gehenna, to the fire—the unquenchable—where there worm is not dying, and the fire is not being quenched. And if thine eye may cause thee to stumble, cast it out; it is better for thee one-eyed to enter into the reign of God, than having two eyes, to be cast to the gehenna of the fire—where their worm is not dying, and the fire is not being quenched (Mark 9:45-48, YLT).
The Worm that Doesn’t Die: A. E. Knoch says the following:

The word die is not the usual one. The root means finish. The sense is simply that there will be no end of worms in Gehenna to feed on the corpses of those cast into it. The point is not the torment of the victims but the loathsome disgrace which attends their deaths (All in All: The Goal of the Universe, 1978, p. 32).

This “loathsome disgrace” was true of the Jews 2000 years ago. Forty years after Jesus rebuked them the Romans came and brutally destroyed Jerusalem. If you’re uninformed here’s a short (2 minute video). History of Jerusalem Since its Destruction Uploaded by Drive Thru History https://www.youtube.com/watch?v=F-pUHSWC1uU

Lazarus and the Rich Man. Luke 16:19-31 is a parable. It can’t be taken literally because the rich man says “Send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame” (Luke 16:24, KJV). It’s not as if anyone being tormented by flames would be relieved in ANY WAY WHATSOEVER if someone came and let him lick his wet finger! It also wouldn’t be heaven if we could look and see our dead loved ones being tormented in hell forever! That itself would be hell. The point of the story is that we’re to take God seriously when we hear His voice.

And The Total Victory in Christ YouTube channel has a beautiful interpretation of this parable which is not commonly preached. Parable Solved/The Rich Man and Lazarus https://www.youtube.com/watch?v=TkMdDwIUmMc&list=PLcfiNPH8P0l1_4S0ldDC51qiwJ2ogXPPA&index=16

Fire Eonian. The Concordant translation speaks of “fire eonian” (Matt. 18:8 & 25:41 below)—a fire that lasts for eons. And it also speaks “chastening eonian” (Matt. 25:46 below)—a chastening that lasts for eons. The “lake of fire” (Rev. 20:15, KJV) is also a word picture of God’s restoration process for sinners—not an actual lake of fire—since “the trier of hearts [is] Jehovah” (Prov. 17:3, YLT). And His “word [is]...like fire” (Jer. 23:29, CLT) and “He will...purify the [people] like gold” (Mal. 3:3,
Scripture also makes it clear that Jesus is “the Saviour of all men, specially of those that believe” (1 Tim. 4:10, KJV).

**Matthew 18:8, CLT** Now, if your hand or your foot is snaring you, strike it off and cast it from you. Is it ideal for you to be entering into life maimed or lame, or, having two hands or two feet, to be cast into the fire eonian?

**Matthew 25:41, CLT** Then shall He be declaring to those also at His left, 'Go from Me, you cursed, into the fire eonian, made ready for the Adversary and his messengers.

**Matthew 25:46, CLT** And these shall be coming away into chastening eonian, yet the just into life eonian.

Therefore, putting all the pieces together, it seems to me that while burning hell as we’ve envisioned is not biblical, there is a chastening period of judgment for unbelievers which is **NOT AT ALL** something we want to experience because “it is a fearful thing to fall into the hands of the living God” (Heb. 10:31, KJV). Horrendous things have happened to people throughout history *during* this life which was ultimately caused by God since He is the One in control and says “I am Yahweh, and there is no other. Former of light and Creator of evil. I, Yahweh, make all these things” (Isa. 45:7, CLT). NOTHING happens without God having ordained it, including evil. While God doesn’t cause people to sin, He allows it and uses it for His purposes.

In other words, those who experience the “chastening eonian” (Matt. 25:46, CLT) will be “tormented” (Rev. 20:10) because “it is a fearful thing to fall into the hands of the living God” (Heb. 10:31, KJV). However, that torment is not to annihilate them and neither does it last forever. It’s a “chastening eonian” (Matt. 25:46, CLT). And chastening is done to humble a person.

So while Scripture says “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God...and he shall be tormented with fire and brimstone” (Rev. 14:9-10, KJV). They’ll be tormented by the Refiner’s fire for having rejected Christ. But we need to keep in mind that “torment” comes in many different ways in this life, which is likely the same for the “chastening eonian” (Matt. 25:46, CLT)—only much more intense.
For example, in this life we could do something careless that causes harm to others which will torment us the rest of our lives. I’m thinking of a video I watched of a young man who was texting “I love you” to his wife and crashed into a van killing three children. For the rest of his life this one thoughtless act will torment him. And torment is a spectrum. It could be milder and of a shorter duration or much longer and from even worse consequences. I could have been having a bad day and said something inappropriate that brought me shame and embarrassment or I could have been a dictator and caused the torture and death of millions. And that can apply to unbelievers who will experience “chastening eonian” (Matt. 25:46, CLT). However, because the sins of unbelievers are different, some will experience shorter and less harsh punishment than others so that, as Jesus said in the parable, they “will not get out [of prison] until [they] have paid the last penny” (Matt. 5:26, NIV).

What Happens when We Die?
All those movies we watch where they go the cemetery and talk to their dead relatives are just movies, fiction. They’re not based on reality.

The Soul. Scripture says “Yawe Elohim formed the human out of soil from the ground, and He blew into his nostrils the breath of life; and the human became a living soul” (Gen. 2:7-8, CLT). In other words, we do not have a soul, we are a soul. Moreover, animals are souls since Scripture says “every creeper on the earth in which there is a living soul, I have given all green herbage for food” (Gen. 1:30, CLT). This is a better translation since the Hebrew used the word nephesh which means soul.

And the following passages tell us that when we die our soul returns to the place of the unseen/Sheol/Hades.

The wicked do turn back to Sheol (Ps. 9:17, YLT).

For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption (Ps. 16:10, YLT).

Only, God doth ransom my soul from the hand of Sheol, For He doth receive me (Ps. 49:15, YLT).

For Thy kindness [is] great toward me, And Thou hast delivered my soul from the lowest Sheol (Ps. 86:13, YLT).
Who [is] the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol (Ps. 89:48, YLT).

Thou with a rod smitest him, And his soul from Sheol thou deliverest (Prov. 23:14, YLT).

Thou wilt not leave my soul to hades, nor wilt Thou give Thy Kind One to see corruption (Acts 2:27, YLT).

Having foreseen, he did speak concerning the rising again of the Christ, that his soul was not left to hades, nor did his flesh see corruption (Acts 2:31, YLT).

**The Sleep of Death.** Whether a person dies with God’s Spirit within or as an unbeliever, their soul goes to Sheol or Hades, the realm of the unseen, the place of the dead. And the following verses reveal that death is a sleep, like being in a coma.

After this He is saying to them, "Lazarus, our friend, has found repose, but I am going that I should be awakening him out of sleep." The disciples, then, said to Him, "Lord, if he has repose, he shall be saved." Now Jesus had made a declaration concerning his death, yet they suppose that He is saying it concerning the repose of sleep. Jesus, then, said to them with boldness then, "Lazarus died" (John 11:11-14, CLT).

So a man lies down and shall not rise; Until the heavens fail, they shall not awake, Nor shall they be roused from their sleep (Job 7:21, CLT).

Do look! Answer me, O Yahweh my Elohim; Do enlighten my eyes lest I should sleep in death (Ps. 13:3, CLT)

You storm them away to sleep; They become like the grass in the morning that passes by; In the morning it blossoms, but it passes by; By evening it is snipped off and has dried up (Ps. 90:5-6, CLT)

From those sleeping in the soil of the ground many shall away, these to eonian life and these to reproach for eonian repulsion (Dan. 12:2, CLT).
Therefore many among you are infirm and ailing, and a considerable number are reposing (1 Cor. 11:30, CLT).

Yet now Christ has been roused from among the dead, the Firstfruit of those who are reposing. For since, in fact, through a man came death, through a Man, also, comes the resurrection of the dead (1 Cor. 15:20-21, CLT).

Lo! a secret to you am I telling! We all, indeed, shall not be put to repose, yet we all shall be changed (1 Cor. 15:51, CLT).

Now we do not want you to be ignorant, brethren, concerning those who are reposing, lest you may sorrow according as the rest, also, who have no expectation (1 Thess. 4:13, CLT).

Who died for our sakes, that, whether we may be watching or drowsing, we should be living at the same time together with Him (1 Thess. 5:10, CLT).

The dead know not anything (Eccl. 9:5, CLT).

**The Spirit.** The following passages tell us about man’s spirit. We’re told “The LORD...formeth the spirit of man within him” (Zech. 12:1, KJV) and that all flesh has a living spirit, specifically Scriptures says “all flesh, in which [is] a living spirit” (Gen. 6:17, KJV). We’re informed that “the spirit returneth to God who gave it” (Eccl. 12:7, KJV). And when Jesus was on the Cross He “cried with a loud voice...`Father, to Thy hands I commit my spirit’” (Luke 23:46, YLT).

**The Body.** Genesis says “By the sweat of thy face thou dost eat bread till thy return unto the ground, for out of it hast thou been taken, for dust thou [art], and unto dust thou turnest back” (Gen. 3:19, YLT).

**Body, Soul & Spirit.** According to Scriptures, when we die the body goes back to the soil, the spirit returns to God, and the soul *reposes* in Sheol/Hades until the resurrection, the “hour in which all those in the tombs shall hear his voice, and they shall come forth; those who did the good things to a rising again of life, and those who practised the evil things to a rising again of judgment” (John 5:28-29, YLT).
Destroying Soul and Body. In my mind, the most troubling verse when it comes to the doctrine of universal restoration is when Jesus says “Do not fear those who are killing the body, yet are not able to kill the soul. Yet be fearing Him, rather, Who is able to destroy the soul as well as the body in Gehenna” (Matt. 10:28, CLT). I think the key word is “able.” Unlike man who can torture us and destroy our bodies to death, God is able to destroy our soul so that we never rise again. But according to Scripture we will rise again, either for “life” or “judging” (John 5:29, CLT). When considering the full counsel of God it appears God won’t destroy anyone’s soul—even though He could. And that’s what we have to keep in mind. God is able to annihilate us.

Where did Hell Come from?
The KJV translators incorporated their ideas about God into their translation, and the overriding image of God which they had during the Dark Ages was one that is more like Satan rather than the humble, loving, forgiving character Jesus revealed as “the image of the invisible God” (Col. 1:15, KJV). By that point—the Dark Ages—the so-called church was steeped in apostasy and had been brutally persecuting anyone who disagreed with them through their crusades. And since that image of God was incorporated into the King James Bible, the whole world, including Protestant Christians, have bought the lies about hell, which according to the literal translations doesn’t even exist. The translators gave us their vision of what happens to those who die without faith in Christ. Rather than being faithful translators they revised God’s Word to fit their twisted image of God.

And having a twisted image of God has enabled many to get used by Satan to come against genuine Christians. Scripture says “all that dwell upon the earth shall worship [the beast], whose names are not written in the book of life” (Rev 13:8, KJV) “and wear down the saints [genuine Christians]” (Dan. 7:25, AMP). Even born again Christians today reject much of the truth as revealed in the Bible—that’s my 20-year testimony.
“Because of the abounding of the lawlessness, the love of the many [has] become cold” (Matt. 24:12, YLT). And God has prophesied that this lawlessness will climax to the point that “there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be” (Matt. 24:21, KJV). Look around.

However, God has also prophesied that there will be a move of repentance among Christians. Speaking of the last days God says “I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days [3½ years], clothed in sackcloth” (Rev. 11:3, KJV)—repentant, which is why God will empower us.
Setting the Stage for God’s Purposes

The Bible says that God “revealeth the deep and secret things” (Dan. 2:22, KJV). “There is a God in heaven that revealeth secrets” (Dan. 2:28, KJV). “Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets” (Amos 3:7, NIV). Therefore, as I noted in the first chapter of this booklet, I’ve summed it up with this timeline which I’m walking through in this booklet and playlist.

And another way to look at it is with this 7000 year plan which covers the current age and the millennial reign of Christ. We’ve been in the last days for the last 2000 years since the New Testament says “in these last days” (Heb. 1:2, YLT).

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However, we’re now in the very last of the last days as many Christians are aware. We’re just not as close to the Lord’s return as they think and neither are things going down as most of them seem to think. However, we are really close to the Lord’s return. I go over those passages in the last video of the playlist.

For example, Jesus will not return until He has fulfilled His purpose for the church, His ecclesia. He clearly said “on this rock will I be building My ecclesia, and the gates of the unseen shall not be prevailing against it” (Matt. 16:18, CLT). The rock He was speaking of was Himself since “that Rock was Christ” (1 Cor. 10:4, KJV). He also told us what His church, His ecclesia, would look like in the following passage:

Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish (Eph. 5:25-27, KJV).

And as the video and dartboard reveal, we’re not there!
As I explain God’s plan of universal restoration as I understand it, I’m walking through the gist of the Bible’s message so that Christians can see that I understand it and so that unbelievers can start moving in the right direction. And because I’m presenting these chapters as individual videos, there’s some repetition. But considering how far off target we’ve been for centuries, that can’t hurt! And it’s what Paul said, “It is no trouble for me to write the same things to you again, and it is a safeguard for you” (Phil. 3:1, NIV).

**God Created Everything Including Evil**
The Bible says “all things were created by him [Jesus], and for him” (Col. 1:16, KJV). And He “worketh all things after the counsel of his own will” (Eph. 1:11, KJV). Therefore, God created Satan and warned us that Satan is “the god of this age [who] blind[s] the minds of the unbelieving” (2 Cor. 4:4, YLT). He also says the following, which I provide in two literal translations:

<table>
<thead>
<tr>
<th>Isaiah 45:7</th>
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<tbody>
<tr>
<td>CLT</td>
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<tr>
<td>Former of light and Creator of darkness, Maker of good and Creator of evil, I, Yahweh, make all these things.</td>
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The One in ultimate control of all is God.

**Christ and Antichrist.** There are really only two spiritual leaders in the world, Jesus, God’s Christ, and Satan, the leading antichrist, neither of whom we can see. The New Testament, written 2000 years ago, says “even now antichrists have become many” (1 John 2:18, YLT). Satan, the “Adversary” (Mark 1:13, YLT), is the leading antichrist who “masquerades as an angel of light” (2 Cor. 11:14, NIV). And
we are all serving Christ or Antichrist every moment of every day whether we realize it or not. Because, Jesus says “He that is not with me is against me” (Matt. 12:30, KJV). And in order to be “with” Jesus we have to born again and His obedient follower. And we don’t want to serve Satan because he’s a “murderer...and...a liar” (John 8:44, KJV) who’s out to destroy us. “The devil, as a roaring lion, walketh about, seeking whom he may devour” (1 Pet. 5:8, KJV).

Only Jesus Represents God. While most people believe in God, they don’t believe in or honor Jesus—including most professing Christians. Because to honor Him means to obey Him. And Jesus made it clear that “Whoever does not honor the Son does not honor the Father” (John 5:23, NIV). That’s because Jesus is the way God has revealed Himself to humanity as “the Image of the invisible God” (Col. 1:15, CLT). And He says “He who has My precepts and is keeping them, he it is who is loving Me” (John 14:21, CLT).

So while many Christians argue about whether Jesus is the Son of God or actually God, the Scriptures make it clear that He’s both.

Jesus Proclaimed It: Jesus Himself said “I and my Father are one” (John 10:30, KJV).

The Demons: The demons “cried out, saying, What have we to do with thee, Jesus, thou Son of God?” (Matt. 8:29, KJV).

The Disciples: Jesus’ closest followers “worshipped him, saying, Of a truth thou art the Son of God” (Matt. 14:33, KJV).

The Centurion: This Roman “centurion, and they that were with him, watching Jesus [as He was dying], saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God” (Matt. 27:54, KJV).

The Jewish Leaders Killed Him for It: While they didn’t believe Him, the Jewish leaders understood that Jesus claimed to be God. “Therefore the Jews sought the more to kill him, because he...said also that God was his Father, making himself equal with God” (John 5:18, KJV). “The Jews answered him, saying, For a good
work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God” (John 10:33, KJV).

The New Testament Confirms It: The New Testament refers to Jesus as the King of kings in several places (1 Tim. 6:15; Rev. 17:14, and Rev. 19:16). It also says “Now to the King of the eons, the incorruptible, invisible, only, and wise God, be honor and glory for the eons of the eons! Amen!” (1 Tim. 1:17, CLT).

In sum, Jesus is God, the Son of God, the King, and He has hundreds of other names which He goes by, as with Almighty (Gen. 17:1), Prince of Peace (Isa. 9:6), The Amen (Rev. 3:14), Light of the World (John 8:12), Judge of All the Earth (Gen. 18:25), The Way (John 14:6), The Truth (John 14:6), The Life (John 14:6), Lion of the Tribe of Judah (Rev. 5:5), Teacher (Matt. 23:8), Advocate (1 John 2:1), Chief Cornerstone (Eph. 2:20), Lord of Lords (Rev. 19:16), The Resurrection (John 11:25), Man of Sorrows (Isa. 53:3), Head of the Church (Eph. 5:23), Master (Matt. 8:19), True Witness (Rev. 3:14), The Rock (1 Cor. 10:4), High Priest (Heb. 4:14), Bread of Life (John 6:35), Food (John 6:55), The Door (John 10:7), Living Water (John 4:10), Rose of Sharon (Sons 2:1), Alpha and Omega (Rev. 1:11), The True Vine (John 15:1), Messiah (Matt. 1:16)...These names represent different ways we can get to know Him during this life.

And because Jesus is “the Image of the invisible God” (Col. 1:15, CLT) all religions represent a false god, including institutional Christianity, since it’s about having a relationship with Him and not about practicing pagan rituals as institutional Christians do since what they’re doing contradicts the Bible’s teaching. All religions represent Satan, the “god of this eon” (2 Cor. 4:4, CLT) because there are really only two spiritual leaders.

And God created Satan as His tool since “all things were created by him, and for him” (Col. 1:16, KJV). God created Satan to help Him work out His plan. For example, Satan causes bad things to happen in our lives but “suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us” (Rom. 5:3-5, NIV). So it’s all good, for the believer.
God Gave Us a Manual for Life

Essentially, God, the Author of the Life, gave us a Manual, the Bible, where He tells us that He created all the characters, some of whom He uses to create evil, like Satan, the fallen angels, and non-elect humans, as He says in this passage which I made into a graphic.

Basically, in order to make His Story work, God had to create evil. Without evil we wouldn’t appreciate the wickedness of our own human nature, which we’re told is “desperately wicked” (Jer. 17:9, KJV) and we’ve proven it throughout human history. And neither could we appreciate what God has done for us without evil having been introduced.

Moreover, God’s Story has an amazing ending! Everyone will be very blessed. “When all things shall be subdued unto [Jesus], then shall the Son [Jesus] also himself be subject unto him that put all things under him, that God may be all in all” (1 Cor. 15:28, KJV). In the end, everything and everyone will live in humble submission to God out of adoration for Him. We’ll live as one very big and very happy Family in loving submission to our heavenly Father, just as Jesus did when He walked the earth.
Since “Jesus is “the LORD, and there is no other; apart from [Him] there is no God” (Isa. 45:5, NIV), acknowledging that He’s the One in control, consider the following passages:

God has bound everyone over to disobedience so that he may have mercy on them all (Rom. 11:32, NIV, my emphasis).

By setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity (Eph. 2:15, NIV). [Jesus revealed the ceremonial laws are no longer binding for this era, but the moral law remains.]

[God] created [us] to be like God in true righteousness and holiness (Eph. 4:24, NIV).

In other words, God is in the process of changing all of us so that we’ll be like Jesus, loving, giving, forgiving, and God-honoring. He says “Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God” (Rom. 12:2, KJV). And we won’t be done growing and maturing until the resurrection.

**The Spiritual War.** Scripture says that “our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms” (Eph. 6:12, NIV). We are in the middle of a brutal spiritual war with demonic supernatural beings who use people. Therefore, God says “Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour” (1 Pet. 5:8, KJV). Satan is the “king” over the fallen angels, demons. We’re told that “they [the demons] had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon and in Greek is Apollyon (that is, Destroyer)” (Rev. 9:11, NIV). Like all bad criminals Satan has many aliases. And while some Christians want to debate about names, that Apollyon isn’t Satan—that may be so. But it’s not worth a debate! THE POINT is that there is good and evil and you want to side with good and steer clear of evil.

And it’s not as if Satan was created as good guy but then God lost control of his creation. Scripture says “the devil...was a murderer from the beginning” (John 8:44, KJV, my emphasis).
The Bible also makes it clear that Satan and the demons can do nothing without God’s permission. We clearly see that in the Old Testament through Job (Job 1:6-12 below) and in the New Testament through the legion of demons (Matt. 8:27-32 below).

**Job 1:8-12, KJV** The LORD said unto Satan, Hast thou considered my servant Job...Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand.

**Matthew 8:28-32, KJV** There met [Jesus] two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go.

And God programmed Satan to “deceive the nations” (Rev. 20:3 & 8, KJV), deceive all who don’t take Him seriously. God uses Satan as His tool to discipline us, having warned us that we reap what we sow (Gal. 6:7). But He also uses evil to build us up in Him, to cause us to rely on Him. God tells us to be “casting all your care upon him; for he careth for you” (1 Pet. 5:7, KJV). The trials of life are opportunities to get to the know the Lord our Maker. Scripture says “It was good for me to be afflicted so that I might learn your decrees” (Ps. 119:71, NIV). The bottom line is that if we’re not a follower of Christ we are totally vulnerable to Satan and the forces of evil out to destroy us. And, we also don’t have the power or discernment to live up to our potential. Just look at the Christian community. We’re NOTHING like the first batch of Christians.
as summed up in the book of Acts or like some of those during the Middle Ages.

So the following are examples of the level of power God has granted His saints, His close followers. Even during a horrible death God helps His faithful servants. Here’s an excerpt from The New Foxe’s Book of Martyrs:

Two brothers, Fausines and Jovita, bore their tortures with such patience that a pagan named Calocerius was so struck with admiration that he cried out in a kind of ecstasy, “Great is the God the Christians!” For this he was immediately arrested and put to the same tortures (p. 15, 2001 edition).

which ushered him into eternal bliss since Jesus says “Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven” (Matt. 10:32, KJV).

When the faggots were lit and the flames engulfed John Huss, Huss sang a hymn so loud and cheerful that he could be heard above the crackling of the burning sticks and the noise of the crowd watching him burn (p. 84, 2001 edition).
God says “ye shall receive power at the coming of the Holy Spirit upon you, and ye shall be witnesses to me” (Acts 1:8, YLT). And unlike humans, He’s not a liar. The reason Christians have historically NOT had the power and influence the first batch of Christians or reformers had is because we haven’t been in submission to Him as individuals or as a group. In fact, hardly at all as this dart board graphic reveals.

So while we’re in a brutal spiritual war that plays out in this realm—which most Christians currently ignore and have historically ignored in this country—elect are really their own worst enemy since God has given us everything we need to live up to our full potential. If we’re elect of God we were “created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (Eph. 2:10, KJV). But the only way to know what those good works are is by becoming a born again close follower of Christ.
And one day we will be judged on how well we did those works He purposed for us to do, summed up in the graphic. Some will have failed so miserably that they didn’t even lay down the foundation of Christ for their lives, not become born again! Others will have become born again but not built on the foundation of Christ in a godly manner so that all their rewards will burn because they weren’t followers of Christ. Finally, others will have had the foundation of Christ and followed the Lord to one degree or another so that they’ll have earned some, most, or all of their possible rewards.

And as for the spiritual war, God says “Submit yourselves therefore to God. Resist the devil, and he will flee from you” (James 4:7, KJV)—but Christians have ignored Him.

The Whole Bible Points to Jesus

When Jesus walked the earth, speaking of the Old Testament, the Hebrew Bible, He said “These are the very Scriptures that testify about me” (John 5:39, NIV). The entire Old Testament points to Jesus, the Messiah, God’s Christ, God in human form. And this testimony about Him begins with the passage when God confronted the “serpent, called the Devil, and Satan” (Rev. 12:9, KJV) and also confronted Adam and Eve. Having told Adam, who informed Eve, “Of the tree of the knowledge of good and evil, thou shalt not eat of it” (Gen. 2:17, KJV) they both “did eat” (Gen. 3:6, KJV). And the reason God had warned them not to eat of it was because doing so they would “die” (Gen. 2:17, KJV). However, the literal translation is more accurate. It says “dying thou dost die” (Gen. 2:17, YLT). By eating of this forbidden fruit, the dying process began.
That’s why as soon as we’re born, we’re dying. This is also the reason babies die without having sinned, they were born \textit{as} sinners. We all were. In any case, God set Adam and Eve up—along with the rest of us—because He had come up with a plan which He has been working out, and I’ve summed up with this graphic for God’s Master Plan.

![Graphic of God's Master Plan]

Except God knew we, the elect, would let Satan continue to reign over us during this age, which is part of the reason why it’s called the “evil age” (Gal. 1:4, KJV). This plan is what we \textit{could} have done during this age had God’s elect been better people. But, again, God knew we wouldn’t be. “Declaring the end from the beginning, and from ancient times the things that are not yet done, [God has said], My counsel shall stand, and I will do all my pleasure” (Isa. 46:10, KJV). Therefore, He allowed Satan to tempt the humans He had created while giving them a command to not eat of this one tree which He placed right in the middle of their front yard where they couldn’t avoid it. Essentially, all the world is a stage, God’s.

**A Promised Deliverer.** While God set Adam and Eve up for failure, \textit{just as soon} as they disobeyed His command to not eat of this one tree, He confronted all three of them and also told them [and us through His Word] the gist of His plan. He said “I will put enmity [hostility] between you [Satan] and the woman, and between your offspring and hers; he [referring to Jesus] will crush your head [Satan], and you will strike his heel” (Gen. 3:15, NIV). Jesus will “crush” Satan’s head at the consummation of all things when “the Adversary who is deceiving them [us] w[ill be] cast into the lake of fire and sulphur, where
the wild beast and where the false prophet are also. And they shall be tormented day and night for the eons of the eons” (Rev. 20:10, YLT). And, again, that lake is not hell (a word not found in the original Greek or Hebrew), it is the process of refining with God’s Word which He says “is as a fire” (Jer. 23:29, KJV) a “chastening eonian” (Matt. 25:46, CLT). ‘Crushing’ Satan’s head is like popping his bubble, bringing him down to size, humbling him.

And Satan struck Jesus’ “heel” through the Jews and Romans so that they crucified Him, as God knew they would since He wrote the Book. It was only a strike to the heel to Jesus since, as God, “it was not possible for him to be held by it [by death]” (Acts 2:24, YLT).

So the Old Testament is all about this hostility between the two groups—good and evil—playing out, and God foreshadowing Christ’s work, the deliverance of His promised Messiah. You can clearly see it with the Passover Lamb—a “lamb...without blemish, a male (Ex. 12:5, KJV)—which God had the Israelites kill so that He would pass over their houses while killing the firstborn male of the Egyptians who weren’t covered by the blood (see Exodus). All who obeyed God’s instructions, were passed over. God was foreshadowing through the lamb what He would be doing through Jesus, “the Lamb of God” (John 1:29, KJV) Whom He’s called us to “obey” (Acts 5:32, KJV).

It’s through Jesus, God’s Christ, that we can get God’s Spirit inside of us so that we have spiritual discernment and understand God’s plan. But “the person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit” (1 Cor. 2:14, NIV). Through God’s Spirit we can discern the difference between God’s voice and the many other voices coming at us—all those people Satan is using.
It’s also through God’s Spirit within us that we get to take part in the first resurrection about which God had John say the following:

I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years (Rev. 20:4-6, KJV).

Those who worship the beast are those who don’t worship Jesus.

During the last of the last days, which are practically right on top of us, those who don’t follow Christ will be doing just about anything to save their own skin, like many did during World War II. But they’ll have to pay the consequences for it at the “second death” (Rev. 20:6, KJV) which is also the second resurrection. God says “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap” (Gal. 6:7, KJV). We all pay the consequences for our actions sooner or later. However, it’s much easier on us when we acknowledge that Jesus paid the ultimate price on the Cross. Scripture says “Ye were bought with a price; glorify, then, God in your body and in your spirit, which are God’s” (1 Cor. 6:20, YLT).

Therefore, the wise thing to do is to live righteously, which we can only do through God’s Spirit. With God inside of us, “the Holy Spirit, whom God has given to those who obey him” (Acts 5:32, NIV), we can have the courage to be “beheaded for the witness of Jesus” (Rev. 20:4, KJV) or whatever else God has on our path in order for us to reveal that we actually do have faith in Him. As He promised, “Ye shall receive power at the coming of the Holy Spirit upon you” (Acts 1:8, YLT). God says “Unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake” (Phil. 1:29, KJV). We need to prove to God that we actually appreciate what He did for us—just like He proved His love for us through Jesus’ sacrifice on the Cross.
But persecution is not necessarily martyrdom. It’s a spectrum, from someone rolling their eyes all the way to killing us. We have to be willing to live for the Lord and die for Him if that’s what’s needed. God says “They overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death” (Rev. 12:11, KJV). The follower of Christ can die for the Lord knowing that death is not the end but the beginning of glory since we “shall go out into a resurrection of life” (John 5:29, CLT) and “on such the second death hath no power” (Rev. 20:6, KJV). “To judgment he doth not come, but hath passed out of the death to the life” (John 5:24, YLT).

While biblical Christianity is about having a vibrant relationship with Jesus since God says “For this is the covenant that...all shall know me” (Heb. 8:10-11, KJV), all religions and denominations are traditions of men, distractions provided by Satan and allowed by God because it’s as He says “God is a Spirit: and they that worship him must worship him in spirit and in truth” (John 4:24, KJV). What God has done through the eons is about revealing to humanity that “all have sinned and fall[en] short of the glory of God” (Rom. 3:23, NIV). Once we understand that we’re on our way to being able to appreciate what He’s actually done for us.

Summing it up, “through one man sin entered into the world, and through sin death” (Rom. 5:12, CLT). The vehicle by which sin and death entered into the world was one man by way of the flesh. Likewise, the vehicle by which holiness and life has entered the world was one Man, Jesus, by way of the Spirit. Sin had to enter through one man, Adam, because God planned to resolve the problem through one Man, Jesus. “But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many” (Rom. 5:15, RSV). And as the Scriptures I went over in chapter 1 reveal, “many” ultimately includes everyone—as I’ve summed up on this timeline.
Why Most Can’t See What God has Revealed

There are several different reasons why most people can’t see what God has revealed. They include God’s sovereign election, a person’s own refusal to believe the truth, and Christian hypocrisy.

God’s Sovereign Election. I’ll cover this in more detail in the chapter, How Election Fits into God’s Purposes, but the gist of it is that in order to fulfill His purposes God created two types of people for this age. There are many Scriptures revealing this and I’ve summed it up in the following graphic.

![What God has Done and Why](image)

While most of today’s Christians use the term elect to refer to Christians, that’s not what the Bible teaches. For example, if elect meant the same as Christian Paul’s following statement would make no sense at all. He said “I endure all things for the elect’s sakes, that they may also
obtain the salvation which is in Christ Jesus” (2 Tim. 2:10, KJV, my emphasis). Elect can become born again, but they are not all born again.

In any case, one reason some people can’t see what God has revealed is because they’re not elect. How is that fair? It’s not. Fair would mean that Jesus, a man “who knew no sin” (2 Cor. 5:21, KJV), would not have “give[n] himself for us, that he might ransom us from all lawlessness, and might purify to himself a peculiar people, zealous of good works” (Titus 2:14, YLT).

Since “there is none righteous, no, not one” (Rom. 3:10, KJV) and all of our hearts are “desperately wicked” (Jer. 17:9, KJV), in order that some of us could acknowledge the truth, God enabled one group to have the ability to receive the truth, the elect. If He hadn’t done that, sooner or later we’d all become as bad as the worst of the non-elect. You don’t think so because we all think “I’m a pretty good person.” Watching a Frontline episode once, or some such program, they interviewed very hardened convicted murderers, the worst of the worst, who admitted having committed those crimes. Yet every single one of them said they were a pretty good person at heart! No, actually, we’re all “desperately wicked” (Jer. 17:9). Christian history proves it! Enlightened to the truth, Christians have historically not submitted to Jesus’ lordship. And when held accountable to God’s Word, which they say they believe and love, they get super mad at you. That’s my 20 year testimony. And others have a similar testimony as you can see in this video, Church-Refugee Sanity Guide: Part 1 Uploaded by Stephen Crosby https://www.youtube.com/watch?v=xWdW_IsgkR8
Refusal to Believe the Truth. The Bible makes it clear that if we reject the truth either in whole or in part we become blind to it. If a person rejects the central message of the Bible—that Jesus is God—God has told us that He will give that person over to a strong delusion. He says “Because they received not the love of the truth, that they might be saved...for this cause God shall send them [a] strong delusion, that they should believe a lie” (2 Thess. 2:10-11, KJV). They’ll believe the Bible is not God’s Word and suffer the consequences for it.

Christian Hypocrisy. Jesus made it clear that a born again Christian, one who has “the Holy Spirit, whom God has given to those who obey him” (Acts 5:32, NIV), can blind him or herself for not fully loving the truth, for being a hypocrite, as I’ve summed up in this graphic for Matthew 7:5. So the whiteboard reveals the key strong delusions God’s elect are blinded by today.
And as my dart board graphic reveals, Christianity as a whole is quite hypocritical! While a 2012 ABC poll revealed that 83% of Americans claimed to be Christian, when you compare what Christians are saying and doing to the teachings of Christ—the One Christians profess to know, love, and represent—their beliefs and actions totally don’t line up!
While God tells us that we “must worship him in spirit and in truth” (John 4:24, KJV) Christianity is divided by tens of thousands of unbiblical denominations, beliefs, and practices. Called to “be of one mind” (2 Cor. 13:11, KJV) with Christ and one another, Christianity is the furthest thing from that! While “there is one body, and one Spirit...One Lord, one faith, one baptism, One God” (Eph. 4:4-6, KJV) Christianity is divided by the tens of thousands! All those denominations honor Satan, the “god of this age” (2 Cor. 4:4, YLT). God says “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God” (2 John 1:9, KJV). He also says “Ye cannot be partakers of the Lord's table, and of the table of devils” (1 Cor. 10:21, KJV).

The Table of Devils. These videos someone else made reveal—at a glance to those who understand the Gospel message—that Christians are very far from God and sitting at the “table of devils” (1 Cor. 10:21, KJV). Institutional Christianity is the table of devils because popes profess to be the head of the church of Christ when the Bible—the Christian manual—says “Christ is the head of the church” (Eph. 5:23, KJV). And all so-called Christian denominations bow to the pope even though the Bible says “Ye cannot be partakers of the Lord's table, and of the table of devils” (1 Cor. 10:21, KJV). In other words, most Christians aren’t actually Christian—according to the Manual.

Even if you’re part of a non-denominational church, that’s still unbiblical if one person leads the group and gets a salary for doing so. Because, not only is Jesus the “head of the church” (Eph. 5:23, KJV) and our “high priest” (Heb. 4:14, KJV), according to Jesus paid spiritual
professionals are “hireling[s who]...care...not for the sheep” (John 10:13, KJV). That whole system is unbiblical as I’ve summed up in this graphic. And even if they’re not paid but always lead the group, that’s still wrong since Jesus is our “high priest” (Heb. 4:14, KJV) and says “One is your Teacher, [and] you all are brethren” (Matt. 23:8, CLT). Jesus is supposed to be the Christian’s teacher, not a man. And there are many different parts of the body of Christ which are all necessary for it to function properly. Scripture says “the members [of the body, the church] should have the same care one for another” (1 Cor. 12:25, KJV). No one is more important than any other. Yet institutional Christianity has made the pastor more important, by far, than everyone!

According to Scripture, all religions are lies—works of Satan—because Jesus “is the image of the invisible God” (Col. 1:15, KJV). He’s the only One who actually represents God. That’s why the New Testament says “Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved” (Acts 4:12, NIV). Jesus ransomed the elect by paying the price for the sin Adam committed that brought sin and death into the world. “The Son of Man came not to be ministered to, but to minister, and to give his life a ransom for many” (Mark 10:45, YLT).

By disobeying God Adam and Eve’s eyes were opened to evil so that they became ashamed of being naked (see Gen. 2-3). What had been pure was now tainted so that God had to kill animals to cover them since their solution of “leaves” (Gen. 3:7, KJV) would rip. Therefore, “the wages of sin is death” (Rom. 6:23, KJV). Innocent animals had to die to cover their sin foreshadowing what God would be doing, having the innocent (Jesus), die for the guilty (humanity).
Because Christians have been hypocrites, and have been so historically, as summed up with this timeline, most Christians haven’t been able to see the magnitude of what Jesus actually did for humanity.

In fact, as I worked on this playlist the Lord had me communicating with a professing Christian about universal reconciliation. He wrote this in an email, “I don’t see it, nor will I ever believe it. In my spirit it feels wrong.” Therefore, I wrote to him how sad it was that he would make up his mind so quickly, especially after I gave him so many Scriptures which point to universal restoration. Then he rebuked me for “assuming” he was too proud to believe the truth. But he himself had written “nor will I ever believe it.” That’s pretty clear and determined. And that’s how the majority are: stubborn and blind to the things we ourselves have said!

**Today’s Christians are Like Jonah and Saul**

Apparently most Christians reject the truth that God is restoring all to Himself. While this is outrageously Good News, they call you a heretic for believing what the Bible clearly says! It’s like they would rather have God torture people in hell forever or torture them and then annihilate them! And since they reject most of what God has said in the New Testament, the following passage which God used to speak to the Old Testament Jews and Jesus spoke to the Jews of His day, applies just as well to the majority of today’s Christians! Jesus said “Isaiah was right when he
prophesied about you hypocrites; as it is written: “These people honor me with their lips, but their hearts are far from me’’” (Mark 7:6, NIV).

**Christians are Like Jonah.** Jonah of the Old Testament was mad because God was merciful! When “the word of the LORD came to Jonah son of Amittai: [saying]“Go to the great city of Nineveh and preach against it, because its wickedness has come up before me”…Jonah ran away from the LORD” (Jonah 1:1-3, NIV). And why did he run away instead of obeying? He tells us himself after God made him suffer harshly for his disobedience. Jonah said “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity” (Jonah 4:1-2, NIV). Rather than want the best for his fellow man, Jonah wanted them to suffer at God’s hand! And today’s Christians are the same! It’s like they want to believe the lies about eternal torment in hell or total annihilation!

**God is Shrewd.** What’s happening with even the most enlightened Christians is also because of what we’re told in this psalm:

Yahweh recompensed me according to my righteousness [or lack thereof]…With the purified one You show Yourself pure, But with the perverse one You show yourself cunning (Ps. 18:24-26, CLT).

The NIV translated “cunning” as shrewd. In other words, while God made man in His image, we project our image—the perverse images of our own minds—onto God. We make Him out to be what we want Him to be, and what we are like! That’s why there are God knows how many different religions and tens of thousands of so-called Christian denominations. Humanity has created God in our own twisted image!

So as I was writing, it struck me that what God has done is like what I did as a young teen. My mother always told me and EVERYONE she met that I was “a problem child.” Her English wasn’t very good so I don’t know if she meant a problem to her or problemed, troubled, my guess is she meant both. And because that’s how she viewed me and didn’t hesitate to tell that to my friends’ parents just as soon as she met them, I purposely gave her what she wanted thinking to myself Since that’s how you see me I’ll give you exactly what you want! So I became a pretty bad kid! But I hadn’t been, for the most part. As she constantly reminded me,
she had never wanted to have children and then when my father died she was left with three of us and I was the youngest, her “problem.” The point is that God is cunning, shrewd. He lets us view Him the way we want to which backfires on those who view Him as less than the loving, merciful, Being that He is, our heavenly Father who loves everyone He created. He helps us view Him the way we want to view Him, just like I did with my mom. Again, Scripture says about Him, “With the perverse one You show yourself cunning” (Ps. 18:24-26, CLT).

So while Jesus revealed a gentle, loving spirit, most Christians view God as a dictator who burns people in hell forever for not honoring Him! And in holding this view of God we have set the stage for the New World Order of the last days where the majority of the world’s population will worship the beast system, as we read in the following passage:

They worshipped the dragon [“the great dragon...is called `Devil,' and `the Adversary,'” (Rev. 12:9, YLT). They worship Satan since they don’t worship Jesus who says “He that is not with me is against me” (Matt. 12:30, KJV)] which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? [The beast is the ruling powers at work in the world.] And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months [3½ years, the climax of the New World Order and last days of life on earth as we know it]. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints [the real Christians, the born again], and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world (Rev. 13:4-8, KJV).

Then there are those who believe the doctrine of universal restoration but ignore our responsibility as Christians. Apparently they think God loves us so much that we’re fine just the way we are and there’s absolutely no need to repent about anything. Or else they’re blind to our calling to function as a united body, helping one another—even though that’s clearly taught in the New Testament. This is all I’ve personally
come across! Yet “faith without works is dead” (James 2:26, KJV). If it’s “dead” it’s as if you have no faith at all.

Everything the Lord has revealed to me, and confirmed in many ways over the past three decades (shared through this ministry) is that today’s church in America is just like the church of Sardis 2000 years ago, to who He said the following:

I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have found your deeds unfinished in the sight of my God. Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you (Rev. 3:1-3, NIV).

Many professing Christians are getting caught off guard because they’ve refused to take God seriously, refused to be held accountable. So while 83% of Americans claim to be Christian the truth is that “narrow is the way, which leadeth unto life, and few there be that find it” (Matt. 7:14, KJV). Few of the 83% will enter directly into “life”—as opposed to “judgment” (John 5:24, YLT) because they refuse to be honest with themselves.

Moreover, it’s because of Christian unfaithfulness that the world is facing the brutal New World Order. While Christians were enlightened by God to the truth, that Jesus is God and the Bible is His Word, and were given the mission of “mak[ing] disciples of all nations...teaching them to obey everything [He]...commanded [us]” (Matt. 28:19-20, KJV), Christians have historically chosen to NOT obey the Lord’s teachings. Amazingly, Christians have behaved just like the Jewish leaders of Jesus’ day even with the completed Word of God, the Bible, and the holy Spirit within, unless I’m supposed to believe that not one Christian on my path in the past three decades has actually been born again! Rather, I discern some have been born again but they’ve blinded themselves with beams having loved the world more than their Lord. It’s part of the parable of the sower where it says the following:

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of
riches, choke the word, and he becometh unfruitful (Matt. 13:22, KJV).

Every born again Christian of our generation received the “seed among the thorns” since we were all born into a severely apostate form of Christianity! It’s the reason the Lord drew me to Him as He did, shared on the playlist I’ve called Personal Testimony.

Having warned us that if we “break [His] covenant” He would “appoint over [us] terror” (Lev. 26:15-16, KJV), Christians have historically broken it! And today’s Christians laugh about it, totally oblivious to the damage we’ve done and are doing! Therefore, we live in a world of terrorism since God is faithful to all the promises He has made, good and bad!

And Christians are the ones most at fault because we’re the ones who read the Bible and profess to believe it. And it says the following:

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land (2 Chron. 7:14, KJV).
Submit yourselves therefore to God. Resist the devil, and he will flee from you (James 4:7, KJV).

The only reason Satan has had the power to do all the damage he’s doing is because Christians have ignored God as a group—historically—and continue to do so as I write this in June of 2019.

Knowing we wouldn’t honor Him, God came up with a plan which He has been working out having plugged into it Satan’s schemes and our sinful ways, “working [it] all together for the good of those who are loving God, who are called according to the purpose [His purpose]” (Rom. 8:28, CLT). We have to keep in mind that God’s Word speaks with the end in mind. In the end (of this era or of our lives), it will have worked out for the good of those who will have finally loved Him, who will have repented of their apostasy.

Yet as I was learning about universal restoration I watched a video where the girl says God planned for the Jews to reject Him. I don’t think that’s exactly right. God does not cause us to sin. While He set Adam and Eve up—and set all of us up since “God hath concluded them all in unbelief, that he might have mercy upon all” (Rom. 11:32, KJV)—He didn’t make anyone disobey Him. Adam and Eve made that choice, and humanity has continued making those bad choices which God is using for His purposes which will, in the end of this age, work out best for those who “love God” (Rom. 8:28, KJV), who’ll repent. And He’s using our sins for His ultimate purposes of drawing all mankind to Himself. Scripture says the following speaking of the Jews, “through their fall salvation is come unto the Gentiles, for to provoke them to jealousy (Rom. 11:11, KJV). God did not cause the Jews to reject Him. They hardened their own hearts by loving their will more than God’s so that they fell. And God used their fall, their sin, for His purposes. It’s how He’s purposed to work with apostate Christianity in these last days.

About two decades ago “the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed” (Hab. 2:2-3, KJV). That’s what this ministry is about. When God finally removes the blinders from the eyes of the currently born again, a move of repentance will spread until the “times of the Gentiles be fulfilled” (Luke 21:24, KJV) and through which many Jews will be provoked to “jealousy” (Rom. 11:11, KJV) and become born again. But I discern that that jealousy won’t really kick in full force
until the millennial reign and the eons that follow, when the **majority** of the Jews experience what they **could** have had—which the resurrected saints will have, most of whom will be of Gentile origin—but Jewish stubborn pride kept them from it. That is, until the restoration “when all things shall be subdued unto [Jesus]” (1 Cor. 15:28, KJV).

**Today’s Saints are Like Saul.** Saul persecuted the followers of Christ to the point that when he was converted he called himself the “chief” of sinners (1 Tim. 1:15, KJV). He viewed himself as the worst of sinners since he had been the most zealous in persecuting the followers of Christ. And that’s what Christians have been doing as my 20-year testimony reveals, shared in different booklets and videos. They’ve just done it in a passive way, been passive aggressive. While professing to love Jesus or love people, they’ve been cold as ice as God prophesied would happen. Jesus said “Because of the increase of wickedness, the love of most will grow cold” (Matt. 24:12, NIV). They’re like my mom who was actually quite affectionate, always hugging and kissing me, yet insulting me to my face for most of my life! It’s just like Judas’ kiss, kissing the Lord while, at the same time, betraying Him so that Jesus said to him “Judas, are you betraying the Son of Man with a kiss?” (Luke 22:48, NIV). Insults aren’t a form of love, neither is betrayal, as Judas knew which is why he “hanged himself” (Matt. 27:5, KJV), and why my mom finally apologized to me.

But unlike Judas, born again Christians will do like Saul (who later changed his name to Paul). At some point God will be slamming many Christians down to the ground and removing the scales from their eyes (see Acts 9) so that they will **finally** humble themselves and start honoring the Lord. Hallelujah! And, like Paul, God will “shew [them] how great things [they] must suffer for [His] name’s sake” (Acts 9:16, KJV). Because, that’s our calling. “To [us] it was granted, on behalf of Christ, not only to believe in him, but also on behalf of him to suffer” (Phil. 1:29, YLT). Jesus was willing to lay down His life for us (1 John 3:16, in the graphic) and we have to be willing to lay down our lives for Him, as He leads. He says “If any man will come after me, let him deny himself, and take up his cross, and follow me” (Matt. 16:24, KJV).
The Trinity Deception
For years at different times I’ve asked the Lord to reveal to me if I was wrong in my understanding about the trinity. And each time I looked into it I concluded that it was biblical.

However, during a period of fasting I was led by the Lord to Dr. Lorainne Day’s video so that I bought her book *Who Rewrote the Bible? How and Why the Translators Have Deceived the Whole World by Deliberately Changing the Truth of the Bible*. And because of the many Scriptures and issues Dr. Day walked through, some of which I’m walking through in this text and accompanying video, it’s clear to me now that the trinity doctrine is false after all.

**Lacking Grace and Truth.** One of the things that prevented me from believing the truth about the trinity doctrine being a lie in the past, had been that everyone was presenting the information with an air of superiority, lacking love, *and* without biblical support. Besides that,
many of these Christians think that if you believe the trinity you cannot be born again which doesn’t line up with Scripture. Jesus said “By their fruits ye shall know them” (Matt. 7:20, KJV), not by their beliefs. And that’s because the born again Christian will be growing until they stand before the Lord in the new flesh—provided they’re a follower of Christ. Our beliefs are constantly being refined. Yet our fruit, even while being a baby Christian, reveals whether or not we’re actually a Christian, actually born again. Therefore, my fruit—the work I’ve done in response to God’s leading, presented in many booklets and videos online, some of which are dated before April 2019—reveals that I was born again decades before believing the truth about the trinity.

Many Trinities

Many belief systems have some form of trinity in them as with the ancient Egyptians, Wicca, and Hinduism, for example. Therefore, those who are adamantly against the doctrine of the trinity state that Christians have copied pagan religions. However, it could be just as easily said that Satan, leader of pagan religions, has copied God since his work is to “deceive the nations” (Rev. 20:3 & 8, KJV).

Focusing on What is Clear

One of the biggest signs revealing that something questionable is taking place concerning the trinity is the fact that “God is not the author of confusion, but of peace” (1 Cor. 14:33, KJV). Yet get on YouTube and look into the doctrine of the trinity and you see Christians fervently arguing with each other, hardly living in peace together!
Besides that, if this doctrine were biblical and foundational for the Christian faith, as it appears to be, God would have made it clear. But just the opposite is clear.

**The Bible Clearly Teaches that There is One God.**

There are many Scriptures revealing this and Christians know it. But we’ve bought into the trinity deception because the difference between a triune God and God functioning through His Spirit is hard to nail down when we’ve been systematically brainwashed by the Bible translators and pastors, hirelings, who Jesus warned us do NOT actually care for the sheep. Jesus clearly says “I am the good shepherd...But he that is an hireling...careth not for the sheep” (John 10:11-13, KJV). Yet for centuries the majority of Christians have considered these pastors to be “men of God.” However, most of them are paid professionals—hirelings—as were the King James Bible translators, men who, according to Jesus do not care for His sheep. And as it turns out King James was a homosexual Knights Templar, two HUGE red flags! And when you hold pastors accountable to God’s Word they get real ugly SUPER fast, revealing that they’re not right with God.

**Behind the Scenes Motivation:** The one behind the scenes is Satan, our “adversary...[who] as a roaring lion...[aims to] devour” (1 Pet. 5:8, KJV). And the trinity deception has made it easier for Christians to have a view of God that is inconsistent with the One He’s provided through Jesus who was so loving and forgiving that we can scarcely wrap our heads around it. Unlike the vision Jesus gave us, Christianity has historically promoted a view of God that is more like a brutal dictator, opening wide the gate for the end times scenario to unfold. As Jesus prophesied “The time cometh, that whosoever killeth you will think that he doeth God service” (John 16:2, KJV). It happened with the Catholic church (with the crusades) and it’s going to happen with the so-called Protestant church. Because, the trinity has made it easier to see God as brutal at times since it has separated His character into three persons when Jesus “is the image of the invisible God” (Col. 1:15, KJV) who has said “I am the LORD, I change not” (Mal. 3:6, KJV). We need only look to Jesus to see God’s everlasting character.
So here are some verses clearly revealing that God is One, not *three in one* (a phrase found nowhere in Scripture):

Hear, O Israel: The LORD our God is one LORD (Deut. 6:4, KJV).

There is none other God but one (1 Cor. 8:4, KJV).

I and my Father are one (John 10:30, KJV).

Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? (John 14:8-9, KJV).

He that seeth me seeth him that sent me (John 12:45, KJV).

**Jesus was the Image of God.**

We’re told that God is invisible (1 Tim. 1:17, KJV below) and that Jesus, when He walked the earth, was “the image of the invisible God” (Col. 1:15, KJV)—so it’s like these graphics.

1 Timothy 1:17, YLT To the King of the ages, the incorruptible, invisible, only wise God, [is] honour and glory—to the ages of the ages! Amen.

We’re also told that God is the “Ancient of Days” (Dan. 7:22, YLT), who is “from the eon and unto the eon” (Ps. 41:13, CLT):

Clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass (Rev. 1:13-15, KJV).

The Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool (Dan. 7:9, KJV).
I made His eyes red (though I put some yellow in there) because that’s the standard color used for fire and passion. And “God is a consuming fire” (Heb. 12:29, KJV) and His work on the Cross is referred to as “his passion” (Acts 1:3, KJV). In any case, the Bible speaks of One God, the Ancient of Days, who is “us” (Gen. 1:26, KJV) and “we” (John 14:23, KJV).

As the image of God who was presented as a man, and men were made in the image of God (Gen. 1:26), Jesus came to model for us how to live this life in a way that honors God and benefits us. And if you have received “the anointing...his anointing teaches you about all things” (1 John 2:27, KJV). What that means is that as we work with God’s Word—as I’m doing—He teaches us. And since He’s called me to write these booklets and make these videos, He’ll use this information in His “appointed time” (Hab. 2:3, KJV) to teach those who also have the anointing. The point is that HE is our “Teacher” (Matt. 23:8, CLT). And we’ll each learn what He wants us to learn with the material He gives us, in His timing, for His purposes and glory, and for our good. Hallelujah! All we each need to do is be faithful with the information He gives us and follow His leading.

But if we’re unfaithful, which requires us to be honest with ourselves, we won’t grow to our full potential. God says about His elect that “we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (Eph. 2:10, KJV), and we’ll only be able to do that—to even know what those good works are—as a close follower of Christ. We need to be like Jesus who spent even “all night in prayer” (Luke 6:12, KJV).

And since “a person can receive only what is given them from heaven” (John 3:27, NIV) and “it is God who works in you to will and to act in order to fulfill his good purpose” (Phil. 2:13, NIV), I have no clue as to where the fine line is drawn between our will and God’s will. Yet it’s clear that we do have some level of free will. God has also made it clear that “a man reaps what he sows” (Gal. 6:7, NIV). Therefore, we should always do our best, as the New Testament teaches. It says, for instance, “Whatsoever ye do, do it heartily, as to the Lord, and not unto men” (Col. 3:23, KJV). Everything we do should be done for the glory of God and
benefit of men—including ourselves. That’s what Jesus modeled and it’s the two greatest commandments, to love God and men, in that order.

Yet most elect have historically lived for themselves, just like unbelievers. Even the best born again tend to focus more on others than on God, like Peter did, which made him anti Christ. Jesus sharply rebuked him saying “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns” (Matt. 16:23, NIV). Peter had flipped around the two greatest commandments. In order to not do that we have to “take captive every thought to make it obedient to Christ” (2 Cor. 10:5, NIV, my emphasis). And if Christians had done that we would not have fallen for the lie of the trinity.

Loved by the Father and the Son. The Father, we’re told, so “loves the world, so that He g[ave] His only-begotten Son, that everyone who is believing in Him should not be perishing, but may be having life eonian” (John 3:16, CLT). And the Son, Jesus, was so loving towards humanity that while suffering excruciating pain, shamefully exposed—hanging there naked before all—prayed “Father, forgive them; for they know not what they do” (Luke 23:34, KJV). Both Father and Son expressed love beyond our comprehension. Yet nowhere do we read that the Holy Spirit loves humanity like this. But if the Spirit is the third person of the trinity, shouldn’t we read of his amazing love for us?

Told to Love the Father and the Son. We are admonished to love the Father with our entire being. It’s the greatest commandment. Jesus says “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment” (Mark 12:30, KJV). Likewise,
we’re told to love the Son in similar fashion. Jesus says “He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me” (Matt. 10:37, KJV). Again, the message is to love the Son as we love the Father, with our whole being. Yet nowhere are we admonished to love the Spirit as we should be if he’s the third person of the trinity.

**Told to Honor the Father and the Son.** Jesus says “All men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him” (John 5:23, KJV). But we’re never told to honor the Spirit. Why not? Isn’t he part of the trinity?

**Only Jesus and the Father Have a Throne.** While the Bible speaks of the throne of the Father and of the Son (Rev. 3:21 & 22:3 below), nowhere does it tell us that the Spirit has a throne, as he should if he’s the third person of the trinity.

Revelation 3:21, KJV To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 22:3, KJV And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

**Only Jesus and the Father Receive Worship.** We read of worship being offered to both the Father and the Son, but not to the Spirit. Jesus said “The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him” (John 4:23, KJV). We also read that angels, beasts, and elders were worshipping in the following manner:

`Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!’ and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, `To Him who is sitting upon the throne, and to the Lamb, [is] the blessing, and the`
honour, and the glory, and the might—to the ages of the ages!' (Rev. 5:12-13, YLT).

It seems to me that “him that sitteth upon the throne, and...the Lamb” are one and the same—the Ancient of Days who is “one” (John 10:30, KJV) and yet “we” (John 14:23, KJV), the Father and Son who work through the Spirit.

**The Bible Refers to Jesus as God’s Son**

There are many passages referring to Jesus as the Son of God, as with the following:

I will declare the decree: the **LORD** hath said unto me, Thou art my Son; this day have I begotten thee (Ps. 2:7, KJV).

I saw, and bare record that this is the Son of God (John 1:34, KJV).

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel (John 1:49, KJV).

They that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God (Matt. 14:33, KJV).

Simon Peter answered and said, Thou art the Christ, the Son of the living God (Matt. 16:16, KJV).

And there are many more. The fact is that God has many names for Himself which describe His character, His attributes, His nature, and Son is one of those names.

And the Bible describes all believers as sons and daughters of God as we see in these passages:

Those who are led by the Spirit of God are the children of God (Rom. 8:14, NIV).

I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty (2 Cor. 6:18, NIV).

That we might receive the adoption of sons (Gal. 4:5, KJV).
Thou art no more a servant, but a son; and if a son, then an heir of God through Christ (Gal. 4:7, KJV).

Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? (Heb. 12:7, KJV).

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is (1 John 3:2, KJV).

Being His creations, God views Himself as Father and us as His children. (And I'm not saying Jesus was created! He was manifested:

He was manifested to take away our sins; and in him is no sin (1 John 3:5, KJV).

For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John 3:8, KJV).

When Mary was a virgin God sent His angel who said to her “[The] Holy spirit shall be coming on you, and the power of the Most High shall be overshadowing you; wherefore also the holy One Who is being generated shall be called the Son of God” (Luke 1:35, CLT). What God did through Jesus is like what the alien did in the Star Trek episode, The Child  https://www.youtube.com/watch?v=PWb5f9Od1s8. He placed Himself in a womb so that He could develop a human body and model for us how to live this life, revealing to us that He knows what it’s like. Therefore, we’re told:

Since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need (Heb. 4:14-16, NIV).

Through Jesus, God was showing us how to live this life while also letting us know how hard it can be, yet how victorious we can be when we trust in Him. Jesus was never rushed, or stressed, or worried, or scared,
or impatient...none of the things that ruffle our feathers. And it was because He complete trusted the Father. Likewise, we too need to “humble...ourselves therefore under the mighty hand of God, that he may exalt [us] in due time: Casting all...our care upon him; for he careth for [us]” (1 Pet. 5:7, KJV). He showed us just how much He cares by going to the Cross. God is NOT three Persons in One but One supernatural being who manifested Himself to humanity in human flesh through Jesus, His Christ. And because Jesus was faithful unto death, He has been honored as the “head” (Eph. 5:23, KJV) of the the body. Through His faithfulness He earned the title of “KING OF KINGS, AND LORD OF LORDS” (Rev. 19:16, KJV).

A Side Note for Clarification—God is “invisible” (Col. 1:15, KJV) and “the Ancient of Days” (Dan. 7:9, KJV). When He walked the earth Jesus was the “image of the invisible God” (Col. 1:15, KJV) who is “one” with the Father (John 10:30, KJV). And after He was resurrected He had a new form of flesh which could walk through walls yet also eat (Luke 24:36-39 below). And when He appeared to John at Patmos He was like a combination of the invisible God and yet visible. He was “like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle [and] His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire” (Rev. 1:13-14, KJV). Why? Because Jesus and the Father are One, God, who reveals Himself to humans.

But as I understand Scripture, when He returns, and from then on, He will appear to us in the new flesh as when He did on earth after His resurrection.

Luke 24:36-39, KJV And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

However, since Jesus “must reign, till he hath put all enemies under his feet” (1 Cor. 15:25, KJV) and then “the Son also himself [will] be subject unto him that put all things under him, that God
may be all in all” (1 Cor. 15:28, KJV), it appears that Jesus will renounce His title and simply be one of us, all of us in submission to the invisible Father “when he shall have put down all rule and all authority and power” (1 Cor. 15:24, KJV). So not only did Jesus model for us how to live this life during this age, He modeled life during the consummation when “God [will finally be] all in all” (1 Cor. 15:58, KJV). It's the extreme expression of humility.

The Flesh and the Spirit
There’s a theme that runs from beginning to end of the Bible. It’s the demonstration that God first deals with the flesh, the physical, the literal and then with the spiritual, figurative, or symbolic. Jesus spoke of it when rebuking Nicodemus for not being aware of this even though he was a “teacher of Israel” (John 3:10, YLT). It can be summed up with this verse. Jesus said “If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?” (John 3:12, KJV).

We have to consider the physical realm first, take that seriously, so that we can then see how it applies spiritually speaking.

Paul also spoke of it as follows. He said:

The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly (1 Cor. 15:45-49, KJV).

In other words, the ability to bear the image of the heavenly is accomplished through the power of the Spirit working in us—in those of us who’ve taken God seriously, not just believing in Him, believing that Jesus was God in the flesh, but actually becoming His follower. The closer we follow the Lord—daily seeking, reading, and obeying His Word in relation to the new covenant “law of Christ” (Gal. 6:2, KJV)—the more His Spirit works in us and through us. Best of all, the better we get to know the Lord our God.
So, in the beginning we’re told that “the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul” (Gen. 2:7, KJV). God took some dirt and formed a man, just like a potter would working with clay, and then breathed life into him. And God says “O house of Israel, cannot I do with you as this potter?” (Jer. 18:6, KJV). In other words, let me mold you and shape you the way I want! And the way God does it is through His Word which is God-breathed. The New Testament says “all Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work” (2 Tim. 3:16-17, NIV). God molds us and shapes us into the image of Christ by breathing spiritual life into us through His Word as we read, believe, and apply it to our lives—as I’ve summed up in the graphic.

And at the point of death we’re told “then shall the dust return to the earth as it was [they put us in a box and bury us in the ground and we become fertilizer for the plants]: and the spirit shall return unto God who gave it” (Eccl. 12:7, KJV). It’s like all the rest of Creation. “God said, Let there be light: and there was light” (Gen. 1:3, KJV). Similarly, turning to His disciples Jesus “breathed on [them], and saith to them, ‘Receive the
Holy Spirit” (John 20:22, YLT). God’s Word, His breath, what He spoke, gives life. He doesn’t place a person in us, the third person of the trinity, He places His Spirit, His essence, His character, and His power, in us which the born again Christian draws out as we submit to His lordship.

**From Carnal to Spiritual.** Scriptures says “The first man Adam was made a living soul; the last Adam was made a quickening spirit” (1 Cor. 15:45, KJV). Therefore, the first life we’ve been given is physical and then comes the spiritual. In turn, the Old Testament is all about Israel’s physical experiences. In contrast, the New Testament is all about the spiritual experiences of Israel, of those who “walk in the Spirit” (Gal. 5:16, KJV).

But because Christians have historically not taken God as seriously as we should have, in fact, hardly at all, clearly seen with my apostasy timeline, we’ve believed many lies. The Bible is not about an ethnic group commonly called the Jews, it’s about Jesus and those who believe in Him and obey Him both in the Old Testament and in the New Testament. God says “They are not all Israel, which are of Israel...They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed” (Rom. 9:6-8, KJV).
So Jesus told the Jews “These are the very Scriptures that testify about me” (John 5:39, NIV). And the New Testament is very clear that those who take God seriously will be given His Spirit, His breath of life, life enduring, commonly called eternal life. So, again, it’s as I’ve summed up in the graphic for how to become born again. If we love the Lord, if we appreciate what Jesus did for us, we’ll obey Him. And because we’re honoring Jesus, the Father loves us and they/God/Father and Son send His Spirit, the breath of spiritual life, to live inside of us and empower us to live a righteous God-honoring life. He says “Ye shall receive power at the coming of the Holy Spirit upon you, and ye shall be witnesses to me” (Acts 1:8, YLT). By faith in Christ, a carnal person, a sinner—which we all are starting out since “sin entered the world through one man [Adam]” (Rom. 5:12, NIV)—we can become spiritual.

**Walking in the Spirit**

Having received the Spirit of God, the breath of spiritual life, if we continue to daily, seek, believe, and obey the Lord—as we’re instructed to do throughout the New Testament—we will consistently grow in Christ.

It’s just like a baby who at first can’t even distinguish all the voices speaking to her. Yet she quickly learns to tell the difference between her mother’s voice and all the other voices. Learning to tell the difference between God’s voice and all other voices is called spiritual discernment. And we grow in it—develop spiritual discernment—as we “test the spirits to see whether they are from God” (1 John 4:1, NIV). We take what’s been spoken to us and hold it up to the full counsel of God, asking the Lord to reveal to us if what is being said is coming from Him or not. If fact, because Satan’s job is to “deceive” us (Rev. 20:3, KJV), God tells us to “take captive every thought to make it obedient to Christ” (2 Cor. 10:5, NIV). We’re to use our mind combined with the Word like a sieve.
But the only way we can do that is by daily reading, believing, studying, and obeying God’s Word. If we don’t do that we’ll get deceived, which is what has historically happened to Christians as a group, landing the world in Satan’s New World Order.

Rather than humbly walking before the Lord God, seeking His counsel and direction, Christians have historically been their own god, just like the Israelites described in the Old Testament for whom it did not go well as this poster testifies. It went so badly for them that they couldn’t even recognize their own Messiah when He was standing right in front of them!

And most of today’s Christians can’t recognize God’s voice because they’re not born again. And Scripture says “the person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit” (2 Cor. 2:14, NIV).

But even the born again struggle hearing God’s voice because they’re blinded by many beams having been born into a severely apostate form of Christianity making it very easy for all of us Christians to lie to ourselves. And because the human heart is “desperately wicked” (Jer. 17:9, KJV) the born again then adamantly defend those lies— that’s my 20-year testimony!

In sum, the trinity deception is just one of many lies Christians have believed. And letting go of it will not only honor God, it will help the earnest Christian evangelize more effectively.
The Road to Sound Doctrine

God says “At this present time also there is a remnant according to the election of grace” (Rom. 11:5, KJV). No matter how sinful we are as a group, God has always further enlightened and empowered some people who are more faithful than the norm. It’s like the remnant of born again souls—who Jesus refers to as “my sheep” (John 10:27, KJV)—is a spectrum ranging from newly and barely enlightened to mature and highly enlightened.

And there are several reasons why even the highly enlightened will still lack clarity. The three main reasons, I discern, are that we are always growing and learning, we’re supposed to function as the body of Christ, and we live by faith rather than by sight.

Growing and Learning. All born again can help each other, and others, by sharing our understanding of what God is doing and by listening to what other born again souls are saying to us. And we can tell who’s born again by their works. Jesus said “Ye shall know them by their fruits” (Matt. 7:16, KJV). And it should be obvious to a born again soul that I’m born again! Yet most haven’t been able to tell! Because, one of the problems is that the majority of today’s so-called Christians aren’t honest even though they’re supposed to be representing “the...truth”
(John 14:6, KJV). And it’s because we were all born into the climax of the period God prophesied about in the following passage. He said:

There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God—having a form of godliness but denying its power. Have nothing to do with such people (2 Tim. 3:1-5, NIV).

And while it would seem that this passage is speaking of those who are not born again, who only have “a form of godliness but deny...its power,” I discern it’s also speaking of the born again. In over two decades not one Christian God has had me reach out to has been able to hear God speaking through me, and it’s been clear to me that many of those people were actually born again because of some of their “fruit” (Matt. 7:16, KJV). But, while born again, they’ve also been blinded by many beams—stunting their growth in Christ. And because of the hardness of their hearts and God working out His plan, He is, basically, holding those beams in place—for now.
They Body of Christ. Another thing that keeps the mature in Christ from being more enlightened than what we could be is the system God has set up under the new covenant. He has called us to function as a unit which I sum up in the chapter and accompanying video, *The Body of Christ*. And my 20 year experience of following the Lord and speaking up on His behalf reveals that the majority of Christians today are totally blind about our need to function as the body further “griev[ing]...the holy Spirit of God” (Eph. 4:30, KJV) and making each other “suffer” (1 Cor. 12:25, KJV).

Living by Faith Not Sight. Yet another reason the more mature in Christ struggle with clarity is because “now we see through a glass, darkly...now [we] know in part” (1 Cor. 13:21, KJV). It’s like living by faith, even with a high level of discernment, is looking at God and what He’s doing through frosted glass. It’s not typically all that clear. And even if we see part of what He’s doing clearly, the rest isn’t—and that could be important information!
The Mature Church

While many Christians acknowledge that the church isn’t mature they don’t seem very concerned about it, like it’s not that big a deal—when it’s a very big deal to Jesus! So the following passage tells us what the mature church will look like in contrast to my dart board which is what it currently looks like:

Christ did love the assembly, and did give himself for it, that he might sanctify it, having cleansed [it] with the bathing of the water in the saying [the Word (KJV)], that he might present it to himself the assembly in glory, not having spot or wrinkle, or any of such things, but that it may be holy and unblemished (Eph. 5:25-27, YLT).
The mature church should not only be as powerful and effective as the early church was 2000 years ago, but more so! That church—which was amazing—as you can see with the passages from Acts—was just a baby in Christ. Two thousand years later we should be a full grown mature adult in Christ. Instead, God says “Though by this time you ought to be teachers, you need someone to teach you the elementary truths of God’s word all over again. You need milk, not solid food!” (Heb. 5:12, NIV). Rather than looking like the beautiful warrior Bride she was created to be, the Lord’s Bride looks more like a hooker!
Since God views Himself as our “husband” (Isa. 54:5, KJV), having said “I am married unto you” (Jer. 3:14, KJV), all born again should be best friends with Jesus. However, you can be born again and living with Him like any ol’ friend, or worse. But that’s not God’s purpose for marriage—or for His church.

Throughout the Old Testament God rebuked the Israelites for playing the harlot, for following other gods, false gods, rather than honoring Him, the One true God. So they suffered the consequences. He says “I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries” (Jer. 3:8, NIV).

And God warned Christians saying the following:

Because of unbelief they [Israelites] were broken off, and thou [professing Christian] standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again (Rom. 11:20-23, KJV, my emphasis).
God has used the imagery of an olive tree where He’s “the root” (Rev. 22:16, YLT), the Israelites are the “natural” branches, and the Gentiles/the nations are non Jews, the branches, that have been grafted in. Yet it’s clear that many professing Christians have been cut off since they do not in any way reflect the character of the Root, of Jesus.

Being Sanctified
God has made it very clear that the Christian life is all about continual growth, a process called sanctification. Christian life is like a huge jigsaw puzzle. When we finally get enlightened to the fact that Jesus is God we’ve received the first piece of the puzzle—but there are a load of additional puzzle pieces! And unlike a puzzle that we buy at the store, we don’t get all the pieces at once. Being faithful in a little, God then gives us more. And that process won’t end until we are standing before the Lord! Actually, I don’t think it will end then either, but as far as this life goes, we will keep learning and growing in Christ until we die, provided we’re a follower of Christ who does not harden our heart. He says, “To day if ye will hear his voice, harden not your hearts” (Heb. 4:7, KJV). Every day God gives us opportunities to either soften or harden our heart to Him. And He warned us saying “Because of the increase of wickedness, the love of most will grow cold” (Matt. 24:12, NIV). In other words, most have hardened their heart to Him, including Christians being prodigal, having backslidden—being apostate.
Looking up sanctification on the web, I found this graph which is pretty clear. “Whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified” (Rom. 8:30, KJV). God “hath raised us up together, and made us sit together in heavenly places in Christ Jesus” (Eph. 2:6, KJV). Since God stands outside of time, to Him it’s already as good as done. But we have to work our way there through the process of sanctification, “work[ing] out...our own salvation with fear and trembling” (Phil 2:12, KJV)—daily, reading, believing, and obeying God’s Word in relation to the new covenant Jesus made with His blood. We are no longer under the old covenant law but under the new covenant of grace.
The Narrow Way. Spiritual discernment works like this circle of life graphic. Having been born as sinners, since “sin entered the world through one man [Adam]” (Rom. 5:12, KJV), we were all born into that black area. And because God made Satan the “the god of this age” (2 Cor. 4:4, YLT), we honor Satan every day as we do our own will. We’re headed in the wrong direction because Jesus says “He that is not with me is against me” (Matt. 12:30, KJV). And to be “with” Jesus we have to have “the Holy Spirit, whom God has given to those who obey him” (Acts 5:32, NIV) and actually “follow” Him (Matt. 4:19, KJV). He says “If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour” (John 12:26, KJV).

Therefore, through the biblical interpretations playlist God has proven that I’ve been following Him against the grain for more than two decades—and that He’s honored me for it—which He’ll open up to those who take Him seriously, in His “appointed time” (Hab. 2:3, KJV).

Being born again doesn’t automatically make us a follower of Christ as so many Christians seem to think! We become born again by having made a U-Turn. Having obeyed the Lord we got off the black area and onto the first part of the narrow way. (The grey half circle is for those who profess to be Christian yet have never obeyed the Lord and have, therefore, not received God’s Spirit. They’re not actually born again.) But even if we’re born again we have to MOVE in the right direction since Jesus says “Follow me” (Matt. 4:19, KJV). And the way we do that is by daily reading, believing, and obeying God’s Word in relation to the new covenant.
If we’re not following Jesus we’re either following Satan or else letting Satan use us—and you can do that while being born again, while being on the narrow way! That’s made clear throughout the New Testament. God says “Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption” (Eph. 4:30, KJV). Satan constantly whispers things in our ear that tempt us to dishonor God. As unbelievers we typically go for it since we’re self-centered. And born again Christians who walk in the flesh are also listening to Satan. God says “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit” (Rom. 8:1, KJV). To walk after the flesh means that you’re doing your will rather than God’s will, that’s why we’ll receive condemnation from Him, even though we have “the Holy Spirit whom God has given to those who obey him” (Acts 5:32, NIV). The backslidden born again Christian obeyed Him initially so that He gave them His Spirit. But then they stopped obeying Him.

So the way to make sure we don’t walk after the flesh is by “bringing into captivity every thought to the obedience of Christ” (2 Cor. 10:5, KJV). And in order to be able to do that, we have know the Bible well.

**The Seal of the Spirit:** Once God gives us His Spirit, He won’t take it away. As He says in Ephesians 4:30, “Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption” (my emphasis). The Spirit is a “deposit” (2 Cor. 1:22, NIV) guaranteeing our rise in the “first resurrection” (Rev. 20:6, KJV). Young’s literal translation refers to this deposit as “the earnest of the Spirit” (2 Cor. 1:22, YLT). But since deposit is easier to understand I used the NIV translation. “He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come” (2 Cor. 1:22, NIV). And “no one who is born of God will continue to sin” (1 John 3:9, NIV) as a way of life.

When the Father enlightens us to the fact that Jesus is God and we stop doing some of those sinful things—like smoking and doing drugs (the first sins I quit doing)—we’ve made a U-Turn and God will soon give us His Spirit so that we become born again. It’s at that point—the point of becoming born again—that we’ve stepped onto the narrow way.
And Jesus says “Narrow is the way, which leadeth unto life, and few there be that find it” (Matt. 7:14, KJV). Few find the narrow way because you can call yourself a Christian and hang out with so-called Christians, prophesy in the name of Christ, and do mighty works in His name and not even have His Spirit! Jesus says “Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity” (Matt. 7:22-23, KJV). God warned us that we can lie to ourselves about the truth for which He’ll hand us over to a powerful delusion. He says “Because they received not the love of the truth, that they might be saved...for this cause God shall send them strong delusion, that they should believe a lie” (2 Thess. 2:10-11, KJV).

And it’s clear that many people have been given over to a “strong delusion” (2 Thess. 2:11, KJV) including the most popular professing Christian leaders since they use occult hand signs. It’s a very strong delusion because no one with a mind that has been renewed in Christ would honor Satan. So Jesus continues to say “These people honor me with their lips, but their hearts are far from me” (Mark 7:6, NIV).
But even once we’re born again and on the narrow way, we’re still deceived in many ways and distracted by many things, living in the grey circle while on the narrow way because life in Christ is a growth process. We all start out “lost” (Matt. 18:11, KJV)—as if in the dark. And when we become born again we are green initially since we understand very little of God’s plan. But as we follow the Lord we get further and further enlightened. And since Christianity has been apostate for centuries, it’s been taking a good while for the born again to get out of that grey circle area on my graphic.

**Backsliding.** We can become born again and then basically stand there by not being a follower of Christ. We’ll have started out well so that God gave us His Spirit, but then for some reason, either a tragedy or, more commonly, we decided to do our own will instead of God’s. So either we never started following Jesus or stopped following Him. And Jesus says “He that is not with me is against me; and he that gathereth not with me scattereth abroad” (Matt. 12:30, KJV). And that’s clearly what Christianity has been doing for centuries with those tens of thousands of supposedly Christian denominations! So while we’re born again, we can—at the same time—make ourselves wide open to be used by Satan!
And we can be born again and fall into rebellion for a season that lasts only a day or years—a lifetime even! For example, Peter received the Spirit at Pentecost (see Acts 2) yet he clearly backslid years later when they were having their “love feasts” (Jude 1:12, NIV), as we read in this passage:

Before certain men came from James, [Peter] used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray (Gal. 2:12-14, KJV).

According to this passage Peter backslid for a season. And his downfall caused others to fall, and that’s how it always works. Whether we’re trying to or not, others are influenced by our lives so that our words and actions go out like a ripple effect through time!

In any case, the more we continually line up our lives with the new covenant the further along the narrow way we get so that we’ll eventually be set free from the many lies Christianity has historically believed. And since individuals makes up the body of Christ, this deliverance will first take place in individuals and eventually in Christians as a group. According to prophecy the church of Christ will be faithful and empowered before the Lord returns. God says “I will give power unto my two witnesses [born again who were Jews and Gentiles], and they shall
prophesy a thousand two hundred and threescore days [3½ years],
clothed in sackcloth [repentant]”
(Rev. 11:3, KJV).

So unless there are still some whoppers left, it’s taken me 39 years to get from the point when I fell in love with Jesus to where I am today! It took me seven years to become born again because of Christian hypocrisy, in great part. And it’s taken another 30 years to get out of that grey half circle even though I’ve been a close follower of Christ for over 20 years and have never backslidden. That’s how hard historical Christian hypocrisy has made it for the earnest seeker of truth!

But, again, even without the historical lies—as with the doctrine of hell, the lies of institutional church, and the trinity deception, among others—the most mature born again followers of Christ still function in the grey area since we won’t be fully transformed until “the last day” (John 6:54, KJV) and we currently only see “in part” (1 Cor. 13:21, KJV).

Therefore, what a faithful follower of Christ teaches may or may not be 100% accurate. And the way God has told us to deal with it is by making sure we are following Christ rather than anyone else. Scripture says “You have one Teacher...Christ” (Matt. 23:8, NIV). Therefore, every sincere seeker of truth should be “test[ing] the spirits to see whether they are from God” (1 John 4:1, NIV) “hold[ing] on to what is good, [and] reject[ing] every kind of evil” (1 Thess. 5:21, KJV). If it doesn’t line up with God’s Word in relation to the new covenant it’s “evil” because it honors Satan, the leading antichrist rather than Jesus, God’s Christ. When we continually “demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ” (2 Cor. 10:5, NIV) we finally make our way out of the grey half circle.
Walking in the Spirit. Here’s a good example of walking in the Spirit. My initial understanding of universal restoration was that non-elect and stubborn elect make up the group that rise second for the “second death” (Rev. 20:6, KJV). As Jesus said “There doth come an hour in which all those in the tombs shall hear his voice, and they shall come forth; those who did the good things to a rising again of life [this is “the first resurrection” (Rev. 20:6, KJV), and those who practised the evil things to a rising again of judgment [this is the second resurrection which the Bible calls the “second death” (Rev. 20:6)]” (John 5:28-29, YLT).

So after reading Stuart Pouliot’s free book *The Ultimate Purpose of God: All in All* (www.kingdomandglory.com/books.html) I thought, as he teaches in that book, that only the most faithful Christians rise first and all the less faithful rise at the second resurrection along with unbelievers. So I adjusted the graphic I had going to represent universal reconciliation. Then, having gone to bed for the night, I woke up in the morning having dreamt of being with Jesus along with some other people. He disappears and we hear the “last trump” (1 Cor. 15:52, KJV) then I immediately woke up saying to myself That doesn’t make sense. I was thinking of Stuart’s teaching, the rapture (1 Thess. 4:16-17, KJV below), this passage (1 Cor. 3:11-15 below) and the timeline I’d been working on to represent universal restoration as I followed the Lord to create a playlist for it.

1 Thessalonians 4:16-17, KJV The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
1 Corinthians 3:11-15, KJV  For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Laying in bed giving it some thought, asking the Lord to clarify it for me, I was immediately given understanding and realized the truth was a mixture of what I’d understood before and what Stuart said in his book.

Stuart, and some others who hold the view of universal restoration, split this passage (1 Cor. 3:11-15) into two groups when they’re one group, those who have the “foundation” of Christ (1 Cor. 3:11). My understanding is that in order to actually have the foundation you have to be born again, actually have “the Holy Spirit, whom God has given to those who obey him” (Acts 5:32, NIV). That’s the big warning relayed to Christians throughout the New Testament. There are many who profess to believe but their lives, their actions, prove otherwise so that Jesus says to them (will say to them) “I never knew you” (Matt. 7:23, KJV). Christians have focused on those who say they’re Christian being Christian when the New Testament teaches that it’s those who have His Spirit inside of them. It doesn’t matter what you say, die without His Spirit within and you’ll find out you lied to yourself.

In any case, that’s how walking in the Spirit and growing in Christ works. It’s a learning process just like it is with all learning, steps of progressive revelation. Therefore, this booklet and playlist reflect my current understanding.
How Election Fits into God’s Purposes

Having rebelled against God for most of Christian history, even born again Christians have blinded themselves to much truth. Having been hypocrites, even the most enlightened Christians have placed beams in their eyes. And Jesus says “Hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly” (Matt. 7:5, KJV, my emphasis).

Therefore, having been hypocrites blinded by beams for most of Christian history, Christians have debated about many things including predestination. So while Scripture clearly teaches that not all have been granted the ability to believe on Jesus—Scriptures I cover in this chapter—the only way to understand how a loving God could predestine only some with the ability to believe on Him is by understanding that He is restoring all to Himself, as I covered thoroughly enough in the first chapter (and first video on the playlist).

Two Types of People

While most Christians teach that everyone can become a Christian, the Bible clearly does not teach this. And Romans 9:22-23, for which I’ve made this graphic, sums it up.
Since “there is none righteous, no, not one” (Rom. 3:10, KJV) and every human “heart is desperately wicked” (Jer. 17:9, KJV), in order for some of us to believe the truth, that Jesus is God—and all that it means—God had two options. He could either create robots or do what He did and enable some to believe on Him during this life allowing the rest to come to the truth later. For the elect, the “chosen” (Matt. 24:22, CLT), “it was given in the behalf of Christ, not only to believe on him, but also to suffer for his sake” (Phil. 1:29, KJV). In contrast, those who didn’t or couldn’t believe on Him have lived it up during this life, their philosophy being “let us eat and drink; for to morrow we die” (1 Cor. 15:32, KJV).

However, even though the “vessels of mercy [have been] prepared unto glory” (Rom. 9:23) eternal life is not guaranteed for them. By saying they are “prepared unto glory” God appears to mean that they have the ability to attain glory, attain eternal life through faith in Jesus Christ.

But before going into that, I’ve listed some of the Scriptures revealing that God chose some to believe on Him during this life—but not all.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts (Ps. 65:4, KJV).

[He] saves us and calls us with a holy calling, not in accord with our acts, but in accord with His own purpose and the grace which is given to us in Christ Jesus before times eonian (2 Tim. 1:9, CLT).

All that the Father giveth me shall come to me (John 6:37, KJV).

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you (John 15:16, KJV).

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will (Eph. 1:5, KJV).

They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed (Rom. 9:8, KJV).
God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth (2 Thess. 2:13, KJV).

For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth (Rom. 9:11, KJV).

Elect according to the foreknowledge of God the Father (1 Pet. 1:2, KJV).

Being designated beforehand according to the purpose of the One Who is operating all in accord with the counsel of His will (Eph. 1:11, CLT).

The people whom he hath chosen for his own inheritance (Ps. 33:12, KJV).

I have chosen you out of the world, therefore the world hateth you (John 15:19, KJV).

[Jesus] said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and the sins should be forgiven them (Mark 4:11-12, KJV).

Even so then at this present time also there is a remnant according to the election of grace. And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work. What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (Rom. 11:5-7, KJV).

There are many more Scriptures revealing that God elected, chose, predestined, or foreordained some for salvation from our sins and not others—at least not during this eon.

God also says “They that dwell on the earth shall wonder [after the beast], whose names were not written in the book of life from the
foundation of the world” (Rev. 17:8, KJV). Those whose name weren’t written in the book of life are the non-elect, the “vessels of wrath” (Rom. 9:22). They are people who would never be led by the Father to Jesus during this life or, therefore, want to know Him since Jesus says “No man can come to me, except the Father which hath sent me draw him” (John 6:44, KJV).

So while some people’s “names were not written in the book of life from the foundation of the world” (Rev. 17:8, KJV), Jesus says “He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels” (Rev. 3:5, KJV). Apparently, the elect/vessels of mercy have had their names written in the book of life since before we were born, in fact “from the foundation of the world” (Rev. 17:8, KJV). But we can have our name erased from this book if we do not overcome our sinful nature, which is something we can only do through faith in Jesus, God’s Christ.

**Free Will**

While we all have free will since we obviously make many choices every day, our free will is within God’s pre-set limits. According to Scripture, God has placed limits on everything He has made, including Satan. It’s like when we were kids and allowed to play within a certain section of the neighborhood, and no further.

**Nature.** God says about the ocean, “This far you may come and no farther; here is where your proud waves halt” (Job 38:11, NIV).

**Demons.** Fallen angels are only allowed to do what God lets them do. For instance, in the last days the Lord will release four demons He’s kept in store for just that time and purpose. He says/will say:

Loose the four angels [demons] which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men (Rev. 9:14-15, KJV).

And when Jesus walked the earth the demons had to obey Him. The best example I can think of is with the herd of pigs who “besought him,
saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go” (Matt. 8:31-32, KJV). Jesus gave them permission.

**Satan.** Even Satan can *only* do what God allows him to do as we’re informed in the account of Job in the Old Testament. “The L ORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the L ORD” (Job 1:12, KJV) and did everything to Job *but* kill him. He attacked his family, his land, his possessions, his health, his wife, and his friends. And part of the reason his wife and friends couldn’t understand what was going on, was because “the god of this world [Satan] hath blinded the minds of them which believe not” (2 Cor. 4:4, KJV). The other part is that God “the all things is working [out] according to the counsel of His will” (Eph. 1:11, YLT).

**The Born Again.** John said “A man can receive nothing, except it be given him from heaven” (John 3:27, KJV). In other words, whatever we receive—including our will—is only as much as God has given us. For instance, God has made it clear throughout the New Testament that the elect can choose to live up to their calling or not, but we cannot exceed/go further than God’s preset limits for our lives. Christians are told that “we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (Eph. 2:10, KJV). *Should* is a conditional so that we can choose to walk in the good works God ordained for us, or not. Our free will has boundaries, pre-set limits as represented by the circles in which I penned the sheep and goats.
## Forfeiting Your Election

While “[God] chose us [the elect] in him before the creation of the world to be holy and blameless in his sight” (Eph. 1:4, NIV), He gave us the free will to reject Him. Because if we continually reject Jesus He will eventually “blot out [our] name out of the book of life” (Rev. 3:5, KJV). So what God does for the elect is summed up with this opportunities graphic.

Then, after we’re dead, “every one of us shall give account of himself to God” (Rom. 14:12, KJV). God’s elect will either “stand before the judgment seat of Christ” (Rom. 14:10, KJV) as a born again Christian, or else stand before the “great white throne” (Rev. 20:11-12 below) as one who rejected Him during this life. Elect, like the non-elect, who end up at the white throne judgment will be judged based upon their works rather than upon the work Jesus did on the Cross. And that’s no good because without Christ “all our righteousnesses are [to God] as filthy rags” (Isa. 64:6, KJV).

### Revelation 20:11-12, KJV

I saw a great white throne... And I saw the dead, small and great, stand before God... and the dead were judged out of those things which were written in the books, according to their works.

Rather than being able to lose your salvation, as Christians debate about, it’s actually worse than that—in a way. You can lose your election. You can’t lose your salvation because once we’ve become born again God “hath...sealed us, and given [us] the earnest of the Spirit in our hearts” (2 Cor. 1:22, KJV). “No matter how many promises God has made, they are

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The longer you put God off the more opportunities you waste and the harder your heart gets.

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Birth Preschool Youth Teen Young Adult Adult Senior

## A Lifetime of Opportunities

I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Revelation 3:20

I’ve been such a proud fool!
'Yes' in Christ...He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit” (2 Cor. 1:20-22. NIV).

And losing your election is worse because when the Game of Life is over those people will then realize that they had been granted the ability to step right into “life eonian [rather than] coming into judging” (John 5:24, CLT), and they threw it away! In contrast, the vessels of wrath/the non-elect never had the opportunity to know the Lord during this life and receive His gift of salvation. Elect who did not become born again during this life will one day stand before Jesus at the white throne judgment eyes finally wide open, and realize that, unlike the non-elect they had been granted the opportunity to know Jesus and become born again, the opportunity to “be priests of God and of the Christ, and...reign with him a thousand years” (Rev. 20:6, YLT). Yet they threw it away for a few minutes of selfish living, which is why Jesus says “There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out” (Luke 13:28, KJV).

And my guess is that God actually created very few non-elect in comparison to the number of elect—just enough to make His point, which is that the human heart is “desperately wicked” (Jer. 17:9, KJV). But that’s just a guess based on His nature.

In any case, what most elect have done is like what Esau did with his birthright as we see in the following passage:

Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint...And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? And Jacob said, Swear to me this day: and he sware unto him: and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright (Gen. 25:30-34, KJV).

As the firstborn, Esau had the right to receive the bulk of his father’s inheritance. However, he didn’t value that right. He was focused on satisfying his flesh. He was hungry! It’s like when people today get impatient waiting two minutes for the microwave Esau wanted what he wanted and wanted it now! So that’s what he got, a bowl of soup in
exchange for his inheritance. And there was no undoing it, as we’re told in this passage:

Esau...for a single meal sold his inheritance rights as the oldest son. Afterward...when he wanted to inherit this blessing, he was rejected. Even though he sought the blessing with tears, he could not change what he had done (Heb. 12:16-17, KJV).

Likewise, for all elect who took the Lord’s promises so lightly that they didn’t become born again, there will be weeping and gnashing of teeth when the Game is over as they realize what they did. Jesus says “The children of the kingdom shall be cast out into outer darkness: [and] there shall be weeping and gnashing of teeth” (Matt. 8:12, KJV). Jesus was speaking of the elect, the “children of the kingdom,” those “prepared unto glory” (Rom. 9:23, KJV), people who threw away their right to the kingdom, the Lord’s reign on earth who “shall be reigning for the eons of the eons!” (Rev. 11:15, CLT).

And not only will those people, those children of the kingdom, have thrown away their right to “be reigning with Him the thousand years” (Rev. 20:6, CLT), they’ll experience a miserable end because instead of worshipping God’s Christ they’ll worship the beast. And “if any one the beast doth bow before, and his image, and doth receive a mark upon his forehead, or upon his hand, he also shall drink of the wine of the wrath of God” (Rev. 14:9-10, YLT). And “It is a fearful thing to fall into the hands of the living God” (Heb. 10:31, KJV). If we don’t repent and get right with Him, honor Him, He has the following serious warning. He says:

I also will laugh at your calamity; I will mock when your fear cometh; When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the LORD: They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices (Prov. 1:26-31, KJV).

Just look around at what’s happening throughout the world today! It’s what He says in Galatians 6:7, a man reaps what he sows. Because most elect, including most born again, have historically not taken God
seriously, the world is reaping what we have historically sown. And yet, He’s giving us a finally warning. Repent before it’s too late and He’ll no longer listen to you but laugh at your calamity.

**God Created Two ‘Teams’**

Because God allowed Satan into the Garden where He knew he would deceive Eve, it’s clear that God was willing to create **two teams** placing **everyone** on the wrong team, Satan’s. He’s told us straight out that’s what He did saying “God has bound everyone over to disobedience so that he may have mercy on them all” (Rom. 11:32, NIV). He did it by having given some of those people the **ability** to get on the right team, Jesus’ team, during this age. Those who have that ability are the “vessels of mercy...afore prepared unto glory” (Rom. 9:23, KJV). The rest will get on board either during the millennial reign and, mostly, during “the second death” (Rev. 20:6, KJV), during “the eons of the eons” (Rev. 11:15, CLT).

God has also told us that His Plan is about revealing to Satan and the fallen angels—the supernatural beings who rebelled against Him—that Jesus is the One in control. Paul says the following:

To me—the less than the least of all the saints [since he persecuted them before being converted]—was given this grace, among the nations to proclaim good news—the untraceable riches of the Christ, and to cause all to see what [is] the fellowship of the secret that hath been hid from the ages in God, who the all things did create by Jesus Christ, **that there might be made known now to the principalities and the authorities in the heavenly [places], through the assembly [the church], the**
manifold wisdom of God, according to a purpose of the ages, which He made in Christ Jesus our Lord (Eph. 3:8-11, YLT).

God has purposed to enlighten the elect/vessels of mercy so that through them, the assembly more commonly called the church—through His faithful followers (not those buildings people call church)—Satan and the fallen angels, “the principalities and the authorities in the heavenly places,” would know “the manifold wisdom of God” the bottom line of which is that Jesus is His Christ and more powerful than them. Because, while the “demons believe that [Jesus is Lord]—and shudder” (James 2:19, NIV), God will be revealing it openly to the whole world.

In other words, Satan set out to “deceive the nations” (Rev. 20:8, KJV) and has done so through a fake version of the church which God calls “Babylon the Great, the Mother of the Whores, and the Abominations of the earth” (Rev. 17:5, YLT) “with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication” (Rev. 17:2, KJV). She’s represented by all those fake religions summed up with the Coexist slogan. “Her plagues [will] come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her” (Rev. 18:8, KJV).
But the “Mother” of all these whores is really Judaism, the one who was originally entrusted with the truth. And then professing Christianity, beginning with the Catholic church, who’s a mother of all those harlot so-called Protestant churches.

And if you look into it you find that they’re connected. They’re all working in cahoots since they serve Satan. They have the same leader.

Therefore, Jesus is saying the following:

Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (Rev. 18:4, KJV).

Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you (2 Cor. 6:17, KJV).

We need to come out of the world since “whosoever therefore will be a friend of the world is the enemy of God” (James 4:4, KJV), and we also need to come out of institutionalized religion since it’s the fake version of worshipping God. And if we refuse to take Him seriously, He says “I in turn will laugh when disaster strikes you; I will mock when calamity overtakes you” (Prov. 1:26, NIV). Therefore, “the fear of the Lord is the beginning of wisdom” (Prov. 9:10, KJV).
The Body of Christ

The system God has created is one whereby we are supposed to function as a *group* He calls the *body of Christ*. We’re told the following:

> God has put the body together, giving greater honor to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. Now you [born again] are the body of Christ, and each one of you is a part of it (1 Cor. 12:24-27, NIV).

God uses born again followers of Christ to help each other get a clearer picture of His plan, of what He’s doing.

And since “Christ is the head of the church” (Eph. 5:23, KJV), He’s also the head of the body. He’s the One we ultimately have to listen to and follow, not man. And He’s in heaven. He’s in a realm we can’t normally see whereas the body is on earth and also in the grave. Even though they’re in the unseen realm and taking The Big Nap, certain members of the body still speak to us through their writings, for instance, and have had a great deal of influence over other members of the body even while
dead. Personally, I think I’ve been more influenced positively by dead members of the body than by those who are alive! “In Christ we, though many, form one body” (Rom. 12:5, NIV). And since we’re all part of the one body “if one part suffers, every part suffers with it” (1 Cor. 12:26, NIV). It’s just as if you were to take a hammer to the tip of my little toe, my ENTIRE BODY would suffer!

In other words, members of the body are supposed to work together communicating with one another, listening to one another, and helping one another. We’re supposed to “submit to one another out of reverence for Christ” (Eph. 5:21, NIV). But that’s not what today’s Christians do. Not even close. Typically, if they don’t like what you’re saying they blow you off. It doesn’t seem to matter to them that it lines up with Scripture. And, even if it didn’t, that’s not what Christians are supposed to do! God has told us to “earnestly contend for the faith” (Jude 1:3, KJV). We’re to “pull...[people] out of the fire; hating even the garment spotted by the flesh” (Jude 1:23, KJV). But instead, most don’t help others, don’t evangelize, and ignore what you say to them went sent to them by the Lord and blow you off. Or else they ignore what you’ve said and throw something at you telling you to pray about it. Yet God says “To answer before listening—that is folly and shame” (Prov. 18:13, NIV). Like the Jews of Jesus’ day, today’s Christians are extremely proud. That’s the problem with knowledge, it “puffeth up” (1 Cor. 8:1, KJV).

So while God has given me a ministry that will greatly help the body, during a time when we’re in desperate need of help, after more than 20 years of having me reach out to Christians, even the most conservative have refused to behave biblically, not even nicely for the most part. Told to “grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption” (Eph. 4:30, KJV), even the born again have historically greatly grieved God’s Spirit—since there are clearly some born again in those unbiblical denominations.

Since “God is love” (1 John 4:8, KJV) who “does not treat us as our sins deserve” (Ps. 103:10, NIV), He is “rebu[ing] and chasten[ing His people” (Rev. 3:19, KJV). That’s what the New World Order is all about. He warned us that this is how it works. He said “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap” (Gal. 6:7, KJV). The world is reaping what we have historically sown. And Christians are the ones most at fault since we were enlightened to the truth and profess to believe it. Viewing Himself as our “Father” (John 
and us as His children having said “Gods ye [are], And sons of the Most High—all of you” (Ps. 82:6, YLT), while He’s rebuking Christians He is—at the same time—being merciful in these last days to those who will take Him seriously. It’s what He’s done throughout history. He’s never poured out His wrath without first warning His people. “The Sovereign LORD does nothing without revealing his plan to his servants the prophets” (Amos 3:7, NIV).

So while Christians have refused to pay any attention to what God has me saying—as He warned me they would (Ezek. 3:4 & Jer. 7:27 below)—at some point, in His “appointed time” (Hab. 2:3, KJV), He’ll remove the blinders and allow a remnant of more faithful Christians to see that “our sins are higher than our heads and our guilt has reached to the heavens” (Ezra 9:6, NIV).

Ezekiel 3:4, KJV He said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Jeremiah 7:27, KJV Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

God has made it obvious to me—in a way that others will eventually be able to see—that He’s using me as a prophet for these very last days before He returns. He’s using me to prepare the way for His return since Christians have repeated history. Like the majority of the Jews 2000 years ago, the majority of Christians today have become religious hypocrites who do not actually know their God. And while He’s using many, some of whom I’ve learned from—since “there is a remnant” (Rom. 1:5, KJV) of more faithful Christians, He has done something unique with me as revealed through some of the material He’s had me put together.

Since the damage Christians are doing to others is extreme, especially considering we’re supposed to be representing “love” (1 John 4:8, KJV), when God removes the blinders, He’ll be giving His people “godly sorrow
[since that] brings repentance that leads to salvation and...[produces an]...eagerness to clear [one’s name]...[and a] readiness to see justice done” (2 Cor. 7:10-11, NIV).

And, ultimately, He’s revealing that He’s the One in control. He’s told us that He “has put the body together, giving greater honor to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other” (1 Cor. 12:24-25, NIV). Through my testimony, summed up in Sandwiched and provided in more detail on the playlist I’ve called Personal Testimony, God is revealing that I’m a part of the body which has lacked honor so that He has given me greater honor, which faithful Christians will be able to see in His “appointed time” (Hab. 2:3, KJV).

**Body Parts.** Because my husband was a professing Christian who wasn’t all that interested in the things of the Lord, though he was interested, over 20 years ago I asked the Lord what part of the body he was, IF he was actually in the body—if he was actually born again. And God very quickly gave me a very graphic vision of a muscular backbone. And I understood Him right away because that’s what he had been for me even before we got married.

And two decades after having been given this vision it’s super easy for me to see how my husband is a muscular backbone for God’s assembly, more commonly called the church—the body—even though he doesn’t even know he’s a backbone! The vision God gave me was a very graphic muscular backbone, like juicy muscular. The muscles were a deep red and glistening.

And the thing about a backbone is that while you can’t see it, without it you can’t even stand up. And that’s my husband! He’s even less interested in the things of the Lord today than he was two decades ago, so that I hardly see him at all even though we live in the same house. And yet, he funds me—and more than that. Not only does he earn all the money, he takes care of all cars, he takes care of the yard, he’s the handyman, he’s the computer geek, he does his own laundry, he often does his own grocery shopping, he takes care of all the bills...The point is that by taking care of everything and funding me he’s being a very
muscular backbone for the body of Christ because of how God is using me/will be using me. All I do is spend day after day, year after year, seeking God, studying His Word—doing whatever He’s had me do (spending my husband’s money doing it)—all alone and against the grain.

Basically, other than go to the gym and the grocery store this is **ALL** I DO—especially for the last five years. And I do it all alone since no one on my path has been genuinely interested in the Lord though most of them profess to believe in Him—like my husband. They’re unbelieving believers. And since God has me doing it to help His church, the body, when He finally removes the blinders from peoples’ eyes, my husband will be revealed to be a **very** muscular backbone. Because, ironically, during the whole two decades he’s been sick with neurosarcoidosis. Therefore, he’s **juicy** muscular. While God “healeth all thy diseases” (*Ps. 103:3*, KJV), He does it when we **rely** on Him. Instead, my husband takes a ton of pills. He’s juicy muscular by the Spirit, the Spirit in Him—which he’s currently grieving—is being faithful to His body. HE is the Juice. It’s what He says “If we believe not, yet he abideth faithful: [because] he cannot deny himself” (*2 Tim. 2:13*, KJV).

As one who has the foundation of Christ, we can either work **with** the Lord as I’m doing or get used by Him in spite of ourselves by not actually being a follower of Christ, as my husband is doing. If he hadn’t been born again the Lord would not have shown me that He’s a muscular backbone since he would **not** have been part of the body of Christ, and I specifically asked Him if he was part of the body. My husband is born again, but like most born again, one day he’ll “suffer loss” when his works get tested by fire (*1 Cor. 3:15*, KJV). My guess is we’ll **all** suffer loss, but some will suffer more loss than others.
**God’s Calling on Your Life.** Christianity has adopted a pagan form of worship where one man (typically) teaches the group while the rest sit beneath him as if he were a priest, a god even since institutional Christianity is all about these men, like Pastor Bob in this graphic someone else made.

But the vision God has given us in the New Testament is quite different. Jesus is our “Teacher” (Matt. 23:8, NIV) and high priest” (Heb. 4:14, KJV) and those paid professionals are “hirelings[s who]...careth not for the sheep” (John 10:13, KJV). The difference between what should be and what’s actually taking place is summed up with this graphic.
I’ve also summed it up with God’s Mission Statement where order refers to being orderly not a hierarchy because “God is not a God of disorder” (1 Cor. 14:33, NIV). And we are “all brethren” (Matt. 23:8, KJV). We’re all equal before God.

According to Scripture I discern that everyone in the body has been called as an apostle, prophet, evangelist, shepherd, or teacher. Because, the writer of Hebrews, inspired by the Spirit, rebuked the early Christians saying “Though by this time you ought to be teachers, you need someone to teach you the elementary truths of God’s word all over again. You need milk, not solid food!” (Heb. 5:12, NIV). Every Christian is called to be at least a teacher since all the saints (another term for born again) have been commanded to “contend for the faith” (Jude 1:3, KJV) and commissioned to tell everyone the Good News.

So while Scripture says “not many should become teachers, my brethren, being aware that we shall be getting greater judgment” (James 3:1, CLT) this doesn’t mean that we’re not called to teach but that we shouldn’t be teaching if we’re not ready to teach. If it meant that not many should become teachers—as most Christians seem to read it—it would be a deterrent to getting to know the Lord and His Word well, when that’s what we’re supposed to do! And everyone who does it can’t help but teach what they know urging others to also get to know Jesus and His Word well.
And while some refer to these five functions—apostle, prophet, evangelist, shepherd, and teacher—as if they’re “offices,” that teaching comes from a bad translation as you can see with the following verse. According the original language and considering the whole of the New Testament there are no “offices” certain people have been given in the body of Christ. Jesus clearly says “You have one Teacher, and you are all brothers” (Matt. 23:8, NIV). “There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus” (Gal. 3:28, KJV).

<table>
<thead>
<tr>
<th>Concordant Literal Translation</th>
<th>King James Version</th>
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<td>Now let these also first be tested: thereafter let them be serving, being unimpeachable (1 Tim. 3:10).</td>
<td>And let these also first be proved; then let them use the office of a deacon, being found blameless (1 Tim. 3:10).</td>
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The Greek word diakoneō (the word for deacon) means servant. And you can see that the KJV translators added words to make it seem as if there are special offices within the body of Christ. And they did it because they were hired by King James whose primary concern was that the people would honor him, not Jesus. So he gave them instructions of how to translate the Bible in his favor. Therefore, they kept the unbiblical idea of a hierarchy that had been developed by the apostate Catholic church. Like the popes, King James considered himself the head of the Church of England when “Christ is the head of the church” (Eph. 5:23) worldwide.

**God’s Gifts.** The New Testament speaks of different gifts God gives His people for faithful service. And He tells us to “eagerly desire the greater gifts (1 Cor. 12:31, NIV), having also informed us which is the greatest and why. He says:

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. For anyone who speaks in a tongue [a real language they don’t actually know] does not speak to people but to God. Indeed, no one understands them [if they don’t know that language]; they utter mysteries by the Spirit. But the one who prophesies speaks to people for their strengthening, encouraging and comfort...[Therefore, He says] I would rather have you prophesy...so that the church may be edified (1 Cor. 14:1-5, NIV).
The point of all the gifts is to build up the body of Christ “to cause all to see what [is] the fellowship of the secret that hath been hid from the ages” (Eph. 3:9, YLT). In other words, it’s so that Christianity can be “the light of the world” (Matt. 5:14, KJV).

In any case, the following are the sixteen gifts listed in Romans 12:6-8, 1 Corinthians 12:4-11, and 1 Corinthians 12:28.

1. **Prophecy:** Making God’s will known.
2. **Ministry/Serving:** Helping those in need.
3. **Teaching:** Providing clear instruction concerning the faith.
4. **Exhortation/Encouragement:** Correcting and strengthening others in the faith.
5. **Giving:** One who shares freely.
6. **Leadership:** Providing guidance in the faith.
7. **Kindness/Mercy:** Providing compassion along with resources.
8. **Wisdom:** Speaking truth as it applies to life’s circumstances.
9. **Knowledge:** An understanding of the deep things of God.
10. **Faith:** Above average confidence in God.
11. **Healing:** The ability to heal miraculously.
12. **Working of Miracles:** Includes healing, raising the dead, and teletransportation (like in Star Trek but without technology).
13. **Discernment/Distinguishing Between the Spirits:** The ability to tell the difference between true and false doctrine.
14. **Speaking in Tongues:** Praising God in a language that is not known by the speaker.
15. **Interpretation of Different Languages:** The ability to interpret when someone speaks in tongues, in a foreign language, even though they don’t actually know that language.
16. **Helps:** The ability to identify and strengthen those struggling in the faith.

It seems to me the more faithful we are to the Lord the more gifts He gives us by which to glorify Him.

In fact, *everything* God gives us, our whole lives, are for the glory of God. The Old Testament says “Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man” (Eccl. 12:13, KJV).
Speaking in Tongues. Many linguists have studied glossolalia, what many Christians have been doing since the 1900s which they call speaking in tongues. And these studies reveal that what they’re doing bears “no systematic resemblance to any natural language, living or dead” (William J. Samarin, Tongues of Men and Angels: The Religious Language of Pentecostalism, 1972). It’s the “language” used by pagan religions. It’s a work of Satan. Here’s a good link about this satanic spirit at work in the so-called churches: The Kundalini Spirit has Invaded The Church Masquerading as The Holy Spirit !!! BE VIGILANT! https://www.youtube.com/watch?v=WfXmDkQiE2o

According to the Bible, genuine speaking in tongues is speaking a real language, as we see in this passage:

They were all filled with the Holy Spirit, and began to speak with other tongues, according as the Spirit was giving them to declare. And there were dwelling in Jerusalem Jews, devout men from every nation of those under the heaven, and the rumour of this having come, the multitude came together, and was confounded, because they were each one hearing them speaking in his proper dialect, and they were all amazed, and did wonder, saying one unto another, ‘Lo, are not all these who are speaking Galileans? and how do we hear, each in our proper dialect, in which we were born? Parthians, and Medes, and Elamites, and those dwelling in Mesopotamia...we did hear them speaking in our tongues the great things of God’ (Acts 2:4-11, YLT).

Because most Christians haven’t taken God seriously, they haven’t taken Satan seriously. And what Satan does is use something like 90% truth mixing it in with 10% lies. So that even born again Christians who don’t know the Bible well enough and don’t know the Lord well enough have bought the lies. So there’s a YouTube channel where the young woman sings Scripture with her guitar and prays over people—and also speaks in so-called tongues (Jenny Weaver Worships https://www.youtube.com/channel/UCmRY-PXx6oI66oL2PWOZLhQ). Her words are gibberish, but because 90% of what she’s doing is so biblical, Christians tend to either ignore the garbage, the lies, or believe that this is actually something of God when it’s not, that part isn’t. So I’ll run a short clip of what she’s doing so you can see what I’m talking about. And it’s important to see because this is how Satan has worked throughout Christianity with different issues, using a high percentage of
truth mixed in with his lies. And if I gave you a brownie that was 10% cat poop you WOULDN’T eat it.

**Working of Miracles.** The reason we don’t see the miracles as abundantly or to the level that the first batch of Christians exhibited, is because they were faithful as individuals and as a group whereas Christians have historically been increasingly unfaithful to God. But if we were faithful we could be used by God like Philip in the following passage:

The Spirit told Philip, “Go to that chariot and stay near it.” Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked. “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him. This is the passage of Scripture the eunuch was reading:” He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth. In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.” The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” Then Philip began with that very passage of Scripture and told him the good news about Jesus. As they traveled along the road, they came to some water and the eunuch said, “Look, here is water. What can stand in the way of my being baptized?” And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea (Acts 8:29-40, NIV).

Instead of being like Philip and the eunuch, Christianity today is more like this Star Trek graphic.
Universal Restoration and the Eons

God has a purpose and a plan whereby He predestined all mankind to come to the knowledge of the truth and be conformed to the image of Christ. However, not all are predestined to come into glory at the same time, or in the same manner. I already covered the foundation of this teaching along with the reasons for the discrepancies in Christian beliefs on the first chapter of this booklet and first video of the corresponding playlist—which I fleshed out in the following chapters.

In any case, the New Testament says “He who is not honouring the Son, doth not honour the Father who sent him” (John 5:23, YLT). So that “those who do good [and honor Jesus] shall go out into a resurrection of life, yet those who commit bad things [and dishonor Jesus], into a resurrection of judging” (John 5:29, CLT), “every man in his own order” (1 Cor. 15:23, KJV). The born again, those who have “the Holy Spirit” (Acts 5:32, YLT) will rise in “the first resurrection” (Rev. 20:6, KJV) and those who die without it will rise in the second resurrection which God calls “the second death” (Rev. 20:6, KJV). So in this chapter and corresponding video I’m going through each of the eons (also referred to as ages) which reflect God’s purpose and plan as revealed in Scripture and which I’ve summed up on this timeline.
Overview. Considering the big picture, Scripture reveals that God made the eons. The New Testament says “God...in the last of these days speaks to us in a Son [Jesus]...through Whom He also makes the eons” (Heb. 1:1-2, CLT). Therefore, “by faith we understand the ages to have been prepared by...God” (Heb. 11:3, YLT). And the reason God created them was to accomplish His purpose as He had Paul state in the following passages:

To me, less than the least of all saints [since he had harshly persecuted them before being converted (see Acts 8:3, 26:10-11), was granted this grace: to bring the evangel of the untraceable riches of Christ to the nations, and to enlighten all as to what is the administration of the secret, which has been concealed from the eons in God, Who creates all, that now may be made known to the sovereignties and the authorities among the celestials, through the ecclesia [the church], the multifarious wisdom of God, in accord with the purpose of the eons, which He makes in Christ Jesus, our Lord (Eph. 3:8-11, CLT).

[God has made] known to us the secret of His will (in accord with His delight, which He purposed in Him [in Christ]) to have an administration of the complement of the eras, to head up all in the Christ—both that in the heavens and that on the earth—in Him in Whom our lot was cast also, being designated beforehand according to the purpose of the One Who is operating all in accord with the counsel of His will (Eph. 1:9-11, CLT).

As ordained by God, “through one man [Adam, Gen. 2:17 & 3:6] sin entered into the world, and through sin death, and thus death passed through into all mankind” (Rom. 5:12, CLT). Therefore, during the eonian times sin, suffering, and death came into God’s creation to serve their purpose “for God did shut up together the whole to unbelief, that to the whole He might do kindness” (Rom. 11:32, YLT).

Then, having fulfilled God’s purpose of “reconcil[ing] all to Him (making peace through the blood of His cross)...whether those on the earth or those in the heavens” (Col. 1:20, CLT) Jesus “must be reigning until He should be placing all His enemies under His feet...then the Son Himself also shall be subjected to Him Who subjects all to Him, that God may be All in all” (1 Cor. 15:25-28, CLT).
Before the Eons

Since Jesus is the “Alpha and Omega, the beginning and the ending” (Rev. 1:8, KJV), “all things through him, and for him, have been created” (Col. 1:16, YLT). Therefore, Scripture says “He also makes the eons” (Heb. 1:2, CLT). In other words, God came up with a plan whereby He would “save...us and calls us [His “elect” (Matt. 24:24, KJV)] with a holy calling, not in accord with our acts, but in accord with His own purpose and the grace which is given to us in Christ Jesus before times eonian” (2 Tim. 1:9, CLT).

Therefore, the men God inspired to write the Bible were “speaking God's wisdom...which ha[d] been concealed, which God designate[d]...before the eons, for our glory” (1 Cor. 2:7, CLT) “in accord with the purpose of the eons” (Eph. 3:11, CLT). They spoke of the “expectation of life eonian, which God, Who does not lie, promise[d] before times eonian”(Titus 1:2, CLT).

In turn, Jesus said “I came that they may have life eonian, and have it superbly” (John 10:10, CLT) “in accord with the revelation of a secret hushed in times eonian, yet manifested now [a manifestation that began 2000 years ago] and through prophetic scriptures, according to the injunction of the eonian God” (Rom. 16:25-26, CLT). The life Jesus spoke of and grants those who believe on His name is “superabundant” because it’s a life that exceeds the limits and boundaries of life as we commonly know it, not only during this life but after death. Genuine believers “receive power when the Holy Spirit comes on [us]” (Acts 1:8, NIV) and are raised again to life after death as we’re told in the following passage:

There doth come an hour in which all those in the tombs shall hear his voice, and they shall come forth; those who did the good things [like believing the truth] to a rising again of life, and those who practised the evil things [rejecting the truth] to a rising again of judgment (John 5:28-29, YLT).

And since ““all things [are] through him, and for him” (Col. 1:16, YLT), apart from Jesus there is no purpose in the eons. It all centers on Him “seeing that out of Him and through Him and for Him is all: [therefore] to Him be the glory for the eons! Amen!” (Rom. 11:36, CLT).
This glory is “being made known to all nations for faith—obedience” (Rom. 16:26, CLT).

**Making Himself Known.** God says “You will seek me and find me when you seek me with all your heart” (Jer. 29:13, NIV). So there are plenty of testimonies on YouTube of zealous Muslims who were led to Jesus, as with the following:

**Kamal Saleem: A Muslim Cries Out to Jesus - CBN.com**
https://www.youtube.com/watch?v=gccio1vE41M

**Seeking Allah, Finding Jesus - Nabeel Qureshi**
https://www.youtube.com/watch?v=nGCsx2cdCoo

The problem for most elect has been that they haven’t bothered to seek God in earnest, even at all!

And one of the beautiful things about God is that even when we don’t seek Him—and no one actually does apart from His leading since Jesus says “No man can come to me, except the Father which hath sent me draw him” (John 6:44, KJV)—so He says “I am sought of them that asked not for me; I am found of them that sought me not” (Isa. 65:1, KJV).

**Pre-Adamic Eon**
While we read that “in the beginning Elohim created the heavens and the earth” (Gen. 1:1, CLT), the next sentence says “as for the earth, it came to be a chaos and vacant, and darkness was over the surface of the abyss” (Gen. 1:2, CLT). However, when God creates He pronounces it “good” (Gen. 1:4, 1:10, 1:12, 1:18, 1:21, 1:25, and 1:31). And Isaiah says “Thus says Yahweh, Creator of the heavens...He Himself established it; He did not create it a chaos” (Isa. 45:18, CLT). Therefore, the combination of these verses and fossils around the world, has led many to believe that there is a gap in time, called the Gap Theory, between Genesis 1:1 and Genesis 1:2. And as with most, if not all, Bible doctrines there are a slew of variations on the Gap Theory. The good thing is that whatever actually happened doesn’t impact our understanding of the rest of Scripture, of God’s ultimate plan.

Moreover, one thing is clear, right from the very beginning we see God working out His plan of restoration.
Adamic Eon

In Genesis 1-2 we’re informed that God restored the earth and created Adam, the first man, whose name reflects the earth from which he was made since the Hebrew word for earth is adama. “The LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul” (Gen. 2:7, KJV). Having disobeyed His Creator, God says to the man “In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return” (Gen. 3:19, KJV). In fact, throughout the Bible God refers to Himself as the “potter” (Isa. 64:8; Rom. 9:21) and man as potter’s vessels (Ps. 2:9, Rev. 2:27), and as “clay” (Isa. 41:25 & 64:8). And clay is dirt, the dust of the ground—adama.

And through God’s week of Creation described in Genesis 1-2, He revealed His plan for humanity—His vessels of clay—which I’ve summed up in this 7000 year graphic combined with His plan of universal restoration. The 7000 year plan is focused on His elect since the faithless will rise to “repulsion” (Dan. 12:2, CLT), disgusted with themselves. It’s what every human has to go through, what genuine Christians went through to become Christian and go through regularly as we ‘die to self,’ disgusted with ourselves for our sinful tendencies—what Jesus called “producing fruit in keeping with repentance” (Matt. 3:8, NIV)—grateful to the Lord for His saving grace.
In any case, during the Adamic eon all flesh becomes corrupt with the exception of Noah as we’re told in the following passage:

God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD (Gen. 6:5-8, KJV).

And because Scripture says “there is none righteous, no, not one” (Rom. 3:10, KJV), we know that the only reason Noah was any better is because of God having worked in Noah a better character. And that’s how it is with everyone. The only reason some are better than others in whatever way they’re better is because God has worked it out that way, as these passages reveal:

A man is not able to receive anything, if it may not have been given him from the heaven (John 3:27, YLT).

Every perfect gift is from above, coming down from the Father (James 1:17, YLT).

That no one may boast before him (1 Cor. 1:29, NIV).

For who makes you different from anyone else? [But God.] (1 Cor. 4:7, NIV).

God also prophesied that the extreme corruption of humanity during Noah’s day would repeat itself at the end of the eon as we’re told in the following verses:

Just as it was in the days of Noah [when] People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark [and] the flood came and destroyed them all...It will be just like this on the day the Son of Man is revealed (Luke 17:26-30, NIV).

Just look around at what’s been going on, especially over the last few decades, corruption picking up speed every day.
The Present Evil Eon

Scripture says “Our Lord Jesus...did give himself for our sins, that he might deliver us out of the present evil age, according to the will of God” (Gal. 1:4, YLT). And what could be more evil than crucifying the Son of God who “did no sin” (1 Pet. 2:22, KJV) and Who preached and demonstrated love and peace to all?! Yet rather than being Christ-centered, Christians have historically mostly been self centered. The so-called reformation of the Middle Ages was not a complete reformation because the Protestants, those who protested the teachings of the Catholic church, kept many of the pagan practices of the Catholic church, like the unbiblical system where one man, a so-called pastor, teaches the rest instead of letting the Lord, our “high priest” (Heb. 4:14, KJV) be out “Teacher” (Matt. 23:8) and “Lord” (Luke 6:46, KJV).

So I’ve summed up the difference between what Christians are doing compared to what we should be doing on this table which you can get at this link with all the Scriptures referenced: http://notmocked.com/wp-content/uploads/2018/07/Fake-vs-Real-Church.pdf

In fact, in 2008 God had Frank Viola and George Barna publish Pagan Christianity: The Roots of Our Church Practices, which mostly went in one ear and out the other. And I’m not suggesting that everything these men say and do is biblical. The emergent church is clearly not biblical. But God has used us all for His purposes so that we’ve all had some things right and some wrong.
And by focusing on self instead of Jesus, Christians, as a group, have buried God’s righteousness under our unrighteousness, making it very hard, practically impossible, for the lost to see who Jesus is and what He’s actually done, as I’ve summed up with this graphic. And we haven’t just made it hard on the lost, we’ve made it hard on ourselves as well.

God’s Purpose for this Eon. I discern God’s purpose for this eon is to make the point that the human heart is “desperately wicked” (Jer. 17:9, KJV), even among those who have “the Holy Spirit, whom God has given to those who obey him” (Acts 5:32, NIV) since we can “grieve the Holy Spirit of God, with whom [we] were sealed for the day of redemption” (Eph. 4:30, NIV). And He’s going to nail the point at the end of the millennial reign. In any case, He’s certainly made this point clear to me as He’s had me follow Him through the institutional churches, house churches, and Christian groups for three decades and none have so far been genuinely interested in Him. Instead, they’ve been more interested in their own opinions—and tend to express those in a very unloving manner, revealing their carnality.

Just the same Jesus says “Take courage—I have overcome the world” (John 16:33, YLT). Therefore, as we come to the last days of this age, God has been drawing people to the truth in increasing measure. So that eventually there will be a mature church on earth. He promised to make His church, His assembly, “glorious...and without blemish” (Eph. 5:27 below) and that He would “give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth” (Rev. 11:3, KJV). As the AoC Network YouTube channel makes
clear, the two witnesses are not two people but the two groups from where Christians come, originally Jew or Gentile. (The Two Witnesses Movie https://www.youtube.com/watch?v=fE81HrKxHoo).

Ephesians 5:27, KJV That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

During His first coming God showed us through Jesus who “is the image of the invisible God” (Col. 1:15, KJV) what He’s like. And we’ve had 2000 years to prove to ourselves that we don’t actually believe Him! It’s the reason Jesus said “When the Son of man cometh, shall he find faith on the earth?” (Luke 18:8, KJV) implying He wouldn’t. He won’t find the level of faith He should have found considering everything He’s done for us and the amount of time and resources we’ve had. While the majority of the world today, more specifically the elect, should know Him well by now, it’s the exact opposite. While we should look like the Last Trump pie, Christianity today looks like the first pie where there are NO perfect frontline soldiers! There aren’t any because we’re not yet functioning as required. Jesus said “God is a Spirit: and they that worship him must worship him in spirit and in truth” (John 4:24, KJV, my emphasis). (I walk through these pie charts in another booklet.)
In order for us to worship God in spirit and in truth, we have to come out of the world and out of institutional Christianity since it’s pagan in origin, let go of all pagan practices and beliefs, and worship Him as described in the New Testament which appears to be in biblical house churches/biblical groups summed up with the red graphics—which I walk through in two different booklets.

But since not everyone will mature in Christ before He returns, city churches will have some of each of the functions represented among that local body: apostles, prophets, evangelists, shepherds, and teachers (Eph. 4:11).

So even though we haven’t honored Jesus as a group historically, and aren’t doing so today, since He “does not treat us as our sins deserve” (Ps. 103:10, NIV), God will accomplish what He set out to do. Jesus said “On this rock will I be building My ecclesia, and the gates of the unseen shall not be prevailing against it” (Matt. 16:18, CLT). “This rock” refers to Himself since “the Rock was [and still is] Christ” (1 Cor. 10:4, CLT). And “the gates of the unseen” are the gates of Hades, the realm of the dead. God is in the process of reviving the spiritually “dead” so that they can reach the lost harvest. He says of those who profess to believe in Him.
“Thou hast a name that thou livest, and art dead” (Rev. 3:1, KJV)—dead as in a coma since the next verse says “Strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God” (Rev. 3:2, KJV). More than two decades of having had me reach out to professing Christians and not coming across one who’s been genuinely interested in Him is enough time for God to have made His point, Christianity today, in America (and most of the world) is “dead.”

The Last of the Last Days. God has prophesied of terrible times in the last days. He says “Then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again” (Matt. 24:21, NIV). However, He’s also said the following:

I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days [3½ years], clothed in sackcloth...These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will (Rev. 11:3-6, KJV).

Since genuine Christians will finally repent, be “clothed in sackcloth,” God will empower us like He did the first Christians and prophets of old. The first Christians were highly empowered by God as summed up the books of Acts.

The First Christians were Highly Empowered by God because they Obeyed Him as Individuals and as a Group

- They spoke in languages they hadn’t studied (Acts 2:4-6);
- They healed the sick (Acts 3:2-7);
- They raised the dead (Acts 9:37-41);
- They drove out demons (Acts 16:16-18);
- They witnessed boldly (Acts 4:4);
- They prayed for their attackers as they killed them (Acts 7:58-60);
- They enlightened thousands at a time (Acts 7:58-60);
- Their shadows provided healing (Acts 5:14-16);
- Unbelievers admired them (Acts 2:47);
- They beamed around like in Star Trek (Acts 8:39-40);
- They were full of wisdom (Acts 6:3);
- They were full of generosity (Acts 4:34-35) and;
- They were full of joy (Acts 2:46).
And “Elijah [for instance, an Old Testament prophet]...prayed earnestly that it would not rain, and it did not rain on the land for three and a half years” (James 5:17, NIV). I find it interesting that it’s the same amount of time that God is speaking about for the last days.

We want to be born again and walking closely with the Lord because that’s the only way we won’t worship the beast system—and that’s especially true for our generation. Scripture says “All inhabitants of the earth will worship the beast—all whose names have not been written in the Lamb’s book of life” (Rev. 13:8, NIV). I discern that no matter when you’ve lived, you’ve been able to worship the beast, Satan, the “god of this eon” (2 Cor. 4:4, CLT). In other words, not have worshipped God. But if you worship the beast during the last of the last days, you’ll get to experience the three woes. The point of no return refers to the “times of the Gentiles [being] fulfilled” (Luke 21:24, KJV).

And only those who walk closely with the Lord (and don’t get killed before this point) will have the discernment to live out the following passages:

The woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days [3½ years] (Rev. 12:6, KJV).
The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the wilderness, where she would be taken care of for a time, times and half a time [3½ years], out of the serpent’s reach (Rev. 12:14, KJV).

The “woman” is the Bride of Christ, the ecclesia, the body of Christ—those who have His Spirit within. She’ll be fed and hidden like Elijah was fed and hidden. “[God said to Elijah] Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there” (1 Kings 17:3-4, KJV). It’s also how God hid David from Saul, for another example (1 Sam. 25:29 below). And it’s how Jesus Himself was kept from the Jewish leaders (John 10:39 below)—until His appointed time.

1 Samuel 25:29, NIV Even though someone is pursuing you to take your life, the life of my lord will be bound securely in the bundle of the living by the LORD your God, but the lives of your enemies he will hurl away as from the pocket of a sling.

John 10:39, KJV Therefore they sought again to take him: but he escaped out of their hand.

In any case, you have to be faithful to God in order to have the needed discernment to be protected by Him.

And while Scripture says of followers of Christ that “unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake” (Phil. 1:29, KJV), that doesn’t mean that those who don’t follow Christ won’t suffer. Not at all! They’ll suffer brutally. “The day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it” (Isa. 13:9, KJV). Just think of how much suffering was experienced by those who lived through the bomb dropped on Hiroshima. And God has told us that all the trials people have faced in the world throughout history pale in comparison to what’s coming down, “tribulation, such as was not since the beginning of the world to this time...nor ever shall be” (Matt. 24:21,
Those who think that this period was fulfilled in A.D. 70—those who hold the preterist view—are blind! While the fall of Jerusalem was horrendous, it wasn’t as bad as what they experienced in Hiroshima and Nagasaki. And the weapons man has created since then are both more in number and power.

So not only will those who worship the beast suffer brutally at God’s hand, they won’t “reign...with Christ” (Rev. 20:6) and will rise to “judgment” (John 5:29, YLT) to face their Maker in less than desirable circumstances. Throughout Scripture (Ex. 19:16, Num. 22:31, Isa. 6:5 below) when either the Lord or an angel of the Lord stood before them they trembled in “fear...as dead men” (Matt. 28:4, KJV).

Exodus 19:16, KJV And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Numbers 22:31, KJV Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Isaiah 6:5, KJV Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

The Millennial Reign of Christ
The millennial reign of Christ—referred to by Peter as “the eonian kingdom of our Lord and Saviour” (2 Pet. 1:11, CLT)—begins with His second coming, what most Christians call the rapture based on the following passages:

The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord (1 Thess. 4:16-17, KJV).
We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed (1 Cor. 15:51-52, KJV).

And God has told us what will be happening right before the rapture. The world will be rejoicing about their perceived defeat over Christians, as we read in the following passage:

They that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets [the two witnesses/the followers of Christ] tormented them that dwelt on the earth [tormented them with the plagues God empowered them to pour out on them (Rev. 11:3-6 below)]. And after three days and an half [which biblically means 3½ years according to Bible Code] the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven (Rev. 11:10-13, KJV).

Revelation 11:3-6, KJV I will give power unto my two witnesses, and they shall...have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

There is a remnant of elect who will miss the rapture and yet glorify God. These are those who will repopulate the earth for the millennial reign—like how Noah and his family repopulated the earth after the flood (Gen. 5-9)—and over whom the glorified Christians will “reign with [Christ for] a thousand years” (Rev. 20:6, KJV).
In any case, entering the 1000 year reign of Christ with a glorified body—a body like the one Jesus had when He was resurrected which could walk through walls (John 20:26 below) and yet eat (Luke 24:41-42 below)—is a reward for those who “overcame...by the blood of the Lamb, and by the word of their testimony; and...loved not their lives unto the death” (Rev. 12:11, KJV).

John 20:26, KJV After eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst.

Luke 24:41-43, KJV While they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them.

Scripture says that after the rapture “that same hour,” there will be the “great earthquake” (Rev. 11:13, KJV) and then “the third woe cometh quickly” (Rev. 11:14, KJV). The third woe refers to the bowls of God’s wrath. This will be the worst period of all of earth’s history where God fights against His enemies. And He’s “a consuming fire” (Heb. 12:29, KJV) Who has warned us that “it is a fearful thing to fall into the hands of the living God” (Heb. 10:31, KJV).

And the Revelation bowls parallel the plagues of Egypt as you can see with this table, but they appear to get poured out at the very end.

<table>
<thead>
<tr>
<th>Exodus Plagues</th>
<th>Revelation Bowls</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grieved Sore 1</td>
<td>It became a boil breaking forth with blains upon man, and upon beast (Ex. 9:10). There fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image (Rev. 16:3).</td>
</tr>
<tr>
<td>Sear of Blood 2</td>
<td>The fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt (Ex. 7:21). [The sea] became as the blood of a dead man: and every living soul died in the sea (Rev. 16:3).</td>
</tr>
<tr>
<td>River of Blood 3</td>
<td>All the waters that were in the river were turned to blood (Ex. 7:20). The rivers and fountains of waters...became blood (Rev. 16:4).</td>
</tr>
<tr>
<td>Fire 4</td>
<td>Fire ran along upon the ground (Ex. 9:29). Power was given unto him to sear men with fire (Rev. 16:8).</td>
</tr>
<tr>
<td>Darkness 5</td>
<td>There was a thick darkness in all the land of Egypt three days (Ex. 10:22). The fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness; and they gnawed their tongues for pain (Rev. 16:10).</td>
</tr>
<tr>
<td>Water Dried Up 6</td>
<td>The LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided (Ex. 14:21). The sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up (Rev. 16:12).</td>
</tr>
<tr>
<td>Great Hail 7</td>
<td>The LORD sent thunder and hail, and the fire ran along upon the ground, and the LORD rained hail upon the land of Egypt (Ex. 9:23). The seventh angel poured out his vial into the air...And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great (Rev. 16:17 &amp; 21).</td>
</tr>
</tbody>
</table>
However, since we’re supposed to be functioning as a body and I’m TOTALLY unconnected, I leave room for error. There’s a part of me that thinks these bowls get poured out earlier, but I don’t know. And I haven’t read anyone explaining it clearly, and they’re not because they have beams in their eyes. Some of what they’re saying reveals they have beams in their eyes since it doesn’t line up with Scripture. That’s why we have to function as the body “submitting...one to another in the fear of God” (Eph. 5:21, KJV)—so that we can have clear discernment on all things.

In any case, there are some important things which will take place during the millennial reign: the Day of the Lord, Satan will be bound for a thousand years and then let loose again, the marriage supper of the lamb, the saints will stand before the Lord at His judgment seat, Jesus will reign from His temple, and the Old Testament law will be observed.

**The Day of the Lord:** The following Scriptures are some of those describing the very end of this world and beginning of the Lord’s reign on earth:

The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up (2 Pet. 3:10, KJV).

There was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth...And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains...hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his
wrath is come; and who shall be able to stand? (Rev. 6:12-17, KJV).

Behold, the day of the LORD cometh...I will gather all nations against Jerusalem to battle... Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives (Zech. 14:1-4, KJV).

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day...there hath not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoureth before them; and behind them a flame burneth... The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? (Joel 1:1-11, KJV).

And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth (Zech. 14:12, KJV).

**Satan Bound and Loosed:** While Satan has been the “god of this eon” (2 Cor. 4:4, CLT) Scripture says the following:

I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand
years should be fulfilled: and after that he must be loosed a little season (Rev. 20:1-3, KJV).

**The Judgment Seat of Christ:** Jesus says “He who is hearing my word, and is believing Him who sent me, hath life age-lasting, and to judgment he doth not come, but hath passed out of the death to the life” (John 5:24, YLT). However, “every one of us shall give account of himself to God” (Rom. 14:12, KJV) “for we shall all stand before the judgment seat of Christ” (Rom. 14:10, KJV). And since the resurrected saints will “reign with [Christ] for a thousand years” (Rev. 20:6), and it seems unreasonable that we would reign with Him before having been judged, it appears to me that there are two different times when people will stand before the throne of God to be judged, the first group (the faithful) at this time and the faithful from the millennial reign along with the unfaithful from the eons, at the White Throne Judgment a thousand years later as they’re raised up for the “second death” (Rev. 20:6, KJV).

Therefore, those who believed on the Lord will be judged for the quality of their works during the beginning of the millennial reign since they had the foundation of Christ:

For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire (1 Cor. 3:11-15, KJV).

When the saints stand before the Lord, the quality of their works will be judged so that they’ll receive rewards and/or suffer loss. Yet all will enter directly into life eonian since they had the foundation of Christ.
The Marriage Supper: When the Lord appeared to John at Patmos He impressed him to write the following:

I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God (Rev. 19:6-9, KJV).

Jesus Reigns from the Temple: Chris White in Mystery Babylon: When Jerusalem Embraces the Antichrist (p. 112) says the millennial temple described in Ezekiel is “a 9-mile–square city [compared to] the current one-mile old city.” He points to the judgments that will come on Jerusalem as causing the topographical changes, “so mighty an earthquake, and so great [that] the great city was divided into three parts” (Rev. 16:18-19, KJV). During the millennial reign, God will build a new temple on earth in Israel from where He’ll reign, Jerusalem being the world’s capital—having destroyed the current Jerusalem with His wrath at His coming.

The Law Observed: During the millennial reign of Christ Israel will be chief among the nations as Jesus, the Messiah, the God of Israel, will rule from Jerusalem, the capital of the earth. The throne of God will be established and the earth’s population will quickly multiply as death becomes rare and life is prolonged, as we read in this passage:

Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; the one who dies at a hundred will be thought a mere child; the one who fails to reach a hundred will be considered accursed (Isa. 65:20, NIV).
And, as always, humans will have the choice to worship God or not (speaking of those who have not yet received immortality), as we see in this passage:

It shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles. And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain (Zech. 14:16-17, KJV).

During the millennial reign many will learn righteousness not only through Jesus but through the glorified saints who “reign with him” (Rev. 20:6, KJV). Scripture says:

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS (Jer. 23:5-6, KJV).

As has always been the case, humans must come to salvation through faith, and not all will so that at the end of the millennium, when Satan is set free to test the nations (Rev 20:7-8 below), a great number, as many as “the sand on the seashore” (Rev. 20:8) will follow Satan and rebel against the Lord. In other words, God will finally nail His point that humans are outrageously rebellious at heart and “desperately wicked” (Jer. 17:9, KJV)—since during the millennial reign Satan will have been locked up and the Lord along with millions of resurrected saints will be helping the people know Him and worship Him, and the world will be a paradise, and yet they’ll still rebel against Him when Satan is loosed.

Revelation 20:7-8, NIV When the thousand years are over, Satan will be released from his prison and will go out to deceive the nations in the four corners of the earth—Gog and Magog—and to gather them for battle. In number they are like the sand on the seashore.
However, this rebellion is quickly put down by the Lord as we read in this passage:

And they went up over the breadth of the earth, and surround the citadel of the saints and the beloved city. And fire descended from God out of heaven and devoured them. And the Adversary who is deceiving them was cast into the lake of fire and sulphur, where the wild beast and where the false prophet are also. And they shall be tormented day and night for the eons of the eons (Rev. 20:9-10, CLT).

And as I noted in previous chapters, the lake of fire and sulphur is not hell as we normally think of it having been brainwashed by unfaithful Bible translators and other “hirelings” (John 10:13, KJV). They will experience “chastening eonian” (Matt. 25:46, CLT). And when it comes to Satan and the demons, especially, considering how much damage they’ve done, this punishment will be fierce and long lasting, as it will be for the worst rulers the earth has had.
The Eons of the Eons

Key events of this time period—as far as I can tell—include the second death, the Great White Throne Judgment, death being defeated, and Jesus handing over the kingdom to the Father.

**The Second Death.** We’re told that “the lake of the fire—this [is] the second death” (Rev. 20:14, YLT). As covered previously this is a “chastening eonian” (Matt. 25:46, CLT). At this time “those who practised the evil things [will experience] rising again of judgment” (John 5:29, YLT). In the same way that Lazarus (John 11:43-44 below) and others (Mark 5:41-42 & 1 Kings 17:21-22 below) died and were raised to life but not glorified, these people will be “rising” to “judgment” before being glorified, which I already covered in earlier chapters.

*John 11:43-44, KJV* He cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes.

*Mark 5:41-42, KJV* He took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose...And they were astonished with a great astonishment.

*1 King 17:21-22, KJV* [Elijah] stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

**The Great White Throne Judgment:** After the millennial reign, unbelievers will be judged along with those who were not glorified before the millennial reign. Therefore John writes the following:

I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works (Rev. 20:12, KJV).
And because the Father “hath put all things under [Jesus’] feet, and gave him to be the head over all things to the church” (Eph. 1:22, KJV), the resurrected saints will help the Lord with this judicial profess. The New Testament says to the saints “Do ye not know that the saints shall judge the world?...Know ye not that we shall judge angels? (1 Cor. 6:2-3. KJV). Apparently, we’ll be judging not only unfaithful humans but the fallen angels as well.

Death is Defeated. Scripture says “the last enemy that shall be destroyed is death” (1 Cor. 15:26, KJV). Therefore, at the end of the eons, I’m guessing after everyone has done their time, we’ll see and experience what John saw in the heavenly vision. He said:

I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely (Rev. 21:1-6, KJV).

But since the faithful were actually faithful, their tears will have been ‘wiped away’ at the very beginning of the millennial reign, in fact, with their physical death since Jesus actually won the victory over death 2000 years ago. Glory to the Lamb!
Jesus Hands Over the Kingdom to the Father.
Having accomplished the work the Father set out to do through Jesus, “then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet” (1 Cor. 15:24-25, KJV). “Then shall the Son also himself be subject unto him that put all things under him, that God may be all in all” (1 Cor. 15:28, KJV). “And there shall be no more curse” (Rev. 22:3, KJV).

God All in All
Since Jesus is “the Lamb of God Which is taking away the sin of the world!” (John 1:29, CLT), He will fulfill what He told us to pray for, “Thy kingdom come, Thy will be done in earth, as it is in heaven” (Matt. 6:10, KJV). Everything and everyone whom God has created will be united in Christ under the Father so that “God [will] be all in all” (1 Cor. 15:28, KJV), united as one in love since “God is love” (1 John 4:8, KJV).

All Will Be Justified. We will all be righteously aligned with the Father. “For as by one man's disobedience many were made sinners, so by the obedience of one [Jesus] shall many be made righteous” (Rom. 5:19, KJV).

All Will Be Reconciled. We will all be at peace with the Father. “For it pleased the Father that in him [in Jesus] should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself...whether they be things in earth, or things in heaven” (Col. 1:19-20, KJV).

All Will Be Revived. Everyone will have been brought back to life in a way that is “truly life” (1 Tim. 6:19, NIV). “For as in Adam all die, even so in Christ shall all be made alive” (1 Cor. 15:22, KJV).
**All Will Be Subjected.** Everyone will joyfully subject themselves to God out of love and gratitude “for [Jesus] subjects all under His feet...that God may be all in all” (1 Cor. 15:27-28, CLT), having “creat[ed]...in Himself...one new humanity, making peace” (Eph. 2:15, CLT).

God is love.
1 John 4:8, KJV

Love will unite us.