WORD
A Biblical Interpretation
Babette’s Feast
www.notmocked.com
All my work is dedicated to Jesus, and it goes out to His sheep.

These people are blemishes at your love feasts... shepherds who feed only themselves. They are clouds without rain... twice dead. 

*Jude 1:12, NIV*

Lord, remove the blinders from the eyes of Your sheep!

2019

Not for sale.
Jesus says “Freely ye have received, freely give”
—Matthew 10:8, KJV

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God’s Word is a Feast

While working on the Table for Two in the original book Wake Up!, the Lord brought this movie to mind, Babette’s Feast (1988), which I’d seen the summer of my transition from B.C. (before Christ) to A.D (after dying to self)—the summer I was born again. And as soon as He brought it to mind again, I saw a picture of Christianity as she is today. She’s horrendously dry. It’s God’s view of His church. He says “I know thy works, that thou hast a name that thou livest, and art dead” (Rev. 3:1 below).

And in order to be able to follow along you have to watch the movie first. Watch it with the English subtitles turned on. Watch, listen, and read because God has something to say through all of it.

The movie is about how a chef knocks herself out coordinating every course of a meal to all but one oblivious dinner guest. Every morsel the chef planned to go into their mouths had been perfectly orchestrated so that with every bite the key character took (the one who wasn’t totally oblivious), he was increasingly awakened to the mastery of the meal so that he was amazed that no one else was aware of it. And that’s been my life for two decades! While many have been getting enlightened to what’s really been going on in the world behind the scenes, the deep state, illuminati, etc., very few are actually enlightened to what’s been going on with Christianity. Ironically, the ones who should be most enlightened seemed to be the most asleep!

However, the Executive Chef’s ultimate aim—speaking of Jesus—is that everyone at the Table take in every morsel for all its worth, because the one who devoured it as such, was still at a loss not having the fellowship that would have made the meal at the Table what it was meant to be. Though a meal fit for royalty, the guests are royally dead asleep—which is exactly how it is as I enjoy Chef Jesus’ delicacies at the Table surrounded by the Oblivious Ones! God says to born again Christians:

Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light (1 Peter 2:9, my emphasis).

But that’s not what Christians have been doing for most of Christian history.
Since the Lord initially led me to believe He had called me to write the original book, *Wake Up!* for my former acquaintance, a woman named Laura—who I thought would enlighten others—looking on the web for a picture to insert in the book for her concerning the movie, I found a blurb that read something like this:

*A story about two pious sisters...a meal fit for royalty in commemoration of a father [read Father], prepared by a devoted maid with a mysterious past, for the lucky few...*

Since that was exactly it, in awe of Him, I clicked on another blurb and read that the movie was ‘enough to make a man re-evaluate his life’ and immediately thought of many harlot pastors who need to do just that.

Since the Lord was obviously saying *Follow Me.* I ended up watching the movie dozens of times, and I’m sure that if I watched it again, He’d still show me more! As John wrote “There are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen” (*John* 21:25, *KJV*). What he meant was that no matter how deep you look, Jesus is deeper still. This movie represents the
personal relationship we each have with the Lord (can have) as well as the relationship the church, His Bride, the current BRAT (aka Christianity), has with Him.

And as with the Bible, each individual will see him or herself in more than one of the characters, and will also see the Lord in more than one of the characters—provided you’re not still asleep. And the closer you walk with Him, the more you’ll see—the more confusing it is to write about!

**THE CAST**

If you’re elect, Jesus is the lover of your soul (Song. 5:2 below). Humbly watch the movie with faith in God and let Him minister to you in that manifold way of His (Ps. 104:24 below).

**Song 5:2, KJV** I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me...my love, my dove.

**Psalm 104:24, KJV** O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
The Father/Pastor. Representing the antichrist and Christianity’s leaders, this man has his own sect (a denomination) and Christians worship and fear him more than Jesus since “all the world [has] wondered after the beast” (Rev. 13:3, KJV). This man is cold, self-centered, arrogant, condescending, and downright wicked. Like all “hireling[s]” (John 10:13, KJV) he loves praise from men. Therefore, God says the following:

Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, And the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation (Mark 12:38-40, KJV).

As their so-called pastor, he keeps his daughters (representing elect church-goers) to himself rather than letting them grow as they were meant to develop. In fact, they’re not his daughters at all. They are our heavenly Father’s children, his only on loan since he represents the “ruler of this world” (John 12:31, YLT), Satan. And God said “Let both grow together until the harvest” (Matt. 13:30, KJV)—“both” referring to elect and non-elect. So he joins hands with the Catholic just like Protestant leaders bow to the pope as you can see in the videos so that God says to the born again “I have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my servants” (Rev. 2:20, NIV). And yet, he named his daughters after reformers—a good lie “and no wonder, for Satan himself masquerades as an angel of light. It is not surprising, then, if his servants also masquerade as servants of righteousness. Their end will be what their actions deserve” (2 Cor. 11:14-15, NIV).
Since Satan won’t be able to get into heaven until after he’s paid his dues at the ages (Isa. 14:12 & Rev. 14:11 below), he tries to keep others from getting in using his “ministers” (2 Cor. 11:15, KJV). Therefore, God says to them “Wo to you...hypocrites! because ye go round the sea and the dry land to make one proselyte [one convert], and whenever it may happen—ye make him a son of gehenna twofold more than yourselves” (Matt. 23:15, YLT).

Isaiah 14:12, NIV How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

Revelation 14:11, YLT The smoke of their torment doth go up to ages of ages[referring to Satan’s and all who served him].

He gets a kick out of breaking hearts. Leaders of the institutional churches do this as they turn a blind eye to sin and corruption among professing Christians and sin like crazy themselves, “knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them” (Rom. 1:32, KJV). “They eat the bread of wickedness, and drink the wine of violence” (Prov. 4:17, KJV). Therefore, their “mouths must be stopped [since they] subvert whole houses, teaching things which they ought not, for filthy lucre's sake” (Titus 1:11, KJV).

Lorenz Lowenhielm. Representing elect leaders within the institutional churches, he disgraces the uniform he wears being “A [bad] soldier of Jesus Christ” (2 Tim. 2:3, KJV) dishonoring not only himself but so that “the name of God is blasphemed among the Gentiles through [him and those like him, the hypocrites], as it is written” (Rom. 2:24, KJV). He's immature, reckless, thoughtless, brutish, ungrateful, self-centered, and exceedingly irresponsible, in uniform. Notice his response when his friend gives him sound advice at the table, which represents God’s kingdom, Christianity. It’s how harlot pastors respond to God as He has people like me speak to them. They are “foolish...and ignorant... beast[s] before [Him]” (Ps. 73:22, KJV).
And because of his reckless and thoughtless behavior, his father (the Father) sends him away on punishment. It’s what God has done to His church, Christianity, the Bride of Christ, as a whole. He says “the showers have been withheld, and there hath been no latter rain; [because] thou [Christians] hadst a whore's forehead, [and] thou refusedst to be ashamed” (Jer. 3:3)—as revealed by my 20-year testimony.

However, God also says “For a small moment have I forsaken thee; but with great mercies will I gather thee” (Isa. 54:7, KJV)—which is what He’s now beginning to do.

Self-absorbed, a spoiled BRAT, Lorenz, representing elect harlot church leaders, the “hireling[s]” (John 10:13, KJV), and Christians as a whole, builds his life on himself. He bought into God as a god who enables him to manipulate circumstances and people for his own gain and glory, which is what most Christians have historically done since “all seek their own, not the things which are Jesus Christ's” (Phil. 2:21, KJV)—evident by the current state of the church and world. So he uses Christian phrases (the Bible) to impress people “for man looketh on the outward appearance, but the LORD looketh on the heart” (1 Sam. 16:7, KJV).

Representing Jesus, in the beginning of the movie Lorenz kept coming for services just as the Lord has kept visiting His House, meaning, those who have His Spirit within since they are “his building” (1 Cor. 3:9, KJV). Yet with each visit God became increasingly less significant, which happened very quickly in real life, as in the movie.
Lorenz, representing born again Christians, recognized that Satan is “the benefactor,” since he’s the “ruler of this world” (John 12:31, YLT) which includes Christianity for a season (Rev. 13:3 below)—all under the Father’s oversight (Isa. 46:10 below). Therefore, he decided to live for him, which is what Christians have historically done as summed up with the timeline. Rather than “fight the good fight of faith” (1 Tim. 6:12, KJV) they gave in and helped Satan fulfill his desires of being “like the most High” (Isa. 14:14, KJV) and deceiving the nations (Rev. 18:23, below).

Revelation 13:3, KJV All the world wondered after the beast.

Isaiah 46:10, KJV Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

Revelation 18:23, KJV For by thy sorceries [Satan] were all nations deceived.
Since Lorenz also represents the Jesus who “is a man of war: the LORD is his name” (Ex. 15:3, KJV), and because he’s a gentleman (John 8:10-11 below), this officer stepped aside. In reality, Jesus stepped aside and allowed His Beloved, the church, to have an affair with his rival, Satan, accepting the will of His superior, the Father (John 10:29 below), and Hers (1 Sam. 8:7 below).

**John 8:10-11, KJV** Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

**John 10:29, KJV** My Father...is greater than all.

**1 Samuel 8:7, KJV** The LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

And because God is immeasurably good and merciful to those who don’t deserve it “he does not treat us as our sins deserve or repay us according to our iniquities” (Ps. 103:10, NIV). Therefore, in saying that He’s leaving to spend His life “beyond the mountain and the sea,” God means two things:

1. Until we see Him again in a fresh outpouring following this revelation and genuine repentance (Matt. 23:39 below)—the latter day rain also known as the time of the two witnesses (Ps. 72:6 & Rev. 11:3 below); and,

2. Until those who became born again “meet [Him] in the air” at the last “trump” (1 Thess. 4:16-17, KJV).

**Matthew 23:39, KJV** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

**Psalm 72:6, KJV** He shall come down like rain upon the mown grass: as showers that water the earth.

**Revelation 11:3, KJV** I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
**Achille Papin.** Papin/Jesus longs for more even though He has it all (*John 16:15* below), like Adam before Eve (*Gen. 2:18* below).

*John 16:15, KJV* All things that the Father hath are mine.

*Genesis 2:18, KJV* It is not good that the man should be alone; I will make him an help meet for him.

So when He discovers Philippa, He thanks the Father for Her—longing to make Her a lady, *the* Lady (*Eph. 5:25-27* & *Isa. 54:5* below). He knows that ‘love will unite them’ since “God is love” (*1 John 4:8, KJV*). Yet out of fear, and lacking faith, She rejects Him! (*1 John 4:18* below).

*Ephesians 5:25-27, KJV* Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

*Isaiah 54:5, KJV* For thy Maker is thine husband; the L ORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

*1 John 4:18, KJV* There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

This rejection leaves Papin/Jesus without His highest voice on earth—the one with legs to carry around the Good News (*Rom. 10:15* below), and hands by which to minister to people (*Matt. 25:45* below), as well as a mouth by which to speak words of wisdom (*Luke 6:45* below).

*Romans 10:15, KJV* As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

*Matthew 25:45, KJV* [Jesus said], Inasmuch as ye did it not to one of the least of these, ye did it not to me.

*Luke 6:45, KJV* A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
Instead, the main voice heard in the land/the world is the pastor’s (the antichrist’s). That voice and image of God is the primary one that exists today—a cold, self-centered, shallow, wicked version of the truth since “all the world wonder[s] after the beast” (Rev. 13:3, KJV) including Christianity since she’s prodigal.

However, God has a more subtle voice on earth, that of His Spirit, also played by Papin, who works things out among the brethren, God’s body throughout the world, as we’ve been informed:

The Spirit of truth...guide[s] you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me [says Jesus]: for he shall receive of mine, and shall shew it unto you (John 16:13-14, KJV).

In fact, in many languages Papa means father, and in Spanish Papi means Daddy, which sure looks like Papin—Abba (Gal. 4:6 below). YouTube Children of the Living God Fernando Ortega. https://youtu.be/_6anpAf9EoY.

Galatians 4:6, KJV Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Achille Papin also represents our Achilles heel, which refers to one’s vulnerable spot. The Spirit is that because we can’t see Him add because He represents God’s grace. Focusing on God’s grace Christians, rather than fear God, fear men—are more concerned with what men think of us—since we can see them, and because God has been so gracious to us by having forgiven our sin through Christ. In other words, Christians have taken His grace for granted. So while men can kill us, Christians mostly fear they’ll make fun of us! And God, who we should fear in that He can do us more damage (Luke 12:5 below)—we don’t fear. And He’s sure enough making fun of us through this ministry! (Ps. 2:4 below).

Luke 12:5, YLT [Jesus says] I will show to you, whom ye may fear; Fear him who, after the killing, is having authority to cast to the gehenna; yes, I say to you, Fear ye Him.

Psalm 2:4, YLT He who is sitting in the heavens doth laugh, The Lord doth mock at them.
**The Sisters.** Notice the level of love expressed by the sisters as they respond or don’t respond to the maid who drops the tray. ZERO love! Because, this is what love is actually like:

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres (1 Cor. 13:4-7, NIV).

The sisters represent the myriads of elect and non-elect who have (mostly) been raised on the Paved Road (professing Christianity) and taken leadership roles because they have a family history in ministry, they’ve been around longer than others, and/or they’ve gone to seminary, or else because they have a following.

In contrast, the biblical way of becoming a leader among God’s people is by way of God’s leading (Heb. 5:4 below), prayer, fasting, and selecting out of those who are obviously filled with His Spirit (Acts 6:1-3 below):

**Hebrews 5:4, KJV** No man taketh this honour unto himself, but he that is called of God, as was Aaron.

**Acts 6:1-3, KJV** When the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should
leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

God says:

If a man desire the office of a bishop [translated as overseer in the literal version], he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus (1 Tim. 3:1-13, KJV+)

Martina thinks she has it all, except now and then she gets pangs of doubt. She is so blind, that she didn’t even realize the lover of her soul—her soul mate—was wooing her for an entire season. Only when he leaves does she consider that maybe Someone very special has gone. Having been insensitive to Him, she’s been left to spend her whole life going through the motions of good works, rather than actually ‘living’ and fulfilling her calling, just like “the Pharisees and lawyers [who] rejected the counsel of God against themselves” (Luke 7:30). It’s just like how most professing Christians go through the motions of playing at church rather than actually being the church. Even as they clear the table in the end, she’s still very slow to grasp it all—and that’s how it is.
Philippa also turned the Lover of Her Soul away too afraid to trust Him. (He does come on strong.) But soon after she realizes that no one would ever love her as He did. Like her sister, she rejected the most important Man of her life. Notice her face as this dawns on her while knitting at the table. And check out the look her ‘beloved’ father/pastor gives her. There’s love a la BRAT (Titus 3:3 below). It’s NOT love!

**Titus 3:3, NIV** Being hated and hating one another.

Yet, like her sister, she won’t grasp the depths of what she’s done until having dined at the Table on the Manna prepared by the Chef’s right hand, Babette. Even then it takes her a while.

As the soprano, Philippa is Jesus’ highest voice on earth. Yet she ends up singing only among her little group of carnal unbelieving ‘believers’ whose increasing quarrels eventually completely drown out her voice—representing the Spirit of God among them. Christians TOTALLY drown Him out since we “nullify the word of God [by]...our tradition[s]” (Matt. 15:6, NIV).

Both sisters spend their time and funds doing so-called “good” works, ritualistic praying, reading things other than the Bible, and idolizing the antichrist. In turn, their relationship with God and others is as good as good as “dead” (Rev. 3:1, KJV).

**So-Called Ministry:** Notice Martina’s face as she “ministers” to Christopher while Philippa “ministers” by the window. They’re
not exactly focused on what they’re doing. And listen to the dry nothings they say. That’s Sunday morning all across America—for the most part—and among Christian groups throughout the week, spiritually “dead” (Rev. 3:1, KJV).

And it’s the same among the lost. While lost Americans reject God they constantly talk about praying and spirituality in a way which doesn’t even make sense, as they go with the idiotic flow “for wide is the gate, and broad is the way, that leadeth to destruction” (Matt. 7:13, KJV).

**Babette.** Having suffered brutally, Babette is helped by Achille Papin/the Spirit who leads her to the Sisters/Christianity since Christians were left with the responsibility of helping both the lost (Matt. 10:8 below) and the brethren (Rom. 16:2 below). But when they open the door to her they make her remain standing in the Storm (Eph. 6:12 & Matt. 23:13 below). That’s how it is for billions today. They get the same reception. They’re left standing there! So check out the look on the poor woman’s face.

**Matthew 10:8, KJV** Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

**Romans 16:2, NIV** [God says] Receive her in the Lord in a way worthy of his people and...give her any help she may need from you, for she has been the benefactor of many.

**Ephesians 6:12** For we wrestle not against flesh and blood, but...against spiritual wickedness in high places.

**Matthew 23:13, NIV** Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the door of the kingdom of heaven in people’s faces. You yourselves do not enter, nor will you let those enter who are trying to.

“Believers” don’t know what to do with people like Babette who aren’t like them since they’re filled with the Spirit (speaking of Babette). Since they live in the Country Club they call church, they don’t actually know “love” (1 John 4:8, KJV), therefore, don’t know how to love. They’re shallow, self-centered, and downright ignorant. Though given a
Mission (Matt. 28:19-20 & Gal. 6:10 below), the Sisters stand there staring at Babette even though she’s ready to pass out. Then, finally having let her in, they don’t know what to do. Should I wipe her brow? Offer her tea?

**Matthew 28:19-20, KJV** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**Galatians 6:10, KJV** As we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

And while Babette was discouraged to the point of suicide, it did nothing for them. They have no compassion whatsoever. Only when assured she’d work for them for free, do they “accept” her as their subhuman subordinate. They treat her as their servant (who they don’t pay) and they don’t even eat with her! She’s NOTHING to them. They just use her. And that’s how Christians treat Christ and, therefore, His servants—as so many who’ve left the churches have found out. Other than one wipe of the brow and a cup of tea, they never comfort or encourage her even though they know her whole family has been killed and that she’s lost everything. These cold, deadbeat Sisters make room for her as their servant, keeping her at a distance. They never even consider that as a daughter of the King she was there for a higher purpose and had gifts to offer their little group since that’s what the trials were for, as their Bible says:

![Image of a sandwich with a message: WORLD, Part 1: A Summary of My Testimony](image.png)

God...comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God (2 Cor. 1:3-4, KJV).

Not in the habit of reading God’s Word, they can’t connect even the preschool dots. And that’s my 30-year testimony, summed up in *Sandwiched.*
They don’t even consider her to be a daughter of their King. She’s an outsider, and their servant, so they talk down to her as if she has brain damage like when they ‘teach’ her how to “cook.” Yet she’s an expert at her trade, cooking, something they obviously know absolutely NOTHING about. “Desiring to be teachers of the law; [they] understand...neither what they say, nor whereof they affirm” (1 Tim. 1:7, KJV). It’s exactly how it is in the churches. Unless you’re a member there and in the “in” group—lobotomized to their level—you’re not considered right with God. Only thing is, they have it backwards!

While they enjoy the benefits of Babette’s culinary gifts, rather than learn from her and enrich each other’s lives, they stifle her. Yet God says, “Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good” (1 Thess. 5:19-21, KJV). God gave us people with different gifts “for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Eph. 4:12). Yet Christians only allow those who are approved by the hirelings who don’t even care for the sheep (John 10:11-13 below) to “serve” in the so-called church which doesn’t even represent Christianity!

**John 10:11-13, KJV** [Jesus says] I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling...careth not for the sheep.

So while Babette’s new life is dry and empty, she would rather work for zero wages in a land that barely befriends the Lord’s commands or her, than “dwell in the tents of the wicked” (Ps. 84:10, KJV). It’s the lesser of the two evils (sort of) since the lost don’t even acknowledge Christ as Lord. Therefore, because of how the Sisters are/how Christianity is she lives a meager fraction of the life she could have if only the Sisters were real, if only they had the slightest bit of discernment.

Contemplating her plight, tears in her eyes, she sits alone year after year after year, while it rains—and that’s how it is. Yet the Shepherd/Jesus allows her to see Him here and there (as He walks by her window), letting her know He is tending His pasture having said “I will build my church” (Matt. 16:18, KJV). Encouraged and
empowered at the slightest sight of Him, she consistently presses on because that’s what Christians have been told to do. As Paul said:

Brethren...this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus (Phil. 3:13-14, KJV).

Instead, Christians today focus on their past experience with God using that as the mark that they’re “following” Him, totally ignoring the meaning of the term *follow!*

In contrast, Babette is a frugal and discerning servant of God so that everything and everyone she encounters is enriched by her as she makes the most of the resources God provides her. The Bible says:

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper (Ps. 1:1-3, KJV).

So that even before the feast they all knew she cooked a thousand times better than the Sisters, but no one encouraged that or bothered to find out about it, at all. Nothing. And, again, that’s how it is. Today’s Christians are so self-absorbed and focused on the world that they don’t even think of what God might be doing through those around them.
Yet knowing how the world works (Isa. 57:20 below), and that God is watching (Heb. 11:6 below) Babette does whatever needs doing (1 Cor. 15:58 below) while living as an outsider among them, as she knocks herself out serving them (cooking, shopping, cleaning) making the most of their money while they don’t even pay her, knowing that it all belongs to God who says, “Whosoever ye do, do it heartily, as to the Lord, and not unto men” (Col. 3:23, KJV).

**Isaiah 57:20, KJV** The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

**Hebrews 11:6, KJV** Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

**1 Corinthians 15:58, KJV** Be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

So even though she’s gone all out to bless them, after 14 years, she is still an outsider to them because they worship the wrong Christ, the anti one being that “all the world wonder[s] after the beast” (Rev. 13:3, KJV). Not quite like them, they consider her only good for the blessings she provides. They’re self-absorbed—and blind as can be!

So even though they’ve known her for years and she’s obviously been a blessing to all of them, accustomed to eating slop and in the habit of lying to themselves, they fear she is a witch when she prepares the feast in the same that they thought Jesus was demon possessed and Paul was insane and that I need psych counseling:

The Pharisees said, He casteth out devils through the prince of the devils (Matt. 9:34, KJV).

Festus interrupted Paul’s defense. “You are out of your mind, Paul!” he shouted. “Your great learning is driving you insane” (Acts 26:24, NIV).
But if they had actually known Love (1 John 4:8 below), had actually gotten to know the Lord, they would not have feared because “there is no fear in love; but perfect love casteth out fear” (1 John 4:18, KJV).

1 John 4:8, KJV God is love.

Supplied continuously through God’s Creation since “every good gift and every perfect gift is from above, and cometh down from the Father” (James 1:17), Babette makes the most of the resources around her.

Then as the lottery winner, she spends all she has—money, time, energy, and talent—serving others out of love for God and for His honor (Mark 12:29-31 below), having been told by Papin/the Holy Spirit, that in doing so she fulfills her destiny (Eph. 2:10 below).

Mark 12:29-31, KJV Thou shalt love the Lord thy God with all...this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself.

Ephesians 2:10, KJV For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

He has told her, and she understands, that He is aware when she gives her all and that her labor is not in vain (Matt. 16:27 below). Having learned from Him (Matt. 11:29 below) and serving Him (Mark 12:30 below), she does whatever it takes in lowly service to accomplish His will for His glory (Col. 3:22-24 below)—even if it means giving her very last penny and ounce of energy (Mark 12:43-44 below).

Matthew 16:27, KJV For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Matthew 11:29, KJV Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mark 12:30, KJV Love the Lord thy God with all.

Colossians 3:23-24, KJV whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Mark 12:43-44, KJV This poor widow hath cast more in, than all they which have cast into the treasury: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.
Walking closely with God, she’s straight on the fact that she too is a sinner, and can, therefore, readily forgive others, revealing this when she’s told that a general (responsible for all of her loss) will be among the guests (Matt. 6:15 below). Walking in the Spirit, she only takes a second to make up her mind to serve him for God’s honor and glory, as she states in the last lines of the movie. In fact, she goes all out serving the general knowing it pleases Papin/her Father who tells us to love rather than hate (Matt. 5:44).

Matthew 6:15, KJV If ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 5:44, KJV I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

Through the general’s story about the Café Anglais, we’re told that the only one who Gallifet/Satan would risk his life for is a certain Chef, Babette. While having ruined her life, he wants her for the goods she provides. As the Bride personified, both generals fight over her, Christ and the antichrist. She’s a key player. And we’re informed at the Table what makes her so special. The General says that the pastor’s sermons (the Bible) are among the Queen’s favorite readings—which is why they both want her. Babette is the Bride/the Queen personified, in other words the Queen of queens and wife of the “King of kings” (Rev. 17:14, KJV). And since both generals know the power of God’s Word (2 Tim. 3:16-17 & Luke 4:1-10 below) and that this woman genuinely values it, she’s the one they both want.

2 Timothy 3:16-17, KJV All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

Luke 4:1-10, KJV Jesus being full of the Holy [Spirit] returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. And the devil said unto him...it is written.
Looking up Babette’s name in Hebrew, I was informed that it means *my God is oath; my God is satisfaction; my God is a vow*. Representing the born again, Babette has had an oath made to her by God, an oath which fully satisfies—a vow she/we must keep to be fully satisfied. So Babette is fully satisfied in the end even though she has *nothing* material left and has completely worn herself out. She knows she has done her best and knows Papin/Abba/God knows this as well, and appreciates it (Matt. 6:4 below). So she explains to the *very* slow Sisters how there can be no greater joy.

**Matthew 6:4, KJV** Thy Father which seeth in secret himself shall reward thee openly.

### The Congregation

They are shallow, mindless, idolaters of the pastor/antichrist who *recite* God’s Word giving the pastor the credit for it rather than God who is the Author of it (Heb. 12:2 below). Neither do they know the depth of meaning behind the words they say, because Satan—that Great Deceiver (John 8:44 below)—loves to use God’s Word (Matt. 4:5-6 below), and has adeptly made these people not only ineffective but deaf, dumb, and blind, in a word “dead” (Rev. 3:1). And God has allowed it to help Christians *see* that’s what they are (Ps. 81:11 & Dan. 11:35 below). Satan tempts us and deceives us, but we are the ones who choose to sin (James 1:14-15 below).

**Hebrews 12:2, KJV** Jesus the author and finisher of our faith.

**John 8:44, KJV** The devil...from the beginning...abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

**Matthew 4:5-6, KJV** The devil...saith...for it is written.

**Psalm 81:11, KJV** My people would not hearken to my voice; and Israel would none of me.

**Daniel 11:35** Some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

**James 1:14-15, NIV** Each person is tempted when they are dragged away by their own evil desire and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.
While they think very highly of themselves as the “true faithful,” as institutional Christians do, in reality they have been extremely lazy, cold, and self-centered—unfaithful. After years of meeting together, they still talk about the very basics of the faith, not even getting that right, and look to human leadership rather than Almighty God for direction. Like the majority of professing Christians today, the congregation is so delusional (2 Thess. 2:10-11 below) that they care more about dishonoring their pastor than about dishonoring their Lord so that Jesus still says “How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?” (John 5:44). The answer is that they don’t actually believe Jesus is who He says He is. The majority of Christians focus more on that the pastor preaches rather than on what he preaches—or even what he’s doing. Or what they’re doing. However, a small portion of them have started waking up.

2 Thessalonians 2:10-11, KJV Because they received not the love of the truth...for this cause God shall send them strong delusion, that they should believe a lie.

Naturally, in time, members of the congregation show their true colors—carnal—and “to be carnally minded is death” (Rom. 8:6, KJV). When held accountable for their sins, their hearts are cold and unrepentant “for their heart was hardened” (Mark 6:52, KJV), “hardened by sin’s deceitfulness” (Heb. 3:13, NIV). And since they’re idolaters, they confuse God’s goodness with Satan’s wickedness and vice versa “call[ing] evil good, and good evil; [and] put[ting] darkness for light, and light for darkness” (Isa. 5:20, KJV). While they lack love, grace, and discernment, they call themselves the “true faithful” since they attend services. Yet God says “[Your services] are a trouble unto me; I am weary to bear them” (Isa. 1:14, KJV). “Your meetings do more harm than good” (1 Cor. 11:17, KJV)—which is OBVIOUS by the state of Christianity worldwide and the state of the world. And yet, Christians refuse to repent.

These people are shallow.
For example, instead of repenting they play The Blame Game for their adulterous affair, and are severely divided (Gal. 5:15 below). This couple represents Christianity. While Christians were called to be united as one having been told to “be of one mind” (2 Cor. 13:11, KJV) we’re divided by tens of thousands of denominations and the “hireling[s]” (John 10:13, KJV) constantly preach about those other churches and how wrong they—totally blind. True, God forgives us based on Jesus’ work on the Cross, yet repentance and acts of faith are required (Rev. 22:14 below).

Galatians 5:15, KJV If ye bite and devour one another, take heed that ye be not consumed one of another.

Revelation 22:14, KJV Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

However, as they dine at the Table (John 6:55 below) and drink (1 Cor. 11:26-32 below) what the Chef has prepared for them (equivalent to the material the Lord has had me put together), their hearts are softened and they start correctly thinking of others as more important than themselves (Rom. 13:10 below).

John 6:55, KJV For my flesh is meat indeed, and my blood is drink indeed.

1 Corinthians 11:26-32, KJV For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord...But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Romans 13:10, KJV Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
But you still see lying influences lingering as one tells Christopher, who is obviously slow, “You’re so intelligent, Christopher.” Was that true? Was it really a nice thing to say? No! Because lies honor the Liar/Satan (John 8:44 below). A positive statement isn’t noble if it’s not true. Rather, the comment as they leave, “Christopher, you’re a prince,” is true since every Christian is a child of the King, therefore, a prince or princess, making this comment both true and encouraging (1 John 1:7 below) and one which honors the King, Jesus.

John 8:44, KJV Ye are of your father the devil...for he is a liar, and the father of it.

1 John 1:7, KJV If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleaneth us from all sin.

Lottery Winners
What God has done is like a lottery in that He decided who would be elect or non-elect (Rom. 9:22-23 below). And unlike Moses, John Newton, and Fanny Crosby, there are ‘lottery winners’—elect—we don’t yet know by name, but who we’ll get to know quite well over the next thousand years, those that became born again. During the millennial reign of Christ we’ll get to know all lottery winners a million times better than we ever knew our own siblings or spouse during the best times of our relationships on earth (1 Thess. 4:16-17). And they’ll all be 100% enjoyable to be with 100% of the time, as will we (1 John 3:2 below). Thank you Jesus!

Romans 9:22-23, KJV God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

1 Thessalonians 4:16-17, KJV For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 John 3:2, KJV Now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
Yet there are many more souls who never ‘win’ the lottery (Matt. 7:13-14 below)—Judas Iscariot, for example, or holocaust victims who died without Christ since “there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12, KJV). That’s a tough one to swallow—even harder to evangelize. However, they provide great kindling for building that Fear of the Lord Fire (2 Chron. 19:7 below) by which we open the way for Jesus to draw out a winning ticket! (Ps. 25:14 below).

Matthew 7:13-14, KJV Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

2 Chronicles 19:7, KJV Let the fear of the LORD be upon you.

Psalm 25:14, KJV The secret of the LORD is with them that fear him; and he will shew them his covenant.

And it’s clear in the movie that they weren’t pleased because Babette won the lottery. In spiritual terms, Christians don’t “rejoice with them that do rejoice, [or] weep with them that weep” (Rom. 12:15, KJV). While they should have wept with her when told of what had happened to her family, they didn’t. And neither are they happy for her when she finds out she won the lottery. In both cases, all they could do was think of themselves, which is exactly what the majority of today’s Christians do.

Rather than being happy that God is doing a work among them, who so need it, their hearts are resentful. If they had been right with God they would have been thrilled that God had stepped in. They would have been like Jonathan who actually had the ‘right’ to be jealous about David, but he wasn’t at all, as we’re informed “the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul” (1 Sam. 18:1, KJV).

The Servants. The shopkeeper, carriage driver, and Erik, represent those who are part of Christianity yet not sold on the program. They exist somewhere out there in Christianity Land because God says “Thou hast a few names...which have not defiled their garments; and they shall walk with me in white: for they are worthy” (Rev. 3:4, KJV). Right
now they have little interest or understanding in the end time views, battles with “our” rights, or the many debates that go on in Christendom since God says “Avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain” (Titus 3:9, KJV). They just take God at His Word (more than others) doing what they’re told, like children. Therefore, they also get used by the antichrist since he’s the “ruler of this world” (John 12:31, YLT) which currently includes Christianity/the church (Matt. 13:30 below). They’re each helpful at their own growth level. In fact, if it weren’t for them Babette would have zero human help.

**Matthew 13:30, KJV** [God said] Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

And that’s how it’s played out in my life. There have always been Christians, weak as they were, helping me along. The problem is that, because they were so weak in the faith, they’ve also been deaf and blind and quickly turned on me. You can see that in the movie with the shop keeper when Babette comes back to town with the turtle and other feast ingredients. Like the rest, he was fearful of the unfamiliar. And, being weak in the faith, his opinion was made based more on the opinions of those around him than by the truth, the Word of God.

As with those who are afraid of people of other cultures or of people “of color” or of people with disabilities or whatever’s different, rather than make the effort to build on common ground, so-called Christians put out a cold shoulder, honoring the antichrist rather than Christ. Or else they’re very quick to hug you while actually being cold and shallow being two-faced, and “a double minded man is unstable in all his ways” (James 1:8, KJV, my emphasis). As in the movie, if you don’t want to play their fake game, you’re the one supposedly serving Satan.
Erik, the mature servant, the boy (a child), does everything he’s told without question, wearing himself out without bickering, whining, or even a hint of back stabbing. Notice his reaction to Babette’s rebuke with the champagne bottle. He’s the picture of a humble servant. And only once does he act on his own, for which the Sisters would have harshly rebuked him had they seen it. Going back when all have left the table he finishes the wine someone didn’t appreciate, honoring God who created those grapes (John 15:1 below) and provided that wine (Matt. 26:28-29 below). Discerning boy, he simply couldn’t let that Treasure go to waste!

Nice shot of him too when the guests are leaving and he’d done everything required of him. There is a true Christian, pleasing and acceptable unto God—asleep AFTER all the hard work has been done, and done well (Matt. 25:21 below).

John 15:1, KJV I am the true vine, and my Father is the husbandman.

Matthew 26:28-29, KJV For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 25:21, KJV His lord said unto him, Well done, thou good and faithful servant.

The General. Having become the General, now aged, Lorenz has finally realized that the path he took—though he excelled by worldly measures—was empty (Ps. 4:2 below). Yet he doesn’t fully get it until he dines at the Table and partakes of the food (John 6:55 below) prepared by the Chef.

Psalm 4:2, NIV How long will you people turn my glory into shame? How long will you love delusions and seek false gods?

John 6:55, KJV My flesh is meat indeed, and my blood is drink indeed.

Therefore, coming into the feast, while his aim is right in helping the woman sit down, he’s rather indelicate. Just take a look at her face!

But as he dines at the Table, served delicacies from the Kitchen, waited on by the Chef’s faithful servant, the General wakes up to “the truth” (John 14:6, KJV). The god in his back pocket all of these years has been none other than God for whom “all things are possible” (Matt.
He finally gets it. God is real and exceedingly good—better than he deserves (Ps. 103:10 below)—Master of all and orchestrating all things, all of the time. Life finally makes complete sense (John 8:36 below).

Psalm 103:10, KJV He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

John 8:36, KJV If the Son therefore shall make you free, ye shall be free indeed.

As Jesus, the General loved one he couldn’t have since Satan is “the benefactor” as we’re told:

The god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (2 Cor. 4:4, KJV).

Though apart for a lifetime, He has always been ‘with’ His Beloved. In real time it’s because “he hath said, I will never leave thee, nor forsake thee” (Heb. 13:5, KJV). They’ve both thought about each other plenty, especially Him about Her “seeing he ever liveth to make intercession for [Her]” (Heb. 7:25, KJV). Now—having supped together at the Table—it all becomes clear. Lorenz, this soldier (ref below) finally fully understands the Father’s Plan. And though She’s foggy, She eventually comes around. Essentially, those in the harlot system wake up to the truth behind God’s Word and begin living life as God intended for them to live it, enjoying a spiritual love affair.

2 Timothy 2:3, KJV [Christians were called to] endure hardness, as a good soldier of Jesus Christ.

**General Gallifet.** While responsible for Babette’s loss, Gallifet professes to “love” none better because of her culinary genius. All who professing Christians who serve Satan love the blessings of the Word without gratitude to the Father “having a form of godliness, but denying the power thereof” (2 Tim. 3:5, KJV), giving them a very twisted image of life and of what they're doing—which is so clear to see with those
Freeyason pastors and other professing Christians who use occult hand signs. As Jesus says “If therefore the light that is in thee be darkness, how great is that darkness!” (Matt. 6:23, KJV).

Further, a civil war in the movie destroyed Babette’s home and family. In my world, a spiritual war destroyed my family/clan which included a government overthrow in real time, referring to Pinochet’s coup. And it’s what’s going on worldwide as the non-elect and rebellious elect get used by Satan for his “New World Order” of a global totalitarian government.

So while war (and all material wars are grounded in the spiritual war) is carried out by people “our struggle is [never] against flesh and blood” (Eph. 6:12, KJV).

As the born again fully wake up to themselves, a remnant will stand up for Christ, denouncing all abominations and unbibicalities, so that the spiritual civil war will increasingly manifest, and wars leave scars. But unlike other wars, this one is fought by the elect with the “sword of the Spirit, which is the word of God” (Eph. 6:17, KJV). Without a draft, there is NO REASON why any Christian should be in the military! YouTube The Battle is Not Yours Yolanda Adams. https://youtu.be/lN26jw53c0M.
HYMNS, SONGS, SCENES & SPEECHES

With the exception of an opera by Mozart, all the songs in the movie are hymns.

Jerusalem: God’s Capital City. Many Christians knows and says the right words, but the majority don’t actually know God. He says “My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good” (Jer. 4:22, NIV). While they sing of His love and bounty, they fear the feast is of Satan while they routinely eat mud, representing what Satan’s giving them (satisfied with mediocrity).

The Father/Pastor’s Prayers. The pastor, representing Satan and all who’ve compromised their faith by joining hands with darkness (2 Cor. 6:14 below), recites prayers that have truth sprinkled in them but which run dry. However, Satan is a tool in God’s hand (Job 1:12 & John 11:4 below) so that God is using this secular movie (along with others) to speak a wonderful truth to His church/His people/the born again since “even...at this present time...there is a remnant according to the election of grace” (Rom. 11:5, KJV). The pastor’s prayers underline God’s message—that He lives, is in full control, and revving up His throttle!

2 Corinthians 6:14, KJV Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Job 1:12, KJV The LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

John 11:4, KJV This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
Joining with the papist/Catholic, the father/pastor lets Satan reign as it is in reality since all denominational leaders bow to the pope as you can see in the video. God allowed it to reveal to us His power, glory, and the magnitude of His love (as He delivers us), as well as the depths of our sinfulness since there’s never been any sort of revival without experiencing the depths of that. Just like salvation, we have to realize the depths to which we’ve fallen so that we eagerly climb out of our hole.

Hymn Sung at the Church During First Flashback. God is answering Jesus’ prayer of John 17 “That they [the born again] also may be one [like Jesus and the Father]: that the world may believe that [the Father] sent [Him]” (John 17:21, KJV). It was His High Priestly Prayer. Again, the congregation knows the words of life, truth and power, but they don’t pay attention to what they’re saying or to the One who has given them these awesome promises. They have the faith to pray, but not to believe God will actually answer their prayers, just like the brand new Christians who told Rhoda she was “mad” when she told them the truth that Peter, the one they were praying would be set free,
was standing at the door (Acts 12:5-16 below). It’s like God has to smack His Girl upside the head in the same way the angel “smote Peter on the side and raised him up” (Acts 12:7, KJV) and Lot’s family had to be dragged (Gen. 19:16 below).

Acts 12:5-16, KJV  Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him...Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda...And they said unto her, Thou art mad...But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

Genesis 19:16, KJV  While he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him: and they brought him forth, and set him without the city.

That’s what’s going on/will be going on, God smacking His people upside the head, cuz it’s time to wake up! He says:

I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have found your deeds unfinished in the sight of my God. Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you (Rev. 3:1-3, NIV).

As Papin Enters the Church. Jesus is full of love for the Bride the Father has promised Him, as well as being filled with gratitude to the Father for Her. It’s odd that God would use a Catholic to play Him, but as Papin clearly reveals during the scene where he introduces himself to the pastor, he’s only “papist” in the most nominal sense, just as most Catholics are today, just as most Christians are nominal, and most Muslims, and most Jews. Except for a few zealots, the majority in all the religions are nominal. It’s the reason the majority of the world’s population has historically fallen for false prophets. Not having taken God seriously they left themselves wide open to Satan’s deception so that
many elect have historically had and will continue to have their name erased from the book of life. God says:

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels (Rev. 3:5, KJV).

And while it’s a bad thing that most professing Christians don’t really know what or Who they believe, it’s a good thing that most of the lost don’t know what they believe either, or why. When a remnant of Christians turns fully to God, as prophesied (Rev. 11:3 below), it will be easier for the elect to come around since they’re not really committed to the wrong side.

Revelation 11:3, KJV I will give power unto my two witnesses [born again Jews and Gentiles], and they shall prophesy a thousand two hundred and threescore days [3½ years], clothed in sackcloth [meaning in genuine repentance].

The role played by Papin is the song of Solomon as he comes knocking while she’s in bed and takes a bit too long to wake up:

I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. I opened to my beloved; but my beloved had withdrawn himself, and was gone (Song. 5:2-6, KJV).

Get up and put on your running shoes because He’s a Catch! The Catch! “So run, that ye may obtain” (1 Cor. 9:24, KJV).

And while Papin was rejected by Philippa just as Jesus has been rejected by His Beloved—it doesn’t end there. God says “For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee” (Isa. 54:7-8, KJV).
And while they’re a reformed congregation, they have Jesus hanging on the Cross when HE HAS RISEN! The Cross is a symbol of where Jesus went for us, but He didn’t stay there! And while Protestant churches don’t typically have crucifixes, they treat Him as if He’s dead and buried, revealed by their lack of fear of Him, lack of obedience.

Voice Lessons
Papin/the Spirit tells Philippa/God’s Girl something like if she does precisely as He tells Her She’ll save souls and comfort people. Keywords: if and precisely. Jesus says “Obey everything I have commanded you” (Matt. 28:20, NIV). “The Holy Spirit...God has given to those who obey him” (Acts 5:32, NIV). “Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give (Matt. 10:8, NIV). This scene is the Lord wooing His church, His Beloved, the scaredy-cat BRAT. Watch it alone. Watch it prayerfully. Catch every nuance of emotion and expression of both parties—and let the Lord minister to your soul (Zeph. 3:17 below). Download the lyrics of the song http://classicalmusic.about.com/od/classicalmusictips/qt/La-Ci-Darem-La-Mano-Lyrics-And-Translations.htm.

Zephaniah 3:17, KJV The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.
The point is that the Lord comes on strong and His Girl has been too afraid—lacking faith—to follow Her heart.

Notice also how the father/pastor/antichrist sits in the next room with the girl/Christianity praying against this union. WAKE UP!

While God had me parked here during the first edition of this interpretation, I watched the movie *Dan in Real Life (2007)*, a romantic comedy. And during the talent show one of the couples does a spoof on this very scene from the opera. During most of the show (in this movie), the girl is with the wrong guy who gets all of his best lines from the right Guy. It’s Jesus in Real Life! Because, Satan said “I will be like the most High” (Isa. 14:14, KJV).

**Dear John.** Though Philippa rejected her lover he still longs for her. It’s how the Lord’s Girl has rejected Him from day one, yet He still wants Her/us. However, the father/pastor, under Satan’s rule, is more than happy to see the flame put out, as we witness by his joy in having delivered the *Dear John* letter.
Un Vrai Diner (An Authentic Meal)
The Sisters decide to honor the anniversary of pastor’s birth—the man they revere as their Master—with a special tea. It’s how harlot leaders don’t see the need to pour out of themselves for Christ or His flock, or Christians for others, or parents for their kids, or friends for each other. In contrast, knowing Papin (Mark 12:30-31 below), Babette makes the tea into a feast, and does it at her own expense (2 Sam. 24:24 below).

Mark 12:30-31, KJV Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

2 Samuel 24:24, KJV Neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing.

Always mindful of God’s promises (John 14:26 below), she goes all out, not because of what she’ll get in return, but to please Him (Col. 3:23 below). Also, because He’s wired her (and all of the elect) in a way that fulfilling His desires fulfills us (Ps. 37:4 below). Rather than simply throw something together like the tea the sisters were thinking of, Babette prepares not only a meal but a royal feast (1 Pet. 2:9 below) because genuine love goes all out—as Jesus and the first disciples modeled for us.

John 14:26, KJV The Comforter, which is the Holy [Spirit], whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Colossians 3:23, KJV WHATSOEVER YE DO, DO IT HEARTILY, AS TO THE LORD, AND NOT UNTO MEN.

Psalm 37:4, KJV Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

1 Peter 2:9, KJV Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.
A Witch Trial. As idolaters of the pastor, a man sold out to Satan, the ‘believers’ lack discernment. Though blessed by Babette for years, because she’s doing something different, they think she serves the devil. Had these people made a genuine effort to know the Lord they would not have served the enemy or called good evil and evil good (Isa. 5:20). But history repeats itself repeatedly for God’s people “not knowing the scriptures, nor the power of God” (Matt. 22:29, KJV), as with the Salem witch trials portrayed in The Crucible (1996). Professing Christians who don’t walk in the Spirit enable Satan and his ministers to have a blast hurting the Lord and His people—as they’re currently doing around the world, and have been doing in increasing measure. As Jesus says “He that is not with me is against me; and he that gathereth not with me scattereth abroad” (Matt 12:30, KJV). “In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: [but] ye would not” (Isa. 30:15, KJV).

The General’s Speech at the Table. Transformed by the Meal at the Table (Rev. 3:20 below), the General gives a speech grounded in Psalm 85.

Revelation 3:20, KJV
Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

While the BRAT has trampled God’s Son, the Father is being merciful to those who will take Him seriously as He revives them with a fresh outpouring of His Spirit so that mercy and truth will merge and righteousness and peace will finally “kiss.”
Also take note of his closing remark about the Savior’s suffering. While Christians have “grieve[d]...the holy Spirit” (Eph. 4:30, KJV) for most of Christian history, summed up with the apostasy timeline, he says it’s over.

At that point, the veil has been removed (2 Cor. 3:12-14 below)—at least for those at the Table. But notice the driver’s attitude while grinding coffee. He ate in the kitchen instead of at the Table (Luke 13:24 below). His attitude is still carnal expressed by his frustration.

2 Corinthians 3:14, KJV Which vail is done away in Christ.

Luke 13:24, KJV Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

**Hymn at the End of the Feast.** They sing about our rest being near. The sand in the clock running out. Something’s going to happen to the glories of this world (Rom. 13:11 below).

Rom. 13:11, KJV Now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.
The General’s Final Words. Addressing Martina, the General/Jesus is speaking to each of His elect, His Queen(s). He says He’s been with Her/us every day of His life (Jer. 1:5 below), asking Her/us for confirmation that we knew this, which professing Christians do know since “He hath said, I will never leave thee, nor forsake thee” (Heb. 13:5, KJV). The problem is that they haven’t really believed Him, like Martha at Lazarus’ tomb (John 11:21-27 & 39-40 below).

Jeremiah 1:5, KJV Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

John 11:21-27 & 39-40 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world...Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

He speaks of the future, saying we'll be dining together at the Table, not physically but in spirit because He is our Lover (Isa. 54:5 & Jer. 3:14 below), and Friend (John 15:15 below).

Isaiah 54:5, KJV For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Jeremiah 3:14, KJV Turn, O backsliding children, saith the LORD; for I am married unto you.

John 15:15, KJV I have called you friends; for all things that I have heard of my Father I have made known unto you.
Having been the worldly man in uniform, representing elect pastors in the harlot institutional church system, he speaks of having learned that God is “the Word” (John 1:1, KJV) and that all things are actually possible through and for Him since “with God all things are possible” (Matt. 19:26, KJV). The faithful remnant will appreciate this in increasing measure as the Whore repents and trashes all offensive material from hearts and homes, having abandoned the institutional churches. The more we discard, the more we’ll see, the more the world will see. It's how God has always worked as we’ve been informed. It’s what happened during Moses’ day so that many “Egyptians [came to] know that [God is] the LORD, when [He] stretch[ed] forth [His] hand upon Egypt, and br[ought] out the children of Israel from among them” (Ex. 7:5, KJV). And He has said to all “Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth” (Ps. 46:10, KJV)—and so He will.

Love renewed, the General/Jesus leaves His Beloved. And She can see Him go without too much heartache, knowing that they will be together for all of eternity (Rev. 21:3 below), though physically apart for the rest of their lives on earth (Heb. 13:5 below).

Revelation. 21:3, KJV I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Hebrews 13:5, KJV Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

It’s all the same stuff God has repeatedly told us in the Bible, especially in the new covenant, but refreshing to hear it by a new means. All the broken relationships we’ve had over the course of our lives are not over. We just barely got acquainted! All the best is yet to come, which can begin now if we repent and ask forgiveness from God and each other. He says “Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much” (James 5:16, KJV). After death, our relationships will continue to improve and nothing will ever part us again—and that’s
especially true for the born again, “the family of believers” (Gal. 6:10, NIV). The New Testament says:

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead...into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time (1 Peter 1:3-5, NIV).

The Song at the Well.
This represents Jacob’s well where Jesus met the adulterous Samaritan woman (John 4:23-43 below)–forerunner of Christianity, the BRAT. In the same way that she went to town and told them about her conversation with Him, I’m doing this through the material He’s had me put together so that, like the Samaritans, the discerning will look into it and discover for themselves that the One I’ve been talking with is the Lord.

John 4:23-42 The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one
to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

**When the Guests are Gone**

Having spent all she had on the feast for the Sisters/Christians, Babette explains to them how and why she did what she did, so that she’s *not* poor as they were thinking. And it’s the same with me. While most have considered me to be quite the loser, I’m quite the winner. Even though I have no one in my family with whom to even talk to, no extended family, no friends, no fellowship, no paid job, no money, in fact, ‘no life.’ I too am hardly poor in a very real sense, a sense that will far outlive the life for which nearly everyone else has been living. As He says:

> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you (Matt. 5:11-12, KJV).
A God of Second Chances. While God’s elect have been intensely ungrateful and the born again among them outrageously ungrateful, God is giving all of His elect the same opportunity as these fictional characters, because He is the God of the seventy times seven second chances (Matt. 18:21-22 below).

Matthew 18:21-22, KJV Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

About the Author. There is nothing to suggest that Isak Denison, aka Karen Blixen, had any relationship whatsoever with Jesus. However, since “all things were created by him, and for him” (Col. 1:16, KJV) God was pleased to use this woman who didn’t know Him to write a message of truth, love, and hope for His people which would be made into a movie to help a generation wake up, roll up them sleeves, and start cooking because it’s as He says “Feed my sheep” (John 21:17, KJV).